

**AGENDA  
CITY COUNCIL REGULAR MEETING  
JANUARY 7, 2008  
7:00 P.M.**

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**CALL THE MEETING TO ORDER**

**ROLL CALL:**

**INVOCATION AND PLEDGE:**

**APPROVAL OF MINUTES:**

- 1) Approve the minutes from the regular meeting held December 3, 2007.

**NEW BUSINESS:**

- 2) Zoning Map Updates
- 3) Appointments: Kim Cornelison, City Clerk; Dana Miles, Attorney; G. Ben Turnipseed, Engineer; Duane Roof, Architect; Greg Scott, Professional Building Contractor; Jackie Townley; Infrastructure and Maintenance; Alexander, Almand & Associates, Auditor; Bob Adkins, Geologist, John Evans, Environmental Testing; and Walker Bramblett, Municipal Court Judge.
- 4) Gary's Report
- 5) Parade/Public Assembly Application - GRHOF

**PUBLIC HEARINGS:**

- 6) To hear Annexation Petition: ANX07-007 – Charles Fletcher, on behalf of the Dawson County Church of Christ, has made application to annex 0.865 acres, located at 775 Hwy. 9 North, in to the City of Dawsonville. The subject property is currently zoned C-OI in the county and would be CBD in the City. Second hearing.
- 7) To hear Annexation Petition: ANX07-008 – William Leroy Bearden has made application to annex 16.83 acres, located at 29 Buds Drive, TMP 091-004, in to the City of Dawsonville. The subject property is currently zoned RA in the county and would be AP in the City. First hearing; second hearing Monday, February 4, 2008.
- 8) To hear Annexation Petition: ANX07-009 – William Leroy Bearden has made application to annex 1.16 acres, located at 170 Buds Drive, TMP 091-060, in to the City of Dawsonville. The subject property is currently zoned RA in the county and would be AP in the City. First hearing; second hearing Monday, February 4, 2008.
- 9) To hear an ordinance to amend the zoning ordinance of the City of Dawsonville, Georgia, to provide for regulations related to animals in certain zoning categories, to provide for an effective date, and for other purposes. First hearing; second hearing Monday, February 4, 2008.

**MAYOR'S REPORT:**

**EXECUTIVE SESSION:**

**ADJOURNMENT:**