

**AGENDA**  
**CITY COUNCIL REGULAR MEETING**  
**G.L. Gilleland Council Chambers on 2<sup>nd</sup> Floor**  
**Monday, March 3, 2025**  
**5:00 P.M.**

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1. Call to Order
2. Roll Call
3. Invocation and Pledge
4. Announcements
5. Approval of the Agenda
6. Public Input
7. Consent Agenda
  - a. Approve Minutes
    - Regular Meeting held February 3, 2025
    - Executive Session held February 3, 2025
    - Special Called Meetings held February 7, 2025 and February 8, 2025
    - Special Called Meeting held February 18, 2025
    - Executive Session held February 18, 2025
  - b. Approve 2025 Farmer's Market Use Agreement with Dawson County Chamber of Commerce

**BUSINESS**

8. Atlanta Motorsports Park: Special Event Request to Exceed Sound Limits
9. Ordinance No. 01-2025: An Ordinance To Amend The Zoning Ordinance Of The City Of Dawsonville, Georgia, To Address Certain Permitted Uses In Districts Of The City, And To Address Definitions. First Reading: March 3, 2025; Public Hearing, Second Reading and Consideration to Adopt: March 17, 2025.
10. Contract with Georgia Tech Enterprise Innovation Institute for a Feasibility Study
11. Update to Personnel Policy: Inclement Weather Policy
12. Installation of Lights on the Basketball Court at Main Street Park
13. Installation of Flock Cameras at Main Street Park
14. Proposal from BM&K Construction & Engineering Firm
15. Update on Gold Creek Drive
16. Appointments to the City of Dawsonville Ethics Board

**MAYOR AND COUNCIL REPORTS**

**EXECUTIVE SESSION, IF NEEDED:** Pending or Potential Litigation, Real Estate Acquisition and/or Personnel

**RESERVED FOR POTENTIAL ACTION ON EXECUTIVE SESSION ITEMS, IF NEEDED**

**ADJOURNMENT**

*The next regularly scheduled City Council meeting is Monday, March 17, 2025*

*Those persons with disabilities who require reasonable accommodations in order to allow them to observe and/or participate in this meeting or who have questions regarding the accessibility of the meeting, should contact the Clerk at Dawsonville City Hall at 706-265-3256 at least two (2) business days prior to the meeting.*