

**CITY OF
DAWSONVILLE**

**Special Points
of Interest:**

- City Council Meeting, Monday, October 1, 2007, 7:00 p.m. at City Hall.
- Planning Commission—Monday, October 15, 2007, 7:00 p.m. at City Hall
- Tuesday, November 6th General Election at City Hall—at American Legion Post 247, 7:00 a.m.—7:00 p.m.
- City Council Meeting, Monday, November 12, 2007, 7:00 p.m. at City Hall.

**Elected Officials
Contact Information**

Joe Lane Cox,
Mayor
Cell Ph: 706-344-2969
Mayor@dawsonville.com

Jonathan Cox,
Councilmember
Cell Ph: 770-561-0353

Linda Grant,
Councilmember
Cell Ph: 770-596-8930

Mike Sosebee,
Councilmember
Cell Ph: 706-429-6210

Mike Wilson,
Mayor Pro-tem
Cell Ph: 770-561-0719



Dawsonville Profile

City News for the Residents of Dawsonville.

Volume 1, Issue 9

September 2007

Upcoming Special Events

**40th Annual Mountain
Moonshine Festival
October 27 & 28, 2007
On the Dawsonville Square
Daily 8:00 a.m.—5:00 p.m.**

There will be arts, crafts, food, entertainment, and lots of fun for the whole family.

For more information visit the KARE for Kids, Inc. web site.

www.kareforkids.us



**Veteran's Day Parade
& Service**

**Sunday, November 11, 2007
Parade starts at 3 p.m. followed by a
special service dedicated to all who
serve.**

The parade route is through downtown Dawsonville.

**Wanted: Participants, sponsors, and floats. Please visit the city's
web site for more information.**

www.dawsonville.com

Look under the "Things to Do" interactive button on the city's home page.

Veteran's Sign Up Information

Dear Veteran:

We invite you to join us for our 3rd Annual Veterans Day Celebration. Washington, DC recognized Dawsonville as the 2007 Veterans Day Regional Site. We will pay tribute to those who bravely served our country. We promise you a day of celebration, fellowship and honor on November 11, 2007.

Additionally, we will pay tribute to our those who are actively serving in the military, our Law Enforce-

ment, Firefighters and Emergency Medical Personnel.

Parade line up starts at 2:00 p.m. on Memory Lane beside the library; the parade starts at 3:00 p.m. followed by a special service at 4:00 p.m.

The event will close with a private dinner exclusively for our Veterans and their spouses. Food provided by local restaurants throughout the county and city!

Men and women, you served us with

honor, dignity and bravery. Please allow us to show our gratitude by completing the bottom portion of this letter and return it no later than October 26th to:

Veterans Affairs of Dawson County
c/o DC Chamber of Commerce
P.O. Box 299
Dawsonville, GA 30534
Attn.: Pam Hamalainen
Fax: 706-265-6279
(Family members may complete this form for active military personnel or Purple Heart Recipients.)

Name & Rank _____

Please list branch of service, if you served war or peacetime, and time served.

Address

Circle One:

I will walk in the parade I have a vehicle for the parade I will need to ride in the parade

Please check if you are a Purple Heart recipient: _____

**CITY OF
DAWSONVILLE**

415 Hwy 53 East, Suite 100
P.O. Box 6
Dawsonville, GA 30534

Phone: 706-265-3256
Fax: 706-265-4214

www.dawsonville.com
E-mail: cityhall@dawsonville.com

Office Hours
Monday—Friday
8:00 a.m.—5:00 p.m.

**Notice of Mandatory
Water Restrictions
Effective May 7, 2007
For the City of Dawsonville**

The Georgia Environmental Protection Division (EPD) has declared a level two drought response across the state and requires all Georgians to follow the following outdoor water use schedule.

- * Odd numbered addresses may water on Tuesdays, Thursdays, and Sundays from 12 midnight to 10:00 a.m.
- * Even numbered addresses may water on Mondays, Wednesdays, and Saturdays from 12 midnight to 10:00 a.m.
- * No watering on Fridays.

For any further information please call the City of Dawsonville at (706) 265-3256.

City Staff at Your Service

Gary Barr,
Water & Sewer Superintendent

Kim Cornelison,
City Administrator/Clerk

Steve Holder,
Planning & Zoning Director



City General Election & County Special Election Tue., Nov. 6th

On Tuesday, November 6th, city residents have the right to vote in two separate elections.

First is the city's general election which is to fill the expired term for the office of the mayor and two council members. The City is pleased to announce that the following individuals have qualified for the general election:

Candidates for the office of

Mayor:

Joe Lane Cox, Incumbent
Frank Craft

Candidates for the office of City

Council Member:

Chris Conowal
B.J. Farley
Michael T. Sosebee, Incumbent
Mike A. Wilson, Incumbent
Tim Wimpey

The second election is the county's special election which is to vote on the SPLOST V (Special Purpose Local Option Sales Tax) and to fill the vacant seat of the commissioner for district two.



If you wish to vote in the November 6th elections you must be a registered voter. The registration deadline to vote in this election is October 9th.

Voters registration forms are available at City Hall or the Board of Elections office in the old courthouse on the square.

Absentee/Advance voting for the city's general election will be conducted by the City Clerk and held in her office. For more information contact City Hall at 706-265-3256.

For the county's special election absentee/advance voting please contact Glenda Ferguson at the County Board of Elections 706-344-3640.

The Dawsonville and Etowah precincts will be moving to City Hall for this election, and for future elections. These precincts formerly voted at Dawson County High School.

Election Day voting for the City, Dawsonville, and Etowah precincts will take place at City Hall in the American Legion Post 247 space which is behind Champions restaurant.

Drop Box Relocated

The payment drop box has recently moved.



It is now located directly in front of the city hall offices on the curb of the new parking lot.

City Hall will be closed on Monday, November 12th in observance of Veteran's Day

Art's Center Gala

The Bowen Center for the Arts invites the general public to the opening Gala of "A Flash in Time" which is the "Atlanta Celebrates Photography" exhibit.

The opening Gala will be Saturday, October 6th at 6:00 p.m. at the Bowen Arts Center located at 334 Hwy. 9 North.

The event is themed and is a step back in time as 40's Hollywood comes alive with the glitz and glamour, that creates the feeling of opening night for a new film!

Attendees are encouraged to dress in 40's time period clothing and to have fun at this premier photography show!

Meeting Date Change

The November city council meeting date has been rescheduled and will now convene on the 12th. Normally council meetings are the first Monday of the month.



The date change is due to the City's general election which is Nov. 6th. Several staff members are unable to attend the City Council meeting due to setting up voting equipment and running the election. These staff members are an integral part of the council meeting.

Veteran's Day is a recognized holiday for City Hall and will be observed on Monday, November 12th. So, City Hall will be closed on the 12th, however, the City Council meeting will take place at 7:00 p.m. in the Gilleland Council Room.

**For after hours
water or sewer
system
emergencies please call:
(706) 974-3197
or
(706) 429-6211**