

AGENDA
CITY COUNCIL REGULAR MEETING
G.L. Gilleland Council Chambers on 2nd Floor
Monday, April 7, 2025
5:00 P.M.

1. Call to Order
2. Roll Call
3. Invocation and Pledge
4. Announcements
5. Approval of the Agenda
6. Public Input
7. Consent Agenda
 - a. Approve Minutes
 - Regular Meeting and Work Session held March 17, 2025
 - Special Called Meeting held March 24, 2025
 - b. Approve Additional FY 2025 LMIG Funding
 - c. Approve GMA Annual Convention and Training

PUBLIC HEARING

8. ANX-C2500099: Trail & Son, LLC on behalf of Matthew Turner has petitioned to annex into the city limits of Dawsonville the 2.90 acre tract known as TMP 092 042, Located at Perimeter Road, with a County zoning of RA (Residential Exurban / Agricultural) to City zoning R-1 (Restricted Single-Family Residential District). Public Hearing Dates: Planning Commission on Monday, March 10, 2025, and City Council on Monday, April 7, 2025. City Council for a decision on Monday, April 21, 2025.

BUSINESS

9. Appointments to the City of Dawsonville Ethics Board – Tabled from March 17, 2025
10. Dawson County Retired Educators Association: Request for Pavilion Fee Waiver
11. Gold Creek Drive Update

MAYOR AND COUNCIL REPORTS

EXECUTIVE SESSION, IF NEEDED: Pending or Potential Litigation, Real Estate Acquisition and/or Personnel

RESERVED FOR POTENTIAL ACTION ON EXECUTIVE SESSION ITEMS, IF NEEDED

ADJOURNMENT

The next regularly scheduled City Council meeting is Monday, April 21, 2025.

Those persons with disabilities who require reasonable accommodations in order to allow them to observe and/or participate in this meeting or who have questions regarding the accessibility of the meeting, should contact the Clerk at Dawsonville City Hall at 706-265-3256 at least two (2) business days prior to the meeting.



DAWSONVILLE CITY COUNCIL
EXECUTIVE SUMMARY FOR
AGENDA ITEM # 7

SUBJECT: CONSENT AGENDA

CITY COUNCIL MEETING DATE: 04/07/2025

PURPOSE FOR REQUEST:

**CONSIDERATION AND APPROVAL OF ITEMS BELOW; SEE ATTACHED
SUPPORTING DOCUMENTS**

- a. Approve Minutes
 - Regular Meeting and Work Session held March 17, 2025
 - Special Called Meeting held March 24, 2025
 - b. Approve Additional FY 2025 LMIG Funding
 - c. Approve GMA Annual Convention and Training
-



DAWSONVILLE CITY COUNCIL
EXECUTIVE SUMMARY FOR
AGENDA ITEM # 7a

SUBJECT: APPROVE MINUTES

CITY COUNCIL MEETING DATE: 04/07/2025

BUDGET INFORMATION: GL ACCOUNT # NA

Funds Available from: Annual Budget Capital Budget Other

Budget Amendment Request from Reserve: Enterprise Fund General Fund

PURPOSE FOR REQUEST:

TO APPROVE THE MINUTES FROM:

- **REGULAR MEETING AND WORK SESSION HELD MARCH 17, 2025**
 - **SPECIAL CALLED MEETING HELD MARCH 24, 2025**
-

HISTORY/ FACTS / ISSUES:

OPTIONS:

AMEND OR APPROVE AS PRESENTED

RECOMMENDED SAMPLE MOTION:

REQUESTED BY: Beverly Banister, City Clerk

MINUTES
CITY COUNCIL REGULAR MEETING AND WORK SESSION
G.L. Gilleland Council Chambers on 2nd Floor
Monday, March 17, 2025
5:00 P.M.

1. **CALL TO ORDER:** Mayor Walden called the meeting to order at 5:00 pm.
2. **ROLL CALL:** Councilmember William Illg, Councilmember Sandy Sawyer, Councilmember Mark French, Councilmember Caleb Phillips, City Attorney Kevin Tallant, City Manager Bob Bolz, City Clerk Beverly Banister, Assistant City Manager Jacob Evans, Public Works Director Trampas Hansard, Utility Director Jacob Barr, Finance Director Robin Gazaway, Downtown Development Director Amanda Edmondson and Zoning Administrative Assistant Stacy Harris.
3. **INVOCATION AND PLEDGE:** Invocation and pledge were led by Councilmember French.
4. **ANNOUNCEMENTS:** Mayor Walden announced the Farmers Market opening day is April 26, 2025. Councilmember French announced he works for Glazing Rubber Products stating his employers, Steve and Marilyn Sanvi are in the audience. He stated they are a resident of Gold Creek and they have a driveway off of Gold Creek Drive but there are ninety other homeowners who also use that road on a day-to-day basis and he wanted to disclose that for the record.
5. **APPROVAL OF THE AGENDA:** Motion to amend the agenda to remove item #12 Thunder Ridge Phase 2 Final Plat and replace item #12 with Georgia Racing Hall of Fame: Request for Fee Waiver made by M. French; Second by W. Illg. Vote carried unanimously in favor.

Motion to approve the agenda as amended made by M. French; second by S. Sawyer. Vote carried unanimously in favor.
6. **PUBLIC INPUT:** Corey Guthrie, 283 East Ridge, Dawsonville – He was in attendance to speak about the removed item, Thunder Ridge Phase 2 Final Plat, and he wanted to request the Council to consider one of two options. He understands the bonds required for approval of the plat were received late this afternoon and were not able to be reviewed prior to the meeting and so he requested the Council consider approval contingent upon review of the bonds or to consider a Special Called meeting to consider the item. Discussion occurred.

Mayor Walden issued a call for a Special Called meeting on Monday, March 24, 2025 at 5:00 p.m.
7. **CONSENT AGENDA:** Motion to approve the consent agenda for the following items (a) made by C. Phillips; second by S. Sawyer. Vote carried three in favor (Phillips, Sawyer, Illg) with one abstained (French).
 - a. Approve Minutes
 - Regular Meeting held March 3, 2025
8. **EMPLOYEE RECOGNITION:** The Mayor and Council awarded Seth Reece the February 2025 Employee of the Month award.
9. **PROCLAMATION: COLORECTAL CANCER AWARENESS:** Jason Miller, the Chief Operations Officer of GI North, provided an overview of the facts surrounding colorectal cancer and the goal and importance of bringing awareness to the general public concerning prevention. He thanked the Mayor and Council for supporting their cause. Mayor Walden presented the proclamation to Mr. Miller.

PUBLIC HEARING

10. **ORDINANCE NO. 01-2025: AN ORDINANCE TO AMEND THE ZONING ORDINANCE OF THE CITY OF DAWSONVILLE, GEORGIA, TO ADDRESS CERTAIN PERMITTED USES IN DISTRICTS OF THE CITY, AND TO ADDRESS DEFINITIONS. FIRST READING: MARCH 3, 2025; PUBLIC HEARING, SECOND READING AND CONSIDERATION TO ADOPT: MARCH 17, 2025.** Attorney Tallant provided a description of the amendment and read the second reading of the ordinance.

Motion to open the public hearing made by W. Illg; second by M. French. Vote carried unanimously in favor. Mayor Walden conducted the public hearing. No one spoke in favor of or opposition to the ordinance amendment. Motion to close the public hearing made by W. Illg; second by C. Phillips. Vote carried unanimously in favor.

MINUTES
CITY COUNCIL REGULAR MEETING AND WORK SESSION
G.L. Gilleland Council Chambers on 2nd Floor
Monday, March 17, 2025
5:00 P.M.

Motion to approve Ordinance No. 01-2025 as presented made by W. Illg; second by M. French. Vote carried unanimously in favor. (Exhibit "A")

BUSINESS

- 11. APPOINTMENTS TO THE CITY OF DAWSONVILLE ETHICS BOARD – TABLED FROM MARCH 3, 2025:** Mayor Walden appointed Beth Duncan as his choice for the Ethics Board. Council discussed appointments of the other two members.

Motion to table the item to the April 7, 2025 City Council meeting made by M. French; second by C. Phillips. Vote carried unanimously in favor.

Attorney Tallant stated once all other members were appointed, they would all be sworn in at the same time and their two-year term would start at that time.

- 12. GEORGIA RACING HALL OF FAME: REQUEST FOR FEE WAIVER:** Motion to approve the fee waiver request in the amount of \$275.00 for the rental of the farmer's market (\$225) and the special event permit fee (\$50) for their event Racing to the Rescue to be held on March 29, 2025 made by W. Illg; second by M. French. Vote carried unanimously in favor.

WORK SESSION

- 13. UPDATE ON GOLD CREEK DRIVE:** Public Works Director reported he spoke with the HOA Presidents for both Gold Creek and East Ridge and their request is to have the road from Village Drive to Highway 136 brought up to standard at thirty feet wide. Councilmember Phillips asked if the safety issue was discussed; Mr. Hansard said no it was not discussed. Councilmember Phillips stated the original issue was the safety issue at the curb and there was a discussion about the consideration of moving the curb line back and he wanted to know if there was still concern regarding that issue. Beth Duncan, representing Gold Creek, was invited up to the podium and she stated she had presented her concerns at a previous meeting with the Mayor and Councilmember French that any new road touching an existing road would need to be brought up to City standards. Councilmember Phillips stated he could not agree with having the City utilize public funds to address those concerns on a private road, however, he would consider addressing the safety issue that was brought to the Council's intention. Ms. Duncan reiterated the desire of the residents to have Gold Creek Drive brought up to City standards beginning at Highway 136 up to Village Drive. Councilmember Illg asked if any costs were obtained to address the safety issue at the curb and also the widening of Gold Creek Drive from Highway 136 to Village Drive; Mr. Hansard stated no costs have been obtained at this time and he also expressed the challenges regarding correcting the safety issue at the curb. Councilmember French stated the road is private as Councilmember Phillips stated, however, to his knowledge the City's ordinances don't distinguish between what is applicable to private and public streets. Councilmember Phillips further stated if the street above the clubhouse was thirty-something feet and the street below it was narrower with the City's approval that would be one thing but the road already existed and it matches the road above the clubhouse. His concern is the safety issue at the curb in the middle and again restated his unwillingness to use public funds to widen that road but would consider fixing the safety issue. Council directed Mr. Hansard to obtain costs.

STAFF REPORTS

- 14. BOB BOLZ, CITY MANAGER:** City Manager Bolz reported the leak adjustment this month was \$74.36.
- 15. ROBIN GAZAWAY, FINANCE DIRECTOR:** Finance Director Gazaway provided the financial reports representing fund balances and activity through February 2025.

MAYOR AND COUNCIL REPORTS: None

ADJOURNMENT

At 5.29 p.m. a motion to adjourn the meeting was made by M. French; second by C. Phillips. Vote carried unanimously in favor.

MINUTES
CITY COUNCIL REGULAR MEETING AND WORK SESSION
G.L. Gilleland Council Chambers on 2nd Floor
Monday, March 17, 2025
5:00 P.M.

Approved this 7th day of April 2025

By: CITY OF DAWSONVILLE

John Walden, Mayor

Caleb Phillips, Councilmember Post 1

William Illg, Councilmember Post 2

Sandra Sawyer, Councilmember Post 3

Mark French, Councilmember Post 4

Attested:

Beverly A. Banister, City Clerk

Subject Matter: Zoning – Permitted Uses in TB
Date of First Reading: March 3, 2025
Date of Second Reading & Public Hearing: March 17, 2025
Date of Adoption: March 17, 2025
Effective Date: March 18, 2025

ORDINANCE NO. 01-2025

AN ORDINANCE TO AMEND THE ZONING ORDINANCE OF THE CITY OF DAWSONVILLE, GEORGIA, TO ADDRESS CERTAIN PERMITTED USES IN DISTRICTS OF THE CITY, AND TO ADDRESS DEFINITIONS

WHEREAS the Constitution of the State of Georgia provides in Article IX, Section II, Paragraph IV thereof, that the governing body may adopt plans and exercise the power of zoning; and

WHEREAS, the Georgia General Assembly has enacted the Georgia Planning Act of 1989, (Georgia Laws, 1989 pp. 1317-1391, Act 634) which among other things provides for local governments to adopt plans and regulations to implement plans for coordinated and comprehensive planning; and

WHEREAS, The City finds that the regulations contained in this Ordinance are necessary for the purposes of implementing its comprehensive plan adopted pursuant to the requirements of the Georgia Planning Act of 1989; and

WHEREAS, this Ordinance has been prepared and considered in accordance with the Zoning Procedures Act, O.C.G.A. § 36-66-1 et. seq., and

WHEREAS, this Ordinance is necessary for the purposes of promoting the health, safety, morals, convenience, order, prosperity and the general welfare of the City of Dawsonville; and encouraging the most appropriate use and development of land and buildings throughout the City of Dawsonville in accordance with its duly adopted comprehensive plan;

NOW THEREFORE, the governing body of the City of Dawsonville, Georgia, does hereby ordain, enact and thereby incorporate into the City Code of Dawsonville, Georgia, this ordinance and all of its sections as set forth below:

SECTION I. Permitted Uses

Section 2502 Permitted Uses in the TB Town Business (Historical District) is hereby amended as follows:

11. "Convenience food and retail stores with or without gasoline sales" is deleted in its entirety, and shall be replaced with the following, which shall be a new Section 2502.11:

11. Reserved

SECTION II: Definitions

Sections 301 Definitions: is amended by including the following definition which shall be placed in the Code of the City of Dawsonville as indicated alphabetically within Section 301:

Square Feet: When used in reference to a structure intended for residential occupation, the term square feet shall refer to finished square feet which is heated or air conditioned. This definition shall apply to all such references contained in this ordinance, or represented as measurements on site plans, elevations, preliminary plats, subdivision plans, final plats, or any other submission to the City of Dawsonville, unless a contrary definition is plainly and explicitly indicated in a conspicuous fashion.

SECTION III: Incorporation and Repealer

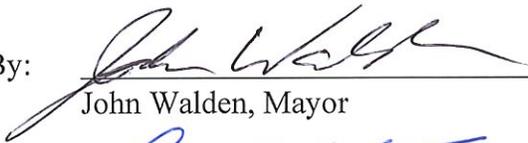
Except as modified herein, the remainder of the ordinance regulating zoning is affirmed and incorporated herein. All laws and parts of laws in conflict with this enactment are hereby repealed.

SECTION IV: Effective Date

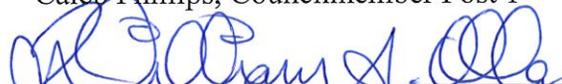
This ordinance shall be effective the day following its passage by the Council of the City of Dawsonville.

SO ADOPTED AND ORDAINED by the City Council of Dawsonville, Georgia, this 17 day of March, 2025.

MAYOR AND DAWSONVILLE CITY COUNCIL

By: 
John Walden, Mayor

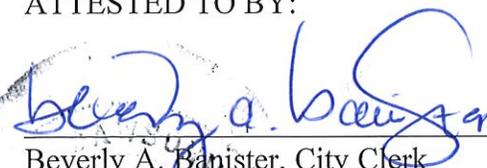

Caleb Phillips, Councilmember Post 1


William Illg, Councilmember Post 2


Sandy Sawyer, Councilmember Post 3


Mark French, Councilmember Post 4

ATTESTED TO BY:


Beverly A. Banister, City Clerk



MINUTES
CITY COUNCIL SPECIAL CALLED MEETING
G.L. Gilleland Council Chambers on 2nd Floor
Monday, March 24, 2025
5:00 P.M.

1. **CALL TO ORDER:** Mayor Walden called the meeting to order at 5:01 pm.
2. **ROLL CALL:** Councilmember William Illg, Councilmember Sandy Sawyer, Councilmember Mark French, Councilmember Caleb Phillips, City Attorney Kevin Tallant, City Manager Bob Bolz, City Clerk Beverly Banister, Assistant City Manager Jacob Evans, Public Works Director Trampas Hansard, Downtown Director Amanda Edmondson and Zoning Administrative Assistant Stacy Harris.
3. **INVOCATION AND PLEDGE:** Invocation and pledge were led by Councilmember Phillips.
4. **APPROVAL OF THE AGENDA:** Motion to amend the agenda to add item #7 Community Funding Request – Letter of Support made by W. Illg; second by C. Phillips. Vote carried unanimously in favor.

Motion to approve the agenda as amended made by S. Sawyer; second by W. Illg. Vote carried unanimously in favor.
5. **PUBLIC INPUT:** None
6. **CONSIDERATION OF FINAL PLAT FOR THUNDER RIDGE PHASE 2:** Motion to approve the Final Plat for Thunder Ridge Phase 2 made by C. Phillips; second by W. Illg. Councilmember Sawyer asked when the developer expected to start the amenities within the development. Craig Roy stated they hope to start as quickly as possible and likely before they are required to as outlined in the MOU to which he was unclear of the exact timing. Attorney Tallant read a portion of the MOU stating:

“The Phase I/Phase II amenities shown in the design attached hereto as Exhibit A shall be permitted and construction begun during construction of the 18 homes in Phase II. No portion of any residential construction of a home, whether vertical, foundational or otherwise, shall be permitted in Phase III or any other subsequent phase of the Thunder Ridge development until the Phase I/Phase II amenity area is completed.”

Councilmember Illg then confirmed that they cannot build any homes in Phase III until the amenities package is complete; Attorney Tallant stated that is correct. Vote carried unanimously in favor. (Exhibit “A”)
7. **COMMUNITY FUNDING REQUEST – LETTER OF SUPPORT:** Director Edmondson reported the request was for the FY 2026 community project funding submission through the Office of Representative Rich McCormick for the next stages of the implementation of the cannery project.

Motion to approve Mayor Walden to sign the letter of support as presented made by W. Illg; second by C. Phillips. Vote carried unanimously in favor.

ADJOURNMENT

At 5:11 p.m. a motion to adjourn the meeting was made by M. French; second by S. Sawyer. Vote carried unanimously in favor.

Approved this 7th day of April 2025

By: CITY OF DAWSONVILLE

John Walden, Mayor

Caleb Phillips, Councilmember Post 1

**MINUTES
CITY COUNCIL SPECIAL CALLED MEETING
G.L. Gilleland Council Chambers on 2nd Floor
Monday, March 24, 2025
5:00 P.M.**

William Illg, Councilmember Post 2

Sandra Sawyer, Councilmember Post 3

Mark French, Councilmember Post 4

Attest: _____
Beverly A. Banister, City Clerk

DRAFT

FINAL PLAT for THUNDER RIDGE SUBDIVISION PHASE 2

Land Lots 575 & 582
4th District, 1st Section
Dawson County, Georgia
Parent Parcel 084 003

SIGHT DISTANCE CERTIFICATION

The undersigned hereby certifies that the proposed plat complies with the provisions of the Georgia Code, Chapter 13, Article 1, Section 13-1-1, which requires that all sight triangles for proposed roadways be provided for in the subdivision plat. The undersigned further certifies that the sight triangles for the proposed roadways have been provided for in the subdivision plat. The undersigned further certifies that the sight triangles for the proposed roadways have been provided for in the subdivision plat.

DECEMBER 16, 2024
DATE

STORMWATER MANAGEMENT CERTIFICATION

The undersigned hereby certifies that the proposed stormwater management plan complies with the provisions of the Georgia Code, Chapter 13, Article 1, Section 13-1-1, which requires that all stormwater management plans be provided for in the subdivision plat. The undersigned further certifies that the stormwater management plan has been provided for in the subdivision plat.

DECEMBER 16, 2024
DATE

FINAL REGISTERED LAND SURVEYOR'S CERTIFICATE

I, the undersigned, being duly qualified and sworn as a Land Surveyor in the State of Georgia, do hereby certify that the foregoing plat is a true and correct copy of the original as shown to me by the applicant, and that the same has been examined and found to conform to the provisions of the Georgia Code, Chapter 13, Article 1, Section 13-1-1, which requires that all subdivision plats be provided for in the subdivision plat.

DECEMBER 16, 2024
DATE

OWNER'S CERTIFICATE

The undersigned hereby certifies that the proposed plat complies with the provisions of the Georgia Code, Chapter 13, Article 1, Section 13-1-1, which requires that all subdivision plats be provided for in the subdivision plat. The undersigned further certifies that the subdivision plat has been provided for in the subdivision plat.

DECEMBER 16, 2024
DATE

APPROVAL CERTIFICATE

The undersigned hereby certifies that the proposed plat complies with the provisions of the Georgia Code, Chapter 13, Article 1, Section 13-1-1, which requires that all subdivision plats be provided for in the subdivision plat. The undersigned further certifies that the subdivision plat has been provided for in the subdivision plat.

DECEMBER 16, 2024
DATE



CITY OF DAWSONVILLE NOTES

The undersigned hereby certifies that the proposed plat complies with the provisions of the Georgia Code, Chapter 13, Article 1, Section 13-1-1, which requires that all subdivision plats be provided for in the subdivision plat. The undersigned further certifies that the subdivision plat has been provided for in the subdivision plat.

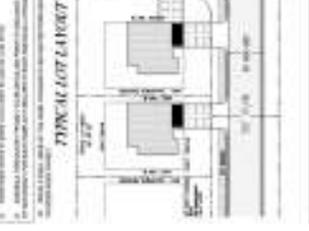
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DECEMBER 16, 2024
DATE

GENERAL NOTES

- The owner is to provide all utilities and easements for the proposed subdivision.
- The owner is to provide all stormwater management facilities for the proposed subdivision.
- The owner is to provide all sight triangles for the proposed roadways.
- The owner is to provide all other facilities required by the Georgia Code.



SITE INFORMATION

| | |
|------------------|---|
| PROPERTY ADDRESS | 1000 S. MAIN ST., DAWSONVILLE, GA 30157 |
| OWNER | THUNDER RIDGE SUBDIVISION, LLC |
| DESIGNER | DAWSON COUNTY ENGINEERS & ARCHITECTS, LLC |
| DATE | DECEMBER 16, 2024 |
| PROJECT | THUNDER RIDGE SUBDIVISION PHASE 2 |
| SCALE | AS SHOWN |

GENERAL NOTES

- The owner is to provide all utilities and easements for the proposed subdivision.
- The owner is to provide all stormwater management facilities for the proposed subdivision.
- The owner is to provide all sight triangles for the proposed roadways.
- The owner is to provide all other facilities required by the Georgia Code.

STORMWATER NOTES

- The stormwater management plan shall be provided for in the subdivision plat.
- The stormwater management plan shall be provided for in the subdivision plat.
- The stormwater management plan shall be provided for in the subdivision plat.

WATER & SEWER NOTES

- The water and sewer lines shall be provided for in the subdivision plat.
- The water and sewer lines shall be provided for in the subdivision plat.
- The water and sewer lines shall be provided for in the subdivision plat.

OWNER'S ASSOCIATION NOTES

- The owner's association shall be provided for in the subdivision plat.
- The owner's association shall be provided for in the subdivision plat.
- The owner's association shall be provided for in the subdivision plat.

THUNDER RIDGE - PHASE 2

ROBBIE HENDERSON

COVER

SH.1 of 4

Exhibit "A"

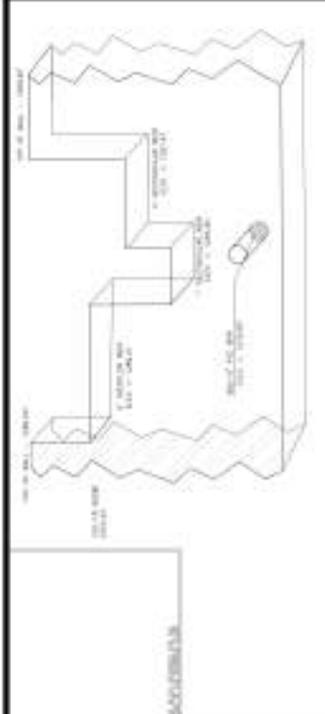
THUNDER RIDGE - PHASE 2

ROBBIE HENDERSON
 PLANNING & DESIGN
 1000 S. 10th St., Suite 100
 Phoenix, AZ 85001
 (602) 955-1111
 www.robbiehenderson.com



FINAL
 PLAT

SH.3 of 4



Pond No. T - POND 1A2B
 Pond Data
 Current Volume (cu ft) = 1,000,000
 Design Storage (cu ft) = 1,200,000

| Stage (ft) | Volume (cu ft) | Area (sq ft) | Storage (cu ft) | Threat Storage (cu ft) |
|------------|----------------|--------------|-----------------|------------------------|
| 1.00 | 1,000,000 | 100,000 | 0 | 0 |
| 1.25 | 1,100,000 | 110,000 | 100,000 | 0 |
| 1.50 | 1,200,000 | 120,000 | 200,000 | 0 |
| 1.75 | 1,300,000 | 130,000 | 300,000 | 0 |
| 2.00 | 1,400,000 | 140,000 | 400,000 | 0 |
| 2.25 | 1,500,000 | 150,000 | 500,000 | 0 |
| 2.50 | 1,600,000 | 160,000 | 600,000 | 0 |
| 2.75 | 1,700,000 | 170,000 | 700,000 | 0 |
| 3.00 | 1,800,000 | 180,000 | 800,000 | 0 |
| 3.25 | 1,900,000 | 190,000 | 900,000 | 0 |
| 3.50 | 2,000,000 | 200,000 | 1,000,000 | 0 |
| 3.75 | 2,100,000 | 210,000 | 1,100,000 | 0 |
| 4.00 | 2,200,000 | 220,000 | 1,200,000 | 0 |
| 4.25 | 2,300,000 | 230,000 | 1,300,000 | 0 |
| 4.50 | 2,400,000 | 240,000 | 1,400,000 | 0 |
| 4.75 | 2,500,000 | 250,000 | 1,500,000 | 0 |
| 5.00 | 2,600,000 | 260,000 | 1,600,000 | 0 |
| 5.25 | 2,700,000 | 270,000 | 1,700,000 | 0 |
| 5.50 | 2,800,000 | 280,000 | 1,800,000 | 0 |
| 5.75 | 2,900,000 | 290,000 | 1,900,000 | 0 |
| 6.00 | 3,000,000 | 300,000 | 2,000,000 | 0 |
| 6.25 | 3,100,000 | 310,000 | 2,100,000 | 0 |
| 6.50 | 3,200,000 | 320,000 | 2,200,000 | 0 |
| 6.75 | 3,300,000 | 330,000 | 2,300,000 | 0 |
| 7.00 | 3,400,000 | 340,000 | 2,400,000 | 0 |
| 7.25 | 3,500,000 | 350,000 | 2,500,000 | 0 |
| 7.50 | 3,600,000 | 360,000 | 2,600,000 | 0 |
| 7.75 | 3,700,000 | 370,000 | 2,700,000 | 0 |
| 8.00 | 3,800,000 | 380,000 | 2,800,000 | 0 |
| 8.25 | 3,900,000 | 390,000 | 2,900,000 | 0 |
| 8.50 | 4,000,000 | 400,000 | 3,000,000 | 0 |
| 8.75 | 4,100,000 | 410,000 | 3,100,000 | 0 |
| 9.00 | 4,200,000 | 420,000 | 3,200,000 | 0 |
| 9.25 | 4,300,000 | 430,000 | 3,300,000 | 0 |
| 9.50 | 4,400,000 | 440,000 | 3,400,000 | 0 |
| 9.75 | 4,500,000 | 450,000 | 3,500,000 | 0 |
| 10.00 | 4,600,000 | 460,000 | 3,600,000 | 0 |
| 10.25 | 4,700,000 | 470,000 | 3,700,000 | 0 |
| 10.50 | 4,800,000 | 480,000 | 3,800,000 | 0 |
| 10.75 | 4,900,000 | 490,000 | 3,900,000 | 0 |
| 11.00 | 5,000,000 | 500,000 | 4,000,000 | 0 |
| 11.25 | 5,100,000 | 510,000 | 4,100,000 | 0 |
| 11.50 | 5,200,000 | 520,000 | 4,200,000 | 0 |
| 11.75 | 5,300,000 | 530,000 | 4,300,000 | 0 |
| 12.00 | 5,400,000 | 540,000 | 4,400,000 | 0 |
| 12.25 | 5,500,000 | 550,000 | 4,500,000 | 0 |
| 12.50 | 5,600,000 | 560,000 | 4,600,000 | 0 |
| 12.75 | 5,700,000 | 570,000 | 4,700,000 | 0 |
| 13.00 | 5,800,000 | 580,000 | 4,800,000 | 0 |
| 13.25 | 5,900,000 | 590,000 | 4,900,000 | 0 |
| 13.50 | 6,000,000 | 600,000 | 5,000,000 | 0 |
| 13.75 | 6,100,000 | 610,000 | 5,100,000 | 0 |
| 14.00 | 6,200,000 | 620,000 | 5,200,000 | 0 |
| 14.25 | 6,300,000 | 630,000 | 5,300,000 | 0 |
| 14.50 | 6,400,000 | 640,000 | 5,400,000 | 0 |
| 14.75 | 6,500,000 | 650,000 | 5,500,000 | 0 |
| 15.00 | 6,600,000 | 660,000 | 5,600,000 | 0 |
| 15.25 | 6,700,000 | 670,000 | 5,700,000 | 0 |
| 15.50 | 6,800,000 | 680,000 | 5,800,000 | 0 |
| 15.75 | 6,900,000 | 690,000 | 5,900,000 | 0 |
| 16.00 | 7,000,000 | 700,000 | 6,000,000 | 0 |
| 16.25 | 7,100,000 | 710,000 | 6,100,000 | 0 |
| 16.50 | 7,200,000 | 720,000 | 6,200,000 | 0 |
| 16.75 | 7,300,000 | 730,000 | 6,300,000 | 0 |
| 17.00 | 7,400,000 | 740,000 | 6,400,000 | 0 |
| 17.25 | 7,500,000 | 750,000 | 6,500,000 | 0 |
| 17.50 | 7,600,000 | 760,000 | 6,600,000 | 0 |
| 17.75 | 7,700,000 | 770,000 | 6,700,000 | 0 |
| 18.00 | 7,800,000 | 780,000 | 6,800,000 | 0 |
| 18.25 | 7,900,000 | 790,000 | 6,900,000 | 0 |
| 18.50 | 8,000,000 | 800,000 | 7,000,000 | 0 |
| 18.75 | 8,100,000 | 810,000 | 7,100,000 | 0 |
| 19.00 | 8,200,000 | 820,000 | 7,200,000 | 0 |
| 19.25 | 8,300,000 | 830,000 | 7,300,000 | 0 |
| 19.50 | 8,400,000 | 840,000 | 7,400,000 | 0 |
| 19.75 | 8,500,000 | 850,000 | 7,500,000 | 0 |
| 20.00 | 8,600,000 | 860,000 | 7,600,000 | 0 |
| 20.25 | 8,700,000 | 870,000 | 7,700,000 | 0 |
| 20.50 | 8,800,000 | 880,000 | 7,800,000 | 0 |
| 20.75 | 8,900,000 | 890,000 | 7,900,000 | 0 |
| 21.00 | 9,000,000 | 900,000 | 8,000,000 | 0 |
| 21.25 | 9,100,000 | 910,000 | 8,100,000 | 0 |
| 21.50 | 9,200,000 | 920,000 | 8,200,000 | 0 |
| 21.75 | 9,300,000 | 930,000 | 8,300,000 | 0 |
| 22.00 | 9,400,000 | 940,000 | 8,400,000 | 0 |
| 22.25 | 9,500,000 | 950,000 | 8,500,000 | 0 |
| 22.50 | 9,600,000 | 960,000 | 8,600,000 | 0 |
| 22.75 | 9,700,000 | 970,000 | 8,700,000 | 0 |
| 23.00 | 9,800,000 | 980,000 | 8,800,000 | 0 |
| 23.25 | 9,900,000 | 990,000 | 8,900,000 | 0 |
| 23.50 | 10,000,000 | 1,000,000 | 9,000,000 | 0 |
| 23.75 | 10,100,000 | 1,010,000 | 9,100,000 | 0 |
| 24.00 | 10,200,000 | 1,020,000 | 9,200,000 | 0 |
| 24.25 | 10,300,000 | 1,030,000 | 9,300,000 | 0 |
| 24.50 | 10,400,000 | 1,040,000 | 9,400,000 | 0 |
| 24.75 | 10,500,000 | 1,050,000 | 9,500,000 | 0 |
| 25.00 | 10,600,000 | 1,060,000 | 9,600,000 | 0 |
| 25.25 | 10,700,000 | 1,070,000 | 9,700,000 | 0 |
| 25.50 | 10,800,000 | 1,080,000 | 9,800,000 | 0 |
| 25.75 | 10,900,000 | 1,090,000 | 9,900,000 | 0 |
| 26.00 | 11,000,000 | 1,100,000 | 10,000,000 | 0 |
| 26.25 | 11,100,000 | 1,110,000 | 10,100,000 | 0 |
| 26.50 | 11,200,000 | 1,120,000 | 10,200,000 | 0 |
| 26.75 | 11,300,000 | 1,130,000 | 10,300,000 | 0 |
| 27.00 | 11,400,000 | 1,140,000 | 10,400,000 | 0 |
| 27.25 | 11,500,000 | 1,150,000 | 10,500,000 | 0 |
| 27.50 | 11,600,000 | 1,160,000 | 10,600,000 | 0 |
| 27.75 | 11,700,000 | 1,170,000 | 10,700,000 | 0 |
| 28.00 | 11,800,000 | 1,180,000 | 10,800,000 | 0 |
| 28.25 | 11,900,000 | 1,190,000 | 10,900,000 | 0 |
| 28.50 | 12,000,000 | 1,200,000 | 11,000,000 | 0 |
| 28.75 | 12,100,000 | 1,210,000 | 11,100,000 | 0 |
| 29.00 | 12,200,000 | 1,220,000 | 11,200,000 | 0 |
| 29.25 | 12,300,000 | 1,230,000 | 11,300,000 | 0 |
| 29.50 | 12,400,000 | 1,240,000 | 11,400,000 | 0 |
| 29.75 | 12,500,000 | 1,250,000 | 11,500,000 | 0 |
| 30.00 | 12,600,000 | 1,260,000 | 11,600,000 | 0 |
| 30.25 | 12,700,000 | 1,270,000 | 11,700,000 | 0 |
| 30.50 | 12,800,000 | 1,280,000 | 11,800,000 | 0 |
| 30.75 | 12,900,000 | 1,290,000 | 11,900,000 | 0 |
| 31.00 | 13,000,000 | 1,300,000 | 12,000,000 | 0 |
| 31.25 | 13,100,000 | 1,310,000 | 12,100,000 | 0 |
| 31.50 | 13,200,000 | 1,320,000 | 12,200,000 | 0 |
| 31.75 | 13,300,000 | 1,330,000 | 12,300,000 | 0 |
| 32.00 | 13,400,000 | 1,340,000 | 12,400,000 | 0 |
| 32.25 | 13,500,000 | 1,350,000 | 12,500,000 | 0 |
| 32.50 | 13,600,000 | 1,360,000 | 12,600,000 | 0 |
| 32.75 | 13,700,000 | 1,370,000 | 12,700,000 | 0 |
| 33.00 | 13,800,000 | 1,380,000 | 12,800,000 | 0 |
| 33.25 | 13,900,000 | 1,390,000 | 12,900,000 | 0 |
| 33.50 | 14,000,000 | 1,400,000 | 13,000,000 | 0 |
| 33.75 | 14,100,000 | 1,410,000 | 13,100,000 | 0 |
| 34.00 | 14,200,000 | 1,420,000 | 13,200,000 | 0 |
| 34.25 | 14,300,000 | 1,430,000 | 13,300,000 | 0 |
| 34.50 | 14,400,000 | 1,440,000 | 13,400,000 | 0 |
| 34.75 | 14,500,000 | 1,450,000 | 13,500,000 | 0 |
| 35.00 | 14,600,000 | 1,460,000 | 13,600,000 | 0 |
| 35.25 | 14,700,000 | 1,470,000 | 13,700,000 | 0 |
| 35.50 | 14,800,000 | 1,480,000 | 13,800,000 | 0 |
| 35.75 | 14,900,000 | 1,490,000 | 13,900,000 | 0 |
| 36.00 | 15,000,000 | 1,500,000 | 14,000,000 | 0 |
| 36.25 | 15,100,000 | 1,510,000 | 14,100,000 | 0 |
| 36.50 | 15,200,000 | 1,520,000 | 14,200,000 | 0 |
| 36.75 | 15,300,000 | 1,530,000 | 14,300,000 | 0 |
| 37.00 | 15,400,000 | 1,540,000 | 14,400,000 | 0 |
| 37.25 | 15,500,000 | 1,550,000 | 14,500,000 | 0 |
| 37.50 | 15,600,000 | 1,560,000 | 14,600,000 | 0 |
| 37.75 | 15,700,000 | 1,570,000 | 14,700,000 | 0 |
| 38.00 | 15,800,000 | 1,580,000 | 14,800,000 | 0 |
| 38.25 | 15,900,000 | 1,590,000 | 14,900,000 | 0 |
| 38.50 | 16,000,000 | 1,600,000 | 15,000,000 | 0 |
| 38.75 | 16,100,000 | 1,610,000 | 15,100,000 | 0 |
| 39.00 | 16,200,000 | 1,620,000 | 15,200,000 | 0 |
| 39.25 | 16,300,000 | 1,630,000 | 15,300,000 | 0 |
| 39.50 | 16,400,000 | 1,640,000 | 15,400,000 | 0 |
| 39.75 | 16,500,000 | 1,650,000 | 15,500,000 | 0 |
| 40.00 | 16,600,000 | 1,660,000 | 15,600,000 | 0 |
| 40.25 | 16,700,000 | 1,670,000 | 15,700,000 | 0 |
| 40.50 | 16,800,000 | 1,680,000 | 15,800,000 | 0 |
| 40.75 | 16,900,000 | 1,690,000 | 15,900,000 | 0 |
| 41.00 | 17,000,000 | 1,700,000 | 16,000,000 | 0 |
| 41.25 | 17,100,000 | 1,710,000 | 16,100,000 | 0 |
| 41.50 | 17,200,000 | 1,720,000 | 16,200,000 | 0 |
| 41.75 | 17,300,000 | 1,730,000 | 16,300,000 | 0 |
| 42.00 | 17,400,000 | 1,740,000 | 16,400,000 | 0 |
| 42.25 | 17,500,000 | 1,750,000 | 16,500,000 | 0 |
| 42.50 | 17,600,000 | 1,760,000 | 16,600,000 | 0 |
| 42.75 | 17,700,000 | 1,770,000 | 16,700,000 | 0 |
| 43.00 | 17,800,000 | 1,780,000 | 16,800,000 | 0 |
| 43.25 | 17,900,000 | 1,790,000 | 16,900,000 | 0 |
| 43.50 | 18,000,000 | 1,800,000 | 17,000,000 | 0 |
| 43.75 | 18,100,000 | 1,810,000 | 17,100,000 | 0 |
| 44.00 | 18,200,000 | 1,820,000 | 17,200,000 | 0 |
| 44.25 | 18,300,000 | 1,830,000 | 17,300,000 | 0 |
| 44.50 | 18,400,000 | 1,840,000 | 17,400,000 | 0 |
| 44.75 | 18,500,000 | 1,850,000 | 17,500,000 | 0 |
| 45.00 | 18,600,000 | 1,860,000 | 17,600,000 | 0 |
| 45.25 | 18,700,000 | 1,870,000 | 17,700,000 | 0 |
| 45.50 | 18,800,000 | 1,880,000 | 17,800,000 | 0 |
| 45.75 | 18,900,000 | 1,890,000 | 17,900,000 | 0 |
| 46.00 | 19,000,000 | 1,900,000 | 18,000,000 | 0 |
| 46.25 | 19,100,000 | 1,910,000 | 18,100,000 | 0 |
| 46.50 | 19,200,000 | 1,920,000 | 18,200,000 | 0 |
| 46.75 | 19,300,000 | 1,930,000 | 18,300,000 | 0 |
| 47.00 | 19,400,000 | 1,940,000 | 18,400,000 | 0 |
| 47.25 | 19,500,000 | 1,950,000 | 18,500,000 | 0 |
| 47.50 | 19,600,000 | 1,960,000 | | |

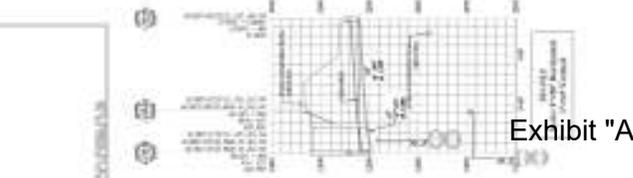
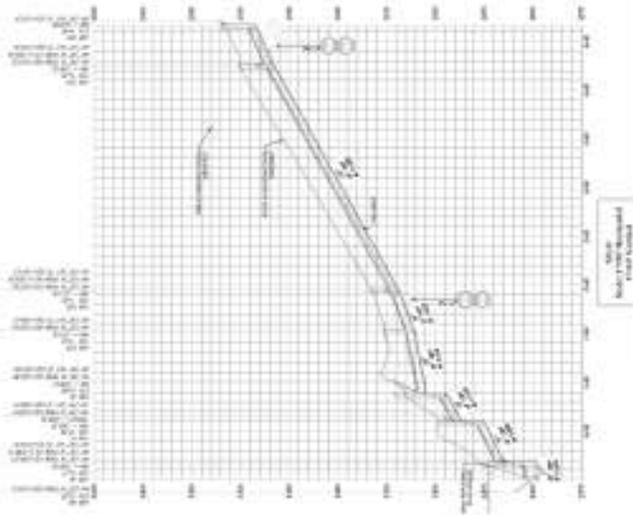
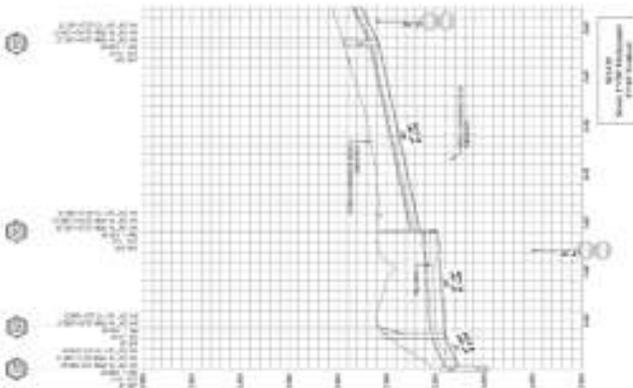
THUNDER RIDGE - PHASE 2

DATE: 04/21/2012
 TIME: 10:00 AM
 DRAWN BY: [Name]
 CHECKED BY: [Name]
 PROJECT: THUNDER RIDGE - PHASE 2

ROBBIE HENDERSON
 Licensed Professional Engineer
 No. 10000
 State of Florida
 Mechanical Engineering



STANDARD SPECIFICATIONS
 AS BUILT
SH.4 of 4



Notes:
 1. All dimensions are in feet unless otherwise noted.
 2. All elevations are in feet above mean sea level unless otherwise noted.
 3. The reservoir shall be constructed in accordance with the Florida Department of Transportation Standard Specifications for Road and Bridge Construction, Section 700.
 4. The dam shall be constructed in accordance with the Florida Department of Transportation Standard Specifications for Road and Bridge Construction, Section 701.
 5. The spillway shall be constructed in accordance with the Florida Department of Transportation Standard Specifications for Road and Bridge Construction, Section 702.
 6. The gate shall be constructed in accordance with the Florida Department of Transportation Standard Specifications for Road and Bridge Construction, Section 703.
 7. The reservoir shall be filled with water to a depth of 10 feet above the spillway crest.
 8. The reservoir shall be surrounded by a 10-foot wide earthen embankment.
 9. The reservoir shall be equipped with a spillway gate.
 10. The reservoir shall be equipped with a dam.

Notes:
 1. All dimensions are in feet unless otherwise noted.
 2. All elevations are in feet above mean sea level unless otherwise noted.
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Notes:
 1. All dimensions are in feet unless otherwise noted.
 2. All elevations are in feet above mean sea level unless otherwise noted.
 3. The reservoir shall be constructed in accordance with the Florida Department of Transportation Standard Specifications for Road and Bridge Construction, Section 700.
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 9. The reservoir shall be equipped with a spillway gate.
 10. The reservoir shall be equipped with a dam.

Exhibit "A"



DAWSONVILLE CITY COUNCIL
EXECUTIVE SUMMARY FOR
AGENDA ITEM # 7b

SUBJECT: APPROVE ADDITIONAL FY 2025 LOCAL MAINTENANCE & IMPROVEMENT GRANT FUNDING

CITY COUNCIL MEETING DATE: 04/07/2025

BUDGET INFORMATION: GL ACCOUNT # _____

Funds Available from: _____ Annual Budget _____ Capital Budget Other _____

Budget Amendment Request from Reserve: _____ Enterprise Fund _____ General Fund

PURPOSE FOR REQUEST:
TO REQUEST APPROVAL FOR ADDITIONAL FY 2025 LMIG FUNDING APPLICATION

HISTORY/ FACTS / ISSUES:

- ADDITIONAL FY 2025 FUNDING SOURCE IS FROM THE GOVERNOR AND THE LEGISLATURE WHO INCLUDED LOCAL ROAD ASSISTANCE ADMINISTRATION FUNDS IN THEIR AMENDED FY 2025 BUDGET AND WILL BE DISTRIBUTED THROUGH THE LMIG APPLICATION SYSTEM
- **TOTAL GRANT AMOUNT IS \$60,597.18 AND NO MATCH IS REQUIRED.**
- GRANT WILL BE USED TO SUPPLEMENT PREVIOUS YEARS LMIG FUNDING FOR THE JOINT ROAD IMPROVEMENT PROJECT WITH DAWSON COUNTY FOR FULL DEPTH RECLAMATION OF SHOAL CREEK ROAD
- CITY'S PORTION NOT TO EXCEED \$450,000.00

OPTIONS:

RECOMMENDED SAMPLE MOTION:

STAFF RECOMMENDS APPROVAL AS PRESENTED

REQUESTED BY: Trampas Hansard, Public Works Director

From: [Wright, William](#)
Subject: Local Road Assistance Administration Funding (LRA)
Date: Thursday, March 20, 2025 10:42:00 AM
Attachments: [image002.png](#)

Dear Local Government:

The Department is excited to announce that the Governor and the Legislature included Local Road Assistance Administration funds (LRA) in the amended fiscal year 2025 budget. The LRA funds will be administered and distributed using our GRANTS (LMIG) Application System. Eligible activities/projects for LRA funds will be the same as the LMIG program. LRA funds will require NO match. To see your formula amount, please visit the Department's website at <https://www.dot.ga.gov/GDOT/Pages/LMIG.aspx>.

The Department will begin accepting applications for LRA funds on March 20, 2025. All electronic applications must be received no later than June 15, 2025. To begin your application, please visit the Department's website at <https://www.dot.ga.gov/GDOT/Pages/LMIG.aspx>. The site provides a link to the LMIG Application, the LMIG Application Tutorial (Manual), and the General Guidelines. Your project list will be entered directly into the LMIG Application System. Please contact your District State Aid Coordinator for assistance with the online application process. The coordinators' contact information is below.

For an application to be processed, the following requirements must be met:

- A local government must be in audit compliance with the Department of Audits and Accounts (DOAA). A local government must also be in compliance with the Department of Community Affairs (DCA) minimum standards under the Georgia Planning Act, related to immigration and the Service Delivery Strategy law. (A non-compliant local government may start a draft application and then submit it once the local government is compliant.)
- A signed cover letter must be attached that includes the completion status of the last three fiscal years' LMIG Grants.
- A signature page must include both the local government seal and the notary seal. The application website provides a blank signature page for you to download, complete and upload as an attachment.

The Department wants to ensure these funds are deployed quickly to address your infrastructure needs. The Department will start the Fiscal Year 2026 LMIG Program in July, so please submit your LRA applications as soon as possible.

If you have any questions regarding the LMIG Program, please contact your District State Aid Coordinator, the Local Grants Office in Atlanta (404-347-0240), or email questions to LocalGrantsProgram@dot.ga.gov.

Sincerely,



Bill Wright

| GDOT District | County | City | Total Mileage* | Population** | FY 2025 LRA Formula Amount | Required FY 2025 LRA Match |
|---------------|---------------------|------------------|----------------|--------------|----------------------------|----------------------------|
| 4 | COOK | (UNINCORPORATED) | 383.26 | 8,760 | \$ 653,442.29 | 0% |
| 4 | COOK | ADEL | 62.87 | 5,617 | \$ 138,854.92 | 0% |
| 4 | COOK | CECIL | 5.33 | 280 | \$ 10,285.62 | 0% |
| 4 | COOK | LENOX | 13.26 | 735 | \$ 25,879.62 | 0% |
| 4 | COOK | SPARKS | 19.42 | 2,012 | \$ 44,989.08 | 0% |
| 3 | COWETA | (UNINCORPORATED) | 991.33 | 97,472 | \$ 2,256,900.60 | 0% |
| 3 | COWETA | GRANTVILLE | 27.96 | 3,248 | \$ 67,433.67 | 0% |
| 3 | COWETA | MORELAND | 4.86 | 381 | \$ 10,330.76 | 0% |
| 3 | COWETA | NEWNAN | 176.87 | 44,485 | \$ 607,912.90 | 0% |
| 3 | COWETA | SENOIA | 32.27 | 5,663 | \$ 92,329.79 | 0% |
| 3 | COWETA | SHARPSBURG | 3.24 | 322 | \$ 7,402.28 | 0% |
| 3 | COWETA | TURIN | 7.97 | 562 | \$ 16,465.81 | 0% |
| 3 | COWETA / MERIWETHER | HARALSON | 3.18 | 179 | \$ 6,227.13 | 0% |
| 3 | CRAWFORD | (UNINCORPORATED) | 342.22 | 11,362 | \$ 610,287.08 | 0% |
| 3 | CRAWFORD | ROBERTA | 8.50 | 778 | \$ 18,913.91 | 0% |
| 4 | CRISP | (UNINCORPORATED) | 493.70 | 9,342 | \$ 827,024.84 | 0% |
| 4 | CRISP | ARABI | 10.89 | 452 | \$ 20,105.45 | 0% |
| 4 | CRISP | CORDELE | 132.11 | 9,914 | \$ 277,468.31 | 0% |
| 6 | DADE | (UNINCORPORATED) | 244.53 | 13,882 | \$ 479,733.31 | 0% |
| 6 | DADE | TRENTON | 19.98 | 2,199 | \$ 47,263.45 | 0% |
| 1 | DAWSON | (UNINCORPORATED) | 271.76 | 25,649 | \$ 610,581.45 | 0% |
| 1 | DAWSON | DAWSONVILLE | 17.36 | 4,489 | \$ 60,597.18 | 0% |
| 4 | DECATUR | (UNINCORPORATED) | 643.46 | 13,807 | \$ 1,090,252.72 | 0% |
| 4 | DECATUR | ATTAPULGUS | 5.10 | 448 | \$ 11,205.93 | 0% |
| 4 | DECATUR | BAINBRIDGE | 114.57 | 14,242 | \$ 283,385.49 | 0% |
| 4 | DECATUR | CLIMAX | 6.69 | 269 | \$ 12,285.57 | 0% |
| 4 | DECATUR | BRINSON | 5.67 | 216 | \$ 10,321.63 | 0% |
| 7 | DEKALB | (UNINCORPORATED) | 1,405.58 | 421,814 | \$ 5,348,394.69 | 0% |
| 7 | DEKALB | AVONDALE ESTATES | 17.46 | 3,490 | \$ 53,182.79 | 0% |
| 7 | DEKALB | BROOKHAVEN | 125.46 | 57,934 | \$ 631,040.40 | 0% |
| 7 | DEKALB | CHAMBLEE | 73.70 | 29,869 | \$ 339,157.01 | 0% |

April 7, 2025

GDOT Gainesville District 1 Office
Attn: Charles R. Arnhart
1475 Jesse Jewell Pkwy NE
Suite 100
Gainesville, GA 30501

Dear Mr. Arnhart:

The City of Dawsonville has completed the application for the amended FY 2025 LRA funds to be administered through the LMIG application system.

The project that the City Council has approved is for full depth reclamation of the **City's portion** of Shoal Creek Road, beginning at Route 53 and ending at the end of Highway 136, which is approximately 4,433 linear feet. This is a joint project with Dawson County. The City's portion of the road improvement will not exceed \$450,000.00 and this project will begin within the next few months.

We respectfully request to include the additional FY 2025 LRA funding with the previously approved FY 2023, FY 2024 and FY 2025 LMIG funding to complete this project.

The status of our LMIG funding for the last three (3) fiscal years is as follows:

- . FY 2023, FY 2024 and FY 2025 funding rolled over to combine for maximum impact on the above named project

Please do not hesitate to contact the office if anything further is required.

Sincerely,

John Walden
Mayor

**GEORGIA DEPARTMENT OF TRANSPORTATION LOCAL
MAINTENANCE & IMPROVEMENT GRANT (LMIG)
APPLICATION FOR FISCAL YEAR 20____
TYPE OR PRINT LEGIBLY. ALL SECTIONS MUST BE
COMPLETED.**

LOCAL GOVERNMENT INFORMATION

Date of Application: _____

Name of local government: _____

Address: _____

Contact Person and Title: _____

Contact Person's Phone Number: _____

Contact Person's Fax Number: _____

Contact Person's Email: _____

Is the Priority List attached? _____

LOCAL GOVERNMENT AFFIDAVIT AND CERTIFICATION

I, _____ (Name), the _____(Title), on behalf of _____ (Local Government), who being duly sworn do swear that the information given herein is true to the best of his/her knowledge and belief. Local Government swears and certifies that it has read and understands the LMIG General Guidelines and Rules and that it has complied with and will comply with the same.

Local government further swears and certifies that it has read and understands the regulations for the Georgia Planning Act (O.C.G.A. § 45-12-200, et seq.), Service Delivery Strategy Act (O.C.G.A. § 36-70-20, et seq.), Immigration Sanctuary Policies; prohibition; penalties (O.C.G.A. § 36-80-23), and the Local Government Budgets and Audits Act (O.C.G.A. § 36-81-7 et seq.) and will comply in full with said provisions. Local government further swears and certifies that the roads or sections of roads described and shown on the local government's Project List are dedicated public roads and are part of the Public Road System in said county/city. Local government further swears and certifies that it complied with federal and/or state environmental protection laws and at the completion of the project(s), it met the match requirements as stated in the Transportation Investment Act (TIA) (O.C.G.A. § 48-8-240).

Further, the local government shall be responsible for any claim, damage, loss or expense that is attributable to negligent acts, errors, or omissions related to the designs, drawings, specifications, work and other services furnished by or on behalf of the local government pursuant to this Application ("Loss"). To the extent provided by law, the local government further agrees to hold harmless and indemnify the DEPARTMENT and the State of Georgia from all suits or claims that may arise from said Loss.

**GEORGIA DEPARTMENT OF TRANSPORTATION LOCAL
MAINTENANCE & IMPROVEMENT GRANT (LMIG)
APPLICATION FOR FISCAL YEAR 20__**

LOCAL GOVERNMENT AFFIDAVIT AND CERTIFICATION

If the local government fails to comply with these General Guidelines and Rules, or fails to comply with its Application and Certification, or fails to cooperate with the auditor(s) or fails to maintain and retain sufficient records, the DEPARTMENT may, at its discretion, prohibit the local government from participating in the LMIG program in the future and may pursue any available legal remedy to obtain reimbursement of the LMIG funds. Furthermore, if in the estimation of the DEPARTMENT, a project shows evidence of failure(s) due to poor workmanship, the use of substandard materials, or the failure to follow the required design and construction guidelines as set forth herein, the Department may pursue any available legal remedy to obtain reimbursement of the allocated LMIG funds or prohibit local government from participating in the LMIG program until such time as corrections are made to address the deficiencies or reimbursement is made. All projects identified on the Project list shall be constructed in accordance with the Department's Standard Specifications of Transportation Systems (Current Edition), Supplemental Specifications (Current Edition), and Special Provisions.

Local Government:

E-Verify Number

_____(Signature)

Sworn to and subscribed before me,

_____(Print)

This ____ day of _____, 20 ____.

Mayor / Commission Chairperson

In the presence of:

_____(Date)

NOTARY PUBLIC

LOCAL GOVERNMENT SEAL (required):

My Commission Expires:

NOTARY SEAL (required):

**CERTIFICATION OF COMPLIANCE WITH
ANNUAL IMMIGRATION REPORTING REQUIREMENTS/
NO SANCTUARY POLICY/FEDERAL LAW ENFORCEMENT COOPERATION**

By executing this document, the undersigned duly authorized representative of the Local Governing Body, certifies that the Local Governing Authority:

- 1) has filed a compliant Annual Immigration Compliance Report with the Georgia Department of Audits & Accounts (“GDA&A”) for the preceding calendar year required by O.C.G.A. § 50-36-4(b), or has been issued a written exemption from GDA&A from doing so;
- 2) has not enacted a “Sanctuary Policy” in violation of O.C.G.A. § 36-80-23(b); and,
- 3) is in compliance with O.C.G.A. §§ 35-1-17 et seq. regarding its obligation to cooperate with federal immigration enforcement authorities to deter the presence of criminal illegal aliens.

As an ongoing condition to receiving funding from the Georgia Department of Transportation, the Local Governing Body shall continue to remain fully compliant with O.C.G.A. §§ 50-36-4, 36-80-23 and 35-1-17 et seq. for the duration of time the subject agreement is in effect.

Signature of Authorized Officer or Agent

Printed Name of Authorized Officer or Agent

Title of Authorized Officer or Agent

Date

**GEORGIA DEPARTMENT OF TRANSPORTATION LOCAL MAINTENANCE & IMPROVEMENT
GRANT (LMIG) APPLICATION FOR FISCAL YEAR 2025
TYPE OR PRINT LEGIBLY. ALL SECTIONS MUST BE COMPLETED.**

LOCAL GOVERNMENT AFFIDAVIT AND CERTIFICATION

I, John Walden (Name), the Mayor (Title), on behalf of City of Dawsonville (Local Government), who being duly sworn do swear that the information given herein is true to the best of his/her knowledge and belief. Local Government swears and certifies that it has read and understands the LMIG General Guidelines and Rules and that it has complied with and will comply with the same.

Local government further swears and certifies that it has read and understands the regulations for the Georgia Planning Act (O.C.G.A. § 45-12-200, et seq.), Service Delivery Strategy Act (O.C.G.A. § 36-70-20, et seq.), Immigration Sanctuary Policies; prohibition; penalties (O.C.G.A. § 36-80-23), and the Local Government Budgets and Audits Act (O.C.G.A. § 36-81-7 et seq.) and will comply in full with said provisions. Local government further swears and certifies that the roads or sections of roads described and shown on the local government’s Project List are dedicated public roads and are part of the Public Road System in said county/city. Local government further swears and certifies that it complied with federal and/or state environmental protection laws and at the completion of the project(s), it met the match requirements as stated in the Transportation Investment Act (TIA) (O.C.G.A. § 48-8-240).

Further, the local government shall be responsible for any claim, damage, loss or expense that is attributable to negligent acts, errors, or omissions related to the designs, drawings, specifications, work and other services furnished by or on behalf of the local government pursuant to this Application (“Loss”). To the extent provided by law, the local government further agrees to hold harmless and indemnify the DEPARTMENT and the State of Georgia from all suits or claims that may arise from said Loss.

If the local government fails to comply with these General Guidelines and Rules, or fails to comply with its Application and Certification, or fails to cooperate with the auditor(s) or fails to maintain and retain sufficient records, the DEPARTMENT may, at its discretion, prohibit the local government from participating in the LMIG program in the future and may pursue any available legal remedy to obtain reimbursement of the LMIG funds. Furthermore, if in the estimation of the DEPARTMENT, a project shows evidence of failure(s) due to poor workmanship, the use of substandard materials, or the failure to follow the required design and construction guidelines as set forth herein, the Department may pursue any available legal remedy to obtain reimbursement of the allocated LMIG funds or prohibit local government from participating in the LMIG program until such time as corrections are made to address the deficiencies or reimbursement is made. All projects identified on the Project list shall be constructed in accordance with the Department’s Standard Specifications of Transportation Systems (Current Edition), Supplemental Specifications (Current Edition), and Special Provisions.

Local Government:

(Signature)
John Walden
(Print)
Mayor / Commission Chairperson
April 7, 2025
(Date)

E-Verify Number
Sworn to and subscribed before me,
This ____ day of _____, 20____.
In the presence of:

NOTARY PUBLIC

My Commission Expires:

NOTARY PUBLIC SEAL (required):

LOCAL GOVERNMENT SEAL (required):



DAWSONVILLE CITY COUNCIL
EXECUTIVE SUMMARY FOR
AGENDA ITEM # 7c

SUBJECT: APPROVE 2025 GMA ANNUAL CONVENTION AND TRAINING

CITY COUNCIL MEETING DATE: 04/07/2025

BUDGET INFORMATION: GL ACCOUNT # _____

Funds Available from: _____ Annual Budget _____ Capital Budget Other _____

Budget Amendment Request from Reserve: _____ Enterprise Fund _____ General Fund

PURPOSE FOR REQUEST:

TO APPROVE GMA CONVENTION EXPENSES FROM 06/19/2025 – 06/24/2025 FOR MAYOR WALDEN TO INCLUDE REGISTRATION, TRAINING, LODGING, PER DIEM AND MILEAGE.

APPROXIMATE TOTAL IS \$4,077 TO BE PAID OUT OF FY 2025 GENERAL FUND BUDGET

HISTORY/ FACTS / ISSUES:

APPROXIMATE BREAKDOWN

| | |
|---------------------|----------------------------------|
| CONVENTION/TRAINING | \$1,205 |
| LODGING/PARKING** | \$1,760 |
| PER DIEM | \$ 720 (MEAL AND DAILY PER DIEM) |
| MILEAGE | <u>\$ 430</u> |
| | \$4,115 |

OPTIONS:

APPROVE, AMEND, DENY OR TABLE

REQUESTED BY: Beverly A. Banister, City Clerk



GMA 2025

 Savannah, Georgia

Annual Convention

 **JUNE 20-24, 2025**

Registration Planning Form

This form will not be accepted as registration. Registration must be made online.

GMA 2025 ANNUAL

CONVENTION REGISTRATION

| | | | |
|-----------------------------------|-------------------------------------|--|---|
| First Name | Last Name | City/Company | Email |
| <input type="text" value="John"/> | <input type="text" value="Walden"/> | <input type="text" value="City of Dawsonville"/> | <input type="text" value="john.walden@dawsonville-ga.gov"/> |

| | | | | | |
|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|
| Child Name #1: | Age: | Child Name #2: | Age: | Child Name #3: | Age: |
| <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> |

| Convention Registration Types | Fees |
|---|------------|
| <input checked="" type="checkbox"/> GMA Conference Registration | \$500.00 |
| <input type="checkbox"/> Business Alliance Program Participant Registration | \$550.00 |
| <input type="checkbox"/> Municipal Contract Lobbyist/Non-Profit/Government Agency | \$625.00 |
| <input type="checkbox"/> Non-Business Alliance Program Registration | \$1,200.00 |
| <input type="checkbox"/> Spouse/Guest Registration | \$190.00 |
| <input type="checkbox"/> Child Guest Registration | \$85.00 |

| Special Event Registration Items <i>(not included in Full Registration fee)</i> | |
|---|----------|
| <input type="checkbox"/> City Attorneys' Session & Brunch | \$200.00 |
| <input type="checkbox"/> City Managers' Session & Lunch | \$25.00 |
| <input type="checkbox"/> GMA and GMCA Awards Luncheon | \$70.00 |
| <input type="checkbox"/> Mentor/Mentee Meet and Greet and Orientation | |

Municipal Training Institute Registration

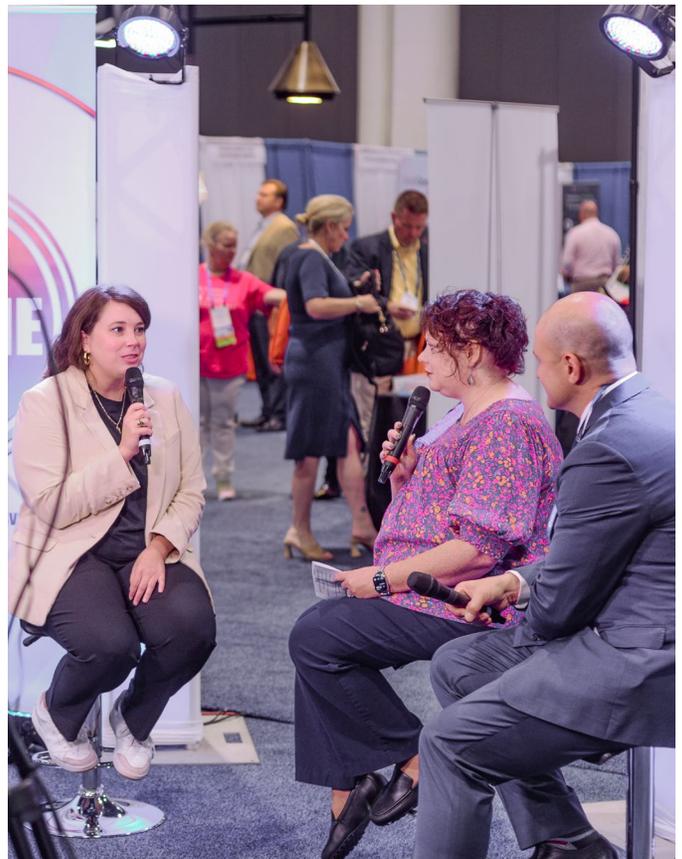
This fee covers training sessions only. Courses are 3 and 6 hrs. each. Please mark 3 choices in case your first choice is full (1, 2, 3).

Friday, June 20 Session Time: 08:15 AM - 03:15 PM

| Municipal Training Institute Registration | Fees |
|--|----------|
| <input checked="" type="checkbox"/> Building Collaborative Relationships to Solve Community Challenges (New) | \$315.00 |
| <input type="checkbox"/> Conflict Resolution* | \$315.00 |
| <input type="checkbox"/> Downtown Development Authority Basic Training (ends at 4:15) | \$315.00 |
| <input type="checkbox"/> Economic Development* | \$315.00 |
| <input type="checkbox"/> Effective Branding and Marketing Strategies for Municipal Governments | \$315.00 |
| <input type="checkbox"/> Fire and Emergency Medical Services | \$315.00 |
| <input type="checkbox"/> How Shall We Live? Practical Ethics for Public Life *+ | \$315.00 |
| <input type="checkbox"/> Law Enforcement Services: Trends and Best Practices | \$315.00 |
| <input type="checkbox"/> Making Citizen Engagement Work in Our Communities* | \$315.00 |
| <input type="checkbox"/> Municipal Finance I* | \$315.00 |
| <input type="checkbox"/> Navigating the Future | \$315.00 |
| <input type="checkbox"/> Regional Approaches to Cooperation | \$315.00 |
| <input type="checkbox"/> SDS-Efficiency & Tax Equity for Local Governments | \$315.00 |

Friday, June 20 Session Time: 12:30 PM - 03:30 PM

| Municipal Training Institute Registration | Fees |
|--|----------|
| <input type="checkbox"/> Beyond the Beltway: Influencing Federal Policy | \$195.00 |
| <input type="checkbox"/> Excellence in Customer Service | \$195.00 |
| <input type="checkbox"/> How to Attract Young Professionals to Your Town | \$195.00 |
| <input type="checkbox"/> Mobile Workshop: Port of Savannah | \$195.00 |



GMA 2025 ANNUAL

CONVENTION REGISTRATION

Saturday, June 21
Session Time: 08:15 AM – 11:15 AM

| Municipal Training Institute Registration | Fees |
|--|----------|
| <input type="checkbox"/> Building Bridges Between Cities and Colleges | \$195.00 |
| <input type="checkbox"/> Capital Improvement Program | \$195.00 |
| <input checked="" type="checkbox"/> Current Issues Class: Municipal Law Update 2025 | \$195.00 |
| <input type="checkbox"/> Employee Benefits 101 (Retirement) | \$195.00 |
| <input type="checkbox"/> Entrepreneur Friendly Cities | \$195.00 |
| <input type="checkbox"/> Funding and Programming Transportation Projects | \$195.00 |
| <input type="checkbox"/> Human Trafficking: Georgia's Role and Response | \$195.00 |
| <input type="checkbox"/> Information Privacy and Security Breaches* | \$195.00 |
| <input type="checkbox"/> Let's Get Social | \$195.00 |
| <input type="checkbox"/> Living Beyond Expectations: The Opportunities and Challenges of the Growing Senior Population | \$195.00 |
| <input type="checkbox"/> Local Government Debt Methods 101 | \$195.00 |
| <input type="checkbox"/> Municipal Annexation: Growing Pains and Growth Spurts | \$195.00 |
| <input type="checkbox"/> Municipal Electric Systems 101 | \$195.00 |
| <input type="checkbox"/> Municipal Gas Systems 101 | \$195.00 |
| <input type="checkbox"/> Municipal Taxation 101* | \$195.00 |
| <input type="checkbox"/> New And Emerging Technology For Cities | \$195.00 |
| <input type="checkbox"/> Open Records* | \$195.00 |
| <input type="checkbox"/> Public Works Services* | \$195.00 |
| <input type="checkbox"/> Recreation and Parks - Building Communities | \$195.00 |
| <input type="checkbox"/> Risk and Insurance 101 | \$195.00 |
| <input type="checkbox"/> Roles and Responsibilities of Council and Staff* | \$195.00 |
| <input type="checkbox"/> Strengthening the Well-being of Children & Youth | \$195.00 |
| <input type="checkbox"/> Succession Planning: Preparing for Tomorrow's Workforce Today | \$195.00 |
| <input type="checkbox"/> Trends in Urban Design for Local Leaders | \$195.00 |

Tuesday, June 24
Session Time: 08:15 AM – 11:15 AM

| Municipal Training Institute Registration | Fees |
|---|----------|
| <input type="checkbox"/> Capital Improvement Program | \$195.00 |
| <input type="checkbox"/> Changing Demographics and Best Practices | \$195.00 |
| <input type="checkbox"/> Effective Practices for Municipal Operations 101 | \$195.00 |
| <input type="checkbox"/> Entrepreneur Friendly Cities | \$195.00 |
| <input type="checkbox"/> Municipal Courts Post-Ferguson II: Promoting Justice, Protecting City Assets | \$195.00 |
| <input type="checkbox"/> Municipal Law Update 2025 | \$195.00 |
| <input type="checkbox"/> Municipal Taxation 102—The Basics Continued | \$195.00 |
| <input type="checkbox"/> Municipal Water and Wastewater Systems* | \$195.00 |
| <input type="checkbox"/> Practices for Successful Meetings* | \$195.00 |
| <input checked="" type="checkbox"/> Public Policy Development and Implementation* | \$195.00 |



*This course is on the "required" list for the Municipal Training Institute certificate program.

+This course is in the Training Institute's Advanced Leadership Track and is required to earn the Certificate of Dedication.

HOTEL INFORMATION AND PRICING

You MUST register for the Convention before making a hotel reservation

Name of Attendee

John Walden

My room preference is

Two double Beds

One King Bed

Arrival Date 06/19/2025

Departure Date 06/24/2025

I do not require a hotel reservation.

Special needs rooming requested.

Please note: GMA cannot guarantee bed type or special requests. Please confirm your request with the hotel.

| HOTEL | ADDRESS | RATE | PARKING | |
|--|----------------------------|-----------|---------|-----------------|
| <input checked="" type="checkbox"/> Alida | 412 Williamson Street | \$269.00 | \$35.00 | |
| <input type="checkbox"/> Andaz | 14 Barnard Street | \$269.00 | \$35.00 | \$16 Resort fee |
| <input type="checkbox"/> Doubletree | 411 West Bay Street | \$209/299 | \$42.00 | |
| <input type="checkbox"/> Embassy Suites | 605 West Oglethorpe Avenue | \$204/244 | \$30.00 | |
| <input type="checkbox"/> Hampton Inn & Suites Historic District | 603 West Oglethorpe Avenue | \$179/219 | \$30.00 | |
| <input type="checkbox"/> Hilton Garden Inn Savannah Historic District | 321 West Bay Street | \$219/309 | \$42.00 | |
| <input type="checkbox"/> Homewood Suites Riverfront/Savannah Historic District | 611 East River Street | \$229/339 | \$42.00 | |
| <input type="checkbox"/> Hyatt Regency | 2 West Bay Street | \$260.00 | \$36.00 | |
| <input type="checkbox"/> JW Marriott Savannah Plant Riverside District | 500 West River Street | \$362.00 | \$51.00 | \$36 Resort fee |
| <input type="checkbox"/> Savannah Marriott Riverfront | 100 General McIntosh Blvd | \$237.00 | \$25.00 | |
| <input type="checkbox"/> The Brice, A Kimpton Hotel | 601 East Bay Street | \$249.00 | \$29.00 | |
| <input type="checkbox"/> Westin Savannah Harbor | 1 Resort Drive | \$278.00 | \$25.00 | |

IMPORTANT INFORMATION ABOUT HOTEL RESERVATIONS

All hotel reservations being made using the GMA block rate must be made online. Since housing is done on a first come, first serve basis and hotel assignment is made immediately online, you will receive a passkey confirmation once your conference registration is complete to book your hotel room.

It is your responsibility to verify that all information on the acknowledgment letter sent in the hotel confirmation is accurate. **Most hotels will charge a fee for early departure!** If you need to change, add or cancel a reservation, please submit the change via the Passkey portal through May 19, 2025. All GMA hotel blocks with discounted rates drop on May 19. After May 26, please contact the hotel directly for all changes or cancellations.

If you must cancel your hotel reservation, please do so as early as possible through the original reservation site so that the room may be reserved by another attendee. In some cases, rooms that are blocked for the GMA Annual Convention and not used are charged to GMA after the event.

*The JW Marriott and Hyatt Regency require a minimum 3-night stay. If you reserve a room at the JW Marriott or Hyatt Regency for less than three nights, the hotel will charge for the 3rd night.



SCHEDULE

Friday, June 20

8:15 am – 3:15 pm
Municipal Training Institute and
Clerk's Classes (6-hour courses)

12:30 pm – 3:30 pm
Municipal Training Institute and
Clerk's Classes (3-hour courses)

1:30 pm – 3:30 pm
RMEBS Board of Trustees Meeting

3:45 pm – 5:00 pm
Mentor/Mentee Meet and
Greet and Orientation

3:45 pm – 5:15 pm
Board of Directors Meeting

Saturday, June 21

8:15 am – 11:15 am
Municipal Training Institute (3-hour
courses)

8:15 pm – 3:30 pm
Clerk's Classes (6-hour course)

11:45 am – 1:00 pm
Policy Committee Meetings
(with lunch)

1:15 pm – 2:30 pm
Policy Committee Meetings

2:45 pm – 4:00 pm
Policy Committee Meetings

4:00 pm – 6:00 pm Municipal
Marketplace Opening Reception

Sunday, June 22

7:30 am – 8:00 am
Worship Service

8:00 am – 8:45 am
RMEBS Membership Meeting

9:00 am – 10:30 am
Opening General Session

9:00 am – 1:00 pm
City Attorneys' Session and Brunch

10:30 am – 2:00 pm
Municipal Marketplace Open
(lunch included)

11:00 am – 12:00 pm
Legislative Policy Council Meeting

12:00 pm – 2:00 pm
City Managers' Session and Lunch

12:00 pm – 2:00 pm
City Clerks' Session and Lunch

1:00 pm – 2:00 pm
Federal Policy Council Meeting

1:00 pm – 2:00 pm
Municipal Training Board Meeting

2:15 pm – 3:15 pm
Rapid Fire Sessions

3:00 pm – 3:30 pm
Voting Credential Pickup

3:30 pm – 5:00 pm
Business Meeting and Installation
of Officers and Board of Directors

Monday, June 23

8:30 am – 9:45 am
General Session

10:00 am – 11:00 am
Concurrent Sessions

11:15 am – 12:15 pm
Concurrent Sessions

12:30 pm – 2:15 pm
Awards Luncheon Ceremony
(ticket purchase required)

2:45 pm – 3:45 pm
District Meetings

6:00 pm – 9:00 pm
Closing Event

Tuesday, June 24

8:15 am – 11:15 am
Municipal Training Institute
Classes (3-hour courses)

OTHER INFORMATION

Convention Highlights

The Awards Ceremony

The ceremony will be held on Monday as a luncheon. This is not included in full registration and a separate ticket must be purchased to attend. Training certificates will be presented during this program.

Municipal Marketplace

The Municipal Marketplace will be open with a "Welcome Reception" on Saturday from 4:00 pm to 6:00 pm. Attendees may also visit the Municipal Marketplace on Sunday from 10:30 am to 2:00 pm and enjoy lunch from 11:00 am to 1:00 pm. Please visit the exhibitors and tell them how much you appreciate their attendance. A badge must be worn to enter the Municipal Marketplace.

Annual Business Meeting and Installation of Officers and Board of Directors

The Business Meeting and Installation of Officers and Board of Directors will take place on Sunday afternoon. During the Business Meeting, GMA's 2026 Legislative Policies will be voted on and the Board of Directors and Officers will be elected and installed. Voting delegate forms will be emailed in May.

Transportation

Shuttle service will begin each morning at 7:00 am and run continuously throughout the day from GMA hotels to the Savannah Convention Center. The Water Taxi will run continuously between the Riverfront Marriott and the Hyatt and the Convention Center. Service will only be provided on Tuesday morning to accommodate those taking training.

The Convention Center has a paid parking deck that can be utilized if attendees prefer to drive.

Training Course Descriptions

See all Municipal Training Institute course descriptions on the training program page on GMA's website:
www.gacities.com



IMPORTANT INFORMATION ABOUT REGISTRATION

Registrations must be made online and payment must be made to complete registration.

All cancellations or changes must be made online. No TELEPHONE registrations, changes, or cancellations will be accepted. Full refunds will be given for cancellations made by May 1st. Cancellations after May 1st and before May 23rd will be subject to a 20% cancellation fee. Cancellations made after May 23rd will not be eligible for a refund.

Please check the email confirmation carefully to make certain all information is listed correctly, including the classes you registered for and any special functions. Using your email confirmation, you will be able to go back online to make corrections. If you select a class that is sold out and are put on a waitlist, you must take action if you receive an email stating you have gotten into the class to complete the registration of that class and remove any conflicting classes.



DAWSONVILLE CITY COUNCIL
EXECUTIVE SUMMARY FOR
AGENDA ITEM # 8

SUBJECT: ANNEXATION C2500099 TRAIL & SON, LLC

CITY COUNCIL MEETING DATE: 04/07/2025

PURPOSE FOR REQUEST: **PUBLIC HEARING**

ANX-C2500099: TRAIL & SON, LLC ON BEHALF OF MATTHEW TURNER HAS PETITIONED TO ANNEX INTO THE CITY LIMITS OF DAWSONVILLE THE 2.90-ACRE TRACT KNOWN AS TMP 092 042, LOCATED AT PERIMETER ROAD, WITH A COUNTY ZONING OF RA (RESIDENTIAL EXURBAN / AGRICULTURAL) TO CITY ZONING R-1 (RESTRICTED SINGLE-FAMILY RESIDENTIAL DISTRICT). PUBLIC HEARING DATES: PLANNING COMMISSION ON MONDAY, MARCH 10, 2025, AND CITY COUNCIL ON MONDAY, APRIL 7, 2025. CITY COUNCIL FOR A DECISION ON MONDAY, APRIL 21, 2025.

HISTORY/ FACTS / ISSUES:

- **2.90 -ACRE TRACT VACANT**
 - **CURRENTLY COUNTING ZONING OF RA (RESIDENTIAL EXURBAN / AGRICULTURAL**
 - **REQUEST MEETS THE 2023 COMPREHENSIVE PLAN**
 - **DAWSON COUNTY BOC REVIEWED THE ANNEXATION WITH NO OBJECTIONS**
 - **PLANNING COMMISSION RECOMMENDED APPROVAL ON MONDAY, MARCH 10, 2025**
-

OPTIONS:

RECOMMENDED SAMPLE MOTION:

REQUESTED BY: Stacy Harris, Planning & Zoning Department



CITY OF DAWSONVILLE

Planning Staff Report

APPLICANT: Trail & Son, LLC on behalf of Matthew Turner

CASE #: ANX – C2500099

REQUEST: Annex into the City

LOT SIZE: +/- 2.90 acres

CO CURRENT ZONING: RA (Residential Exurban / Agriculture)

PROPOSED ZONING R-1 (Restricted Single-Family Residential District)

LOCATION: Perimeter Road

TAX MAP PARCEL: 092 042

PUBLIC HEARING DATES: Planning Commission Monday, March 10, 2025, and *City Council Monday, April 7, 2025*

APPLICANT PROPOSAL

Trail & Son, LLC on behalf of Matthew Turner has petitioned to annex into the city limits of Dawsonville the 2.90 acre tract known as TMP 092 042, Located at Perimeter Road, with a County zoning of RA (Residential Exurban / Agricultural) to City zoning R-1 (Restricted Single-Family Residential District).

SURROUNDING PROPERTIES

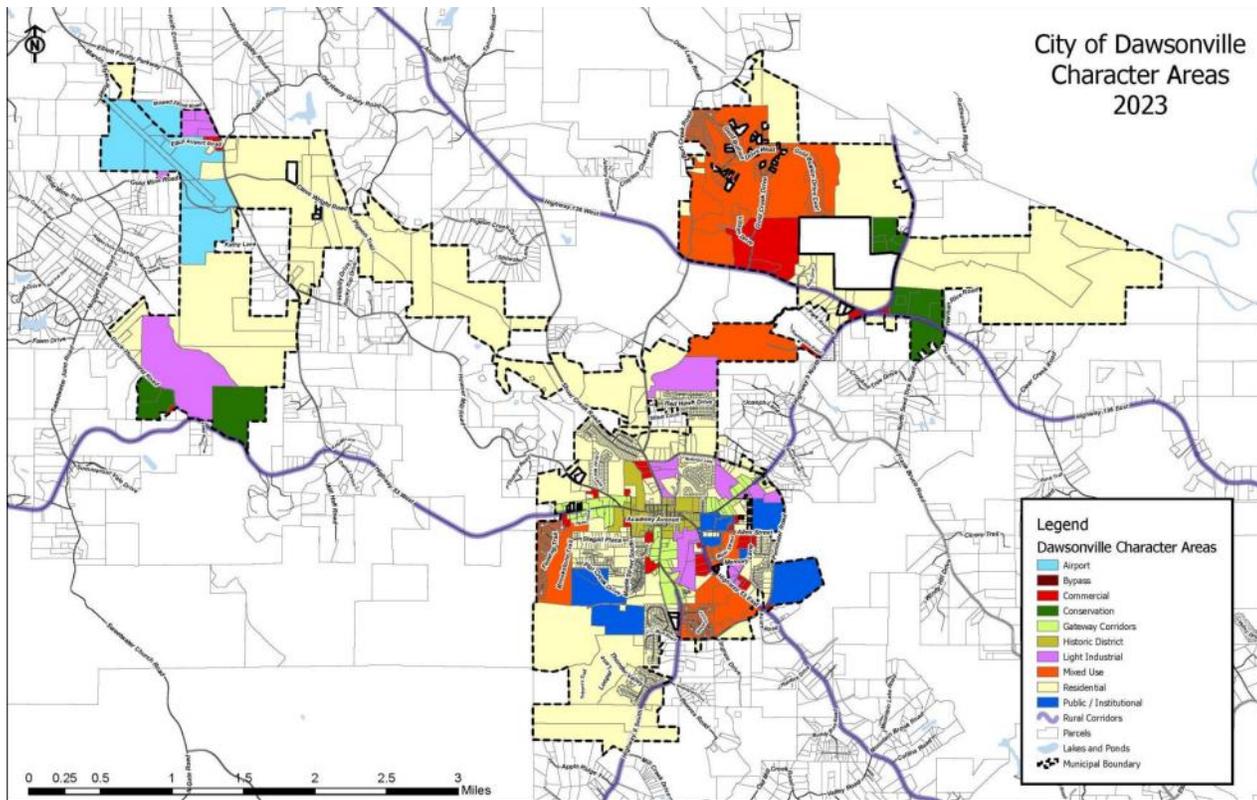
| Adjacent Land Uses | Existing zoning | Existing Use |
|--------------------|-----------------|---|
| North | RA | Residential Exurban / Agriculture |
| South | R-1 | Restricted Single - Family Residential District |
| East | RA | Residential Exurban / Agriculture |
| West | RA | Residential Exurban / Agriculture |

ANALYSIS

The property is located on Perimeter Road on the outskirts of the city limits. The 2.90-acre tract is a vacant lot with hardwood trees. The property is currently county zoning of RA (Residential Exurban / Agricultural). The surrounding property is single family dwelling residential units. On Thursday, March 6, 2025, the Dawson County Board of Commissioners reviewed the annexation request and expressed no objections. Planning Commission recommended approval on Monday, March 10, 2025.



2023 COMPREHENSIVE PLAN CHARACTER AREAS



Residential

Description

This represents the outlying residential portions of the city to the northwest, northeast and south. There are no immediate plans to alter their general form or land use, and long terms plans suggest these areas will remain residential. Present levels of agricultural activity will continue as development pressures will allow, but neither the city nor the county will pursue capital improvements in this region to facilitate new development.

This area will be fostered as a haven for larger residential uses and rural/conservation subdivisions to facilitate a buffer between the higher densities of Dawsonville and the rest of Dawson County. Most development should entail large lots, with an average approaching or, preferably, surpassing five acres per unit. Nonresidential activity should be kept to a minimum and compliment the rural character of the area, such as churches, neighborhood scale markets and services with limited parking and traffic generation.

Land Use Types

Residential
Agricultural
Conservation

CITY CODE

ARTICLE XI. R-1, RESTRICTED SINGLE-FAMILY RESIDENTIAL DISTRICT

Sec. 1101. Purpose and intent.

The restricted single-family residential district is an area where substantial investment in permanent residence has been made or planned. Uses which will devalue investment and undermine environmental quality are prohibited. This district is intended to establish and preserve quiet, stable single-family residential neighborhoods at low densities (up to approximately one unit per acre) free from other uses except those which are compatible with and convenient to the residents of such a district and should be located away from intensive or commercial development, manufactured, industrialized, relocated or temporary housing.

(Ord. of 12-3-2018)

Sec. 1102. Permitted uses.

The following uses are permitted in the R-1, restricted single-family residential district:

1. Single-family detached dwellings, but not including manufactured homes, travel trailers used as residences, or modular homes.
2. Accessory buildings and uses customarily incidental to the principal residential use of the property, including home gardens, noncommercial greenhouses, and shelters or enclosures for three or less household pets that meet applicable health requirements. The keeping of four or more animals shall constitute a kennel. The keeping of non-commercial livestock is allowed (with the exception of hogs) on lots with a minimum of five acres, provided that any buildings or enclosures for the maintenance or shelter of animals shall be setback a minimum of 150 feet from any property line. Noise and smell from the commercial livestock must be kept to a minimum.
3. Churches, temples, synagogues and places of worship, and their solely owned and operated customary accessory facilities, including cemeteries, provided such uses are located on a lot with a minimum area of two acres, principal buildings are setback a minimum of 50 feet from any property line, and parking areas are located outside of the required front yard and separated from any side or rear property line by a minimum six-foot high, opaque fence or wall, or a densely planted landscape strip of at least ten feet in width.
4. Home occupations, as defined in article III and limited in section 714.
5. Parks, playgrounds, community centers, tennis courts, swimming pools, golf courses and other recreational facilities, operated on a nonprofit basis.
6. Public and semi-public buildings and uses, as defined in article III.
7. Schools, public elementary, middle and secondary.
8. Schools, parochial and private offering courses in general education substantially similar to that of a public school, not offered for profit.
9. Bed and breakfast establishments.

(Ord. of 12-3-2018)

RESTRICTED SINGLE-FAMILY RESIDENTIAL DISTRICT: R-1

| Minimum Lot Size | Front Setback | Side Setback | Rear Setback | Minimum Square Footage | Maximum Height of Structure |
|------------------|---------------|--------------|--------------|------------------------|-----------------------------|
| 1 acre | 50' | 20' | 40' | 1,500' | 35' |

Sec. 1103. Prohibited uses.

1. Commercial uses.
2. Industrial uses.
3. Manufactured (mobile) homes and houses moved from other locations.
4. Animals which individually or in numbers create a nuisance by noise, smell, unsanitary or visual effects. Animals such as dogs and cats are permitted when their number in relation to area does not create a nuisance to neighbors. Kennels for the breeding of any animal for sale are prohibited. Pet fowl or birds may be kept in cages under the same provisions. No swine are permitted.
5. Any use not permitted in accord with the terms hereof.

(Ord. of 12-3-2018; Ord. No. 03-2021, § 1, 10-18-2021)

NOTICE AND HEARINGS

10:19 AM / 02.20.2025



Notice of Public Hearing

The following public hearings will be heard by the City of Dawsonville Planning Commission at 5:30 p.m. and/or the City Council beginning at 5:00 p.m. respectively on the dates indicated below. Public hearings are heard in the Council Chambers on the second floor at City Hall located at 415 Hwy 53 East, Dawsonville, Georgia 30534. The public is invited to participate. ANX-C2500099: Trail & Son, LLC on behalf of Matthew Turner has petitioned to annex into the city limits of Dawsonville the 2.90 acre tract known as TMP 092 042, located at Perimeter Road, with a County Zoning of RA (Residential Exurban / Agricultural) to City Zoning R1 (Restricted Single-Family Residential District). Public Hearing Dates: Planning Commission on Monday, March 10, 2025, and City Council on Monday, April 7, 2025. City Council for a decision on Monday, April 21, 2025. If you wish to speak on the requests, please contact City Hall for a CAMPAIGN DISCLOSURE form. This form is only needed if you have made campaign contributions in the amount of \$250.00 or more within 2 years prior to this date. Those persons with disabilities who require reasonable accommodations in order to allow them to observe and/or participate in this meeting or who have questions regarding the accessibility of the meeting, should contact the Clerk at Dawsonville City Hall at 706-265-3256 at least two (2) business days prior to the meeting. 144082 02/19



City of Dawsonville
Planning and Zoning Department
 415 Highway 53 East, Suite 100
 Dawsonville, GA 30534
 Phone: (706) 265-3256

**Annexation Petition
 Application**

ANNEXATION # C2500099

ZONING AMENDMENT APPLICATION AND FEES RECEIVED ? YES NO

Applicant Name(s): TRAIL & SON, INC.
 Address: 3898 WARR HILL POOK RD City: Dawsonville State: GEORGIA Zip: 30534
 E-Mail: [REDACTED]

Cell Number(s): [REDACTED]
 Property Owner's Name(s): MATTHEW TURNER
 Address: 3208 HWY 53 EAST City: Dawsonville State: GEORGIA Zip: 30534
 E-Mail: TURNERSIDEHWY10@
 Property Owner's Telephone Number(s): [REDACTED]

Address of Property to be Annexed: 092-042
 TMP #: 092-042 Acre(s): 2.900 Survey Recorded in Plat Book # Page #:
 Land Lot #: 374-6 375 District #: 4TH Section # 1st Legal Recorded in Deed Book # Page #: P1684 P253
 Current Use of Property: vacant Land

County Zoning Classification: RA City Zoning Classification: R-1

Land Use & Zoning Ordinance, Article VII. General Provisions Sec. 708. Annexation: Any land area subsequently added to the incorporated area of Dawsonville shall automatically be classified R-1 (single-family residential district) until or unless otherwise classified by amendment to the official zoning map.

- Petition **MUST** include a completed application with signatures and **ALL** attachments.
- An 8 1/2 x 11 copy of the current RECORDED BOUNDARY SURVEY of said property showing the contiguity of said property to the existing corporate limits of the City of Dawsonville, GA.
 - A copy of the current metes and bounds LEGAL DESCRIPTION that matches the boundary survey of the property being annexed.
 - Survey must be signed and sealed by a Registered Land Surveyor.
 - Survey must be signed, stamped recorded by Dawson County Clerk's of the Court office.

FEE SCHEDULE

| | |
|------------------------------|-------------------------------|
| Annexation Fee | \$300.00 <u>250.00</u> |
| Administrative fee | \$100.00 |
| Public Notice Certified Mail | **per adjacent property owner |

**price is determined by USPS

| | |
|---|---|
| Office Use Only | Amount Paid: \$ <u>400</u> CK <u>5411</u> Cash CC |
| Date Completed Application Rec'd: <u>01.24.2025</u> | Dates Advertised: <u>2.19.2025</u> |
| Date of Planning Commission Meeting: <u>3.10.2025</u> | Rescheduled for next Meeting: |
| Date of City Council Meeting: <u>04.7.2025</u> | Approved by City Council: YES NO |
| Date of City Council Meeting: <u>04.21.2025</u> | Postponed: YES NO Date: |
| Approved by Planning Commission: YES NO | |

RECEIVED
 JAN 22 2025
 RW SH



City of Dawsonville
Planning and Zoning Department
 415 Highway 53 East, Suite 100
 Dawsonville, GA 30534
 Phone: (706) 265-3256

**Annexation Petition
 Application**

Property Owner(s) Authorization

I / We the undersigned, being the owner(s) of real property of the territory described herein as
097-042 (Address/Tax Map Parcel) , respectfully request that the Mayor
 and City Council of the City of Dawsonville, Georgia annex this property into the City and extend the City boundaries to
 include the same.

Upon signature of this document, I / We the undersigned certify that all the information provided is true and accurate to
 the best of our knowledge.

[Signature]
 Property Owner Signature

Matthew Turner
 Property Owner Printed Name

Property Owner Signature

Property Owner Printed Name

[Signature]
 Applicant Signature

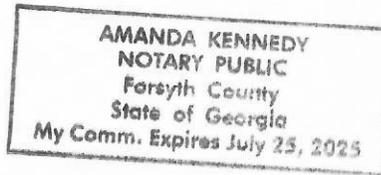
Matthew Turner
 Applicant Printed Name

Applicant Signature

Applicant Printed Name

State of Georgia
 County of Forsyth

Sworn to and subscribed before me this
 this 22 day of Jan 2025



[Signature]
 Notary Public, State of Georgia

My Commission Expires: July 25, 2025

Planning Commission Meeting Date: 03.10.2025
 Date(s) Advertised: 2.19.2025
 1st City Council Reading Date: 4.7.2025
 2nd City Council Reading Date: 4.21.2025
 Date Certified Mail to: 1/27/25 County Board of Commissioners & Chairman 1/27/25 County Manager 1/27/25 County Attorney
 Letter Received from Dawson County Date: _____

Approved: YES NO
1/27/25

Prepared by/Return to:
Shelly Townley Martin
133 Prominence Court
Suite 210
Dawsonville, Georgia 30534

STATE OF GEORGIA
COUNTY OF DAWSON

Filed 03/29/2024 03:53PM
Bk 01684 Pg 0253
Deed Doc: WD
Georgia Transfer Tax Paid :
\$100.00 0422024000570
Penalty: \$0.00 Interest: \$0.00
Participants: 6439202991
JUSTIN POWER, Clerk of Superior
Court
DAWSON County, Georgia

LIMITED WARRANTY DEED

THIS LIMITED WARRANTY DEED, is made this 29th day of March, 2024 by FAUSETT FARMS ENTERPRISES, L.P. BY FAUSETT, INC. ITS GENERAL PARTNER, (the "Seller") in favor of MATTHEW TURNER, (the "Purchaser") (the words "Seller" and "Purchaser" are used to include their respective legal representative, successors, successors-in-title, transfers and assigns where the context requires or permits).

WITNESSETH:

THAT SELLER for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable consideration in hand paid by Purchaser to Seller at and before the sealing and delivery of these presents, the receipt and sufficiency of which are hereby acknowledged by Seller, has granted, bargained, sold, assigned, conveyed and transferred, and by these presents does grant, bargain, sell, assign, convey and transfer unto said Purchaser, to wit:

All that tract or parcel of land lying and being in the 4th District, 1st Section of Dawson County, Georgia, and being 3.00 acres, more or less, of original Land Lots 374 and 375, a shown on a plat of survey for the Property of Jerry Fausett by Henry Grady Jarrard, Registered Surveyor No. 1182, dated July 16, 1970, recorded in Plat Book 2, Page 209, Dawson County, Georgia Records, and is incorporated herein by reference and being more particularly described as follows:

Beginning at an iron pin which is located at the point where the West Right-of-Way of Melody Lane (unpaved) intersects the North Right-of-Way of Virginia Avenue; thence following the North Right-of-Way of Virginia Avenue North 68 degrees 43 minutes West a distance of 208.7 feet to a point; thence North 71 degrees 03 minutes West a distance of 91.3 feet to an iron pin; thence North 5 degrees 09 minutes East a distance of 446.5 feet to an iron pin; thence South 76 degrees 40 minutes East a distance of 130 feet to a point; thence South 65 degrees 28 minutes East a distance of 86.25 feet to a point; thence South 33 degrees 10 minutes East a distance of 37.25 feet to a point; thence South 54 degrees 57 minutes East a distance of 55.95 feet to an iron pin which is located on the West Right-of-Way of Melody Lane; thence South 7 degrees 55 minutes West a distance of 110.11 feet to a point; thence South 3 degrees 56 minutes West a distance of 165.84 feet; thence South 1 degree 30 minutes West a distance of 147.16 feet to the first mentioned iron pin and the POINT OF BEGINNING.

Said property is currently known as Dawson County, Georgia Map and Parcel Number 092 042.

TO HAVE AND TO HOLD said Property, with all and singular the rights, members and appurtenances thereof, to the same being, belonging, or in anywise appertaining, to the only proper use, benefit and behoof of said Purchaser forever in fee simple.

AND SAID Seller shall warrant and forever defend the right and title to the Property unto said Purchaser against the claims of all persons owning, holding or claiming by, through and under Seller, but not otherwise.

IN WITNESS WHEREOF, Seller has caused this Limited Warranty Deed to be properly executed under seal and delivered as of the day and year first written above.

Signed, sealed and delivered in the presence of:

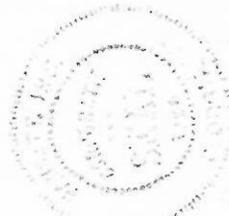
Fausett Farms Enterprises, L.P.
By Fausett, Inc. Its General Partner

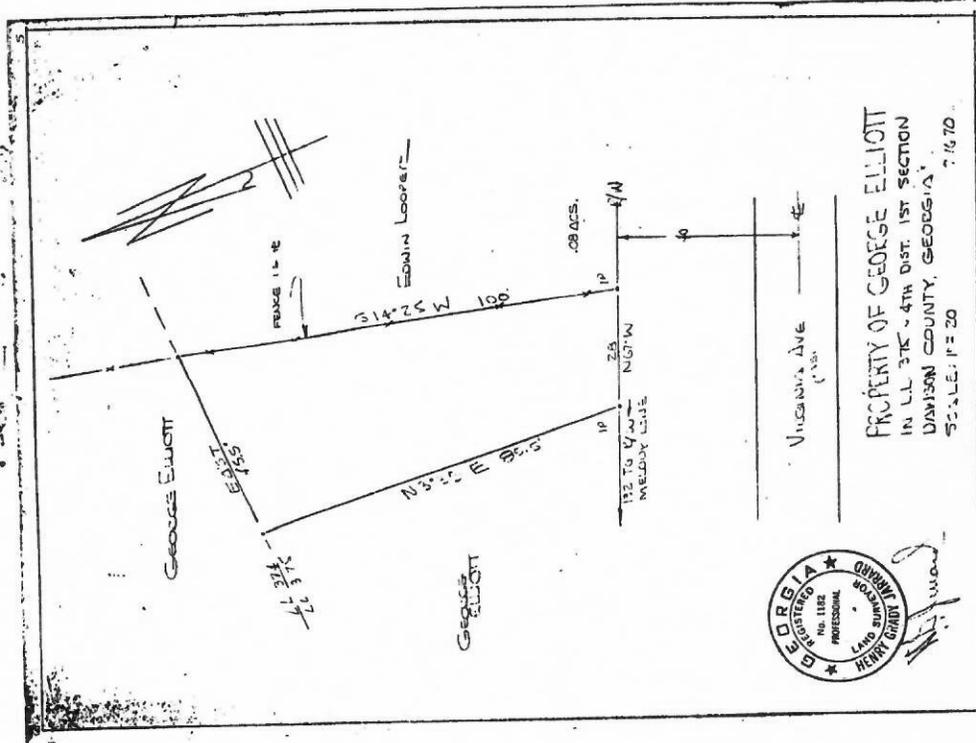
Robin L. Raymond
Unofficial Witness

Sharon R. Fausett
SHARON R. FAUSETT, Secretary

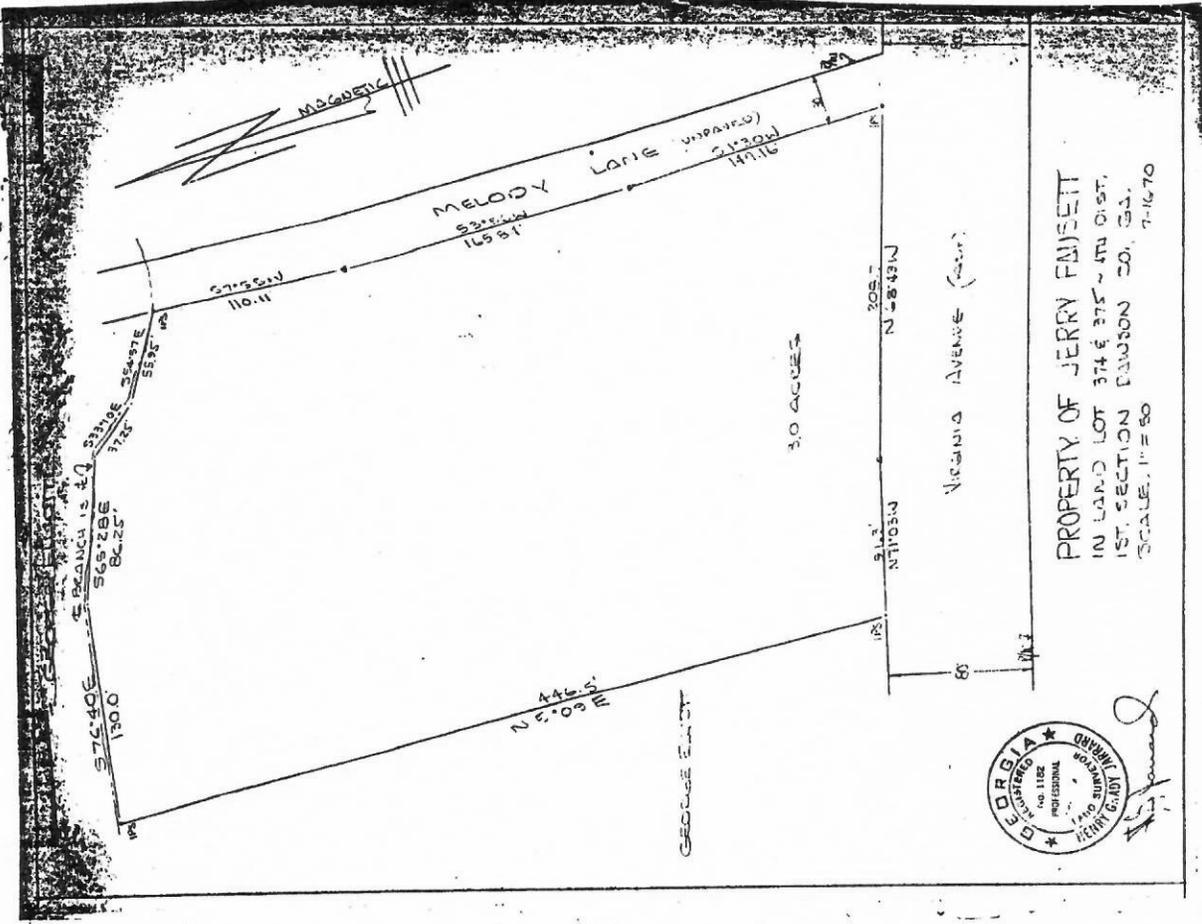
Shelly T. Martin
Notary Public

My commission expires: _____

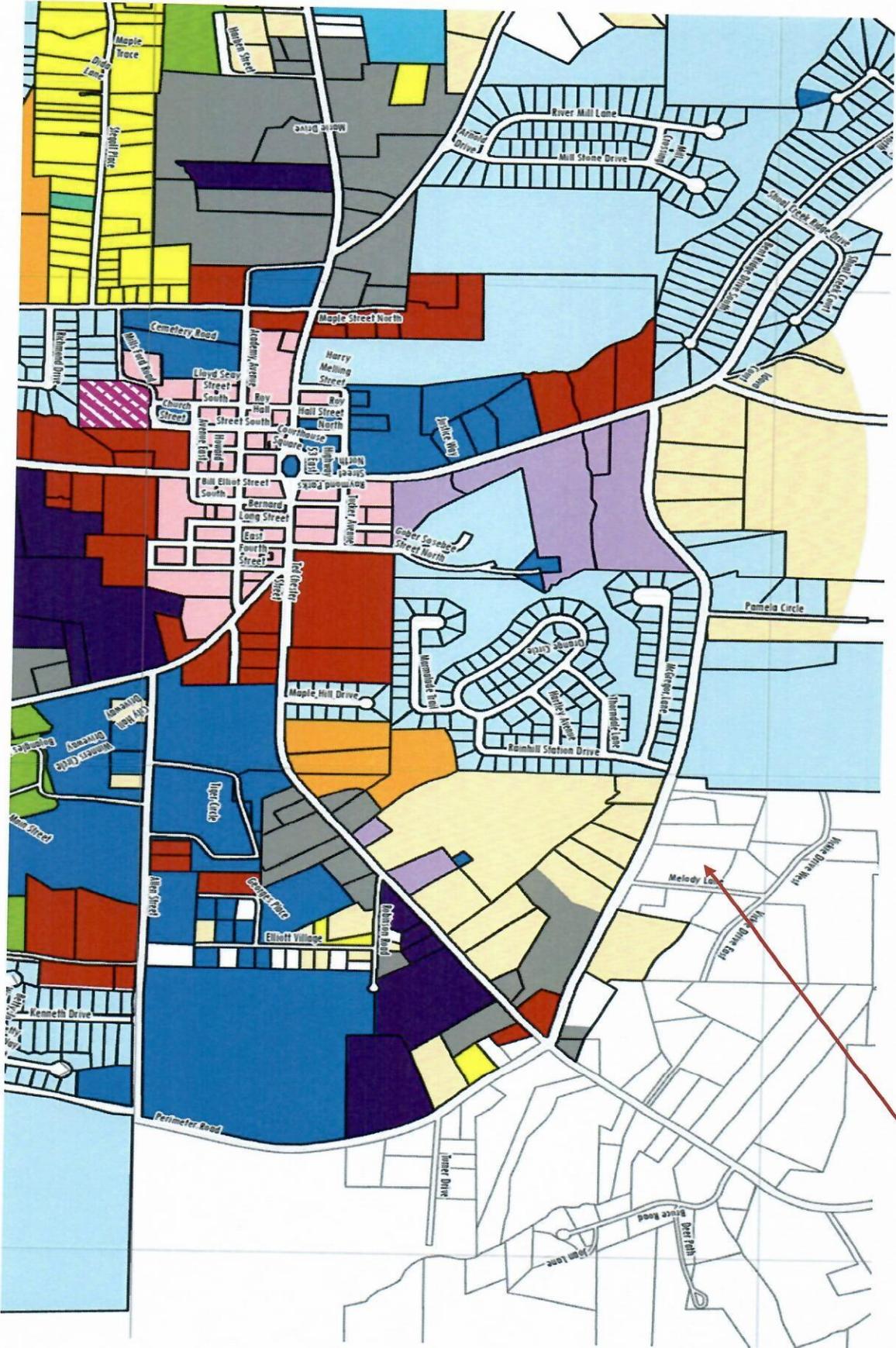




*Filed & Recorded
July 25, 1970
Ralph Maddox*

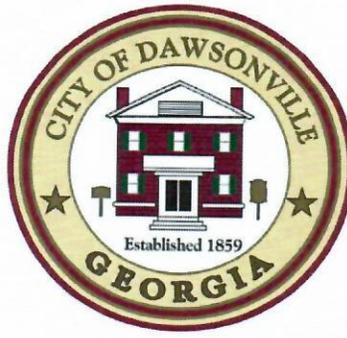


*Filed & Recorded
July 25, 1970
Ralph Maddox, C.S.C.*



TMP 092 042

Planning and Zoning Department
415 Highway 53 E. Suite 100
Dawsonville, Georgia 30534



706.203.4923
www.dawsonville-ga.gov

January 27, 2025

Mr. Billy Thurmond
Board of Commissioners
Dawson County
25 Justice Way, Suite 2313
Dawsonville, GA 30534

Re: Annexation of Property of Matthew Turner ANX-C2500099; TMP 092 042; Perimeter Road

Dear Mr. Thurmond,

Please be advised that the City of Dawsonville, Georgia, pursuant to authority vested in the Mayor and Council of the City of Dawsonville by Article 2, Chapter 36, Title 36 of the Official Code of Georgia Annotated, received a petition to annex the property referenced above. This annexation petition will be heard during the public hearing segment of the following Planning Commission Monday, March 10, 2025, and City Council on Monday, April 7, 2025. City Council for a decision on Monday, April 21, 2025.

This letter has been sent to you by certified mail, return receipt requested, upon receipt of the Annexation Petition of Matthew Turner. Said notice is in compliance with O.C.G.A. §§ 36-36-6, and 36-36-111. Please see the attached copy of the annexation petition and map of the site proposed to be annexed, which are included to allow you to identify the subject area, as well as the intended use of the property.

Pursuant to O.C.G.A. § 36-36-113, upon receipt of this notice Dawson County has thirty (30) calendar days to raise an objection to the proposed use of the above referenced land, and to specify the basis therefore.

Finally, in accord with O.C.G.A. § 36-36-7, Dawson County has five (5) business days from the receipt of this notice to notify the City that there are County-owned public facilities within the area proposed for annexation.

Thank you for your time and attention to this matter, and I look forward to hearing from you regarding this issue. If I may be of assistance in this regard or any other, please do not hesitate to contact me.

Sincerely,

A handwritten signature in blue ink that reads "Stacy Harris".

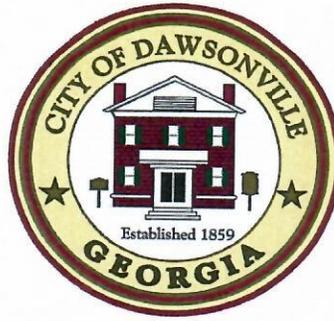
Stacy Harris
Planning and Zoning Department

Enclosures

cc: Joey Leverette, County Manager
Dawson County Attorney

City Council:

Caleb Phillips, Post 1
William Illg, Post 2
Sandy Sawyer, Post 3
Mark French, Post 4



John Walden
Mayor

Robert Bolz
City Manager

Beverly Banister
City Clerk

Ron Haynie
Planning Director

Stacy Harris
Zoning Admin Assistant

Planning Commission:

Dr. Saba Haeringer, at Large
Madison Eiberger, Post 1
Josh Nichols, Post 2
Randy Davis – Chairperson, Post 3
Ashley Stephenson, Post 4

415 Highway 53 East, Suite 100
Dawsonville, GA 30534
Office (706)265-3256
www.dawsonville-ga.gov

PUBLIC HEARING NOTICE

The following public hearings will be conducted by the City of Dawsonville Planning Commission at 5:30 p.m. and/or the City Council beginning at 5:00 p.m. respectively, on the dates indicated below. Public hearings are conducted in the Council Chambers on the second floor at City Hall located at 415 Highway 53 East, Dawsonville, Georgia 30534. The public is invited to participate.

.....

ANX-C2500099: Trail & Son, LLC on behalf of Matthew Turner has petitioned to annex into the city limits of Dawsonville the 2.90 acre tract known as TMP 092 042, located at Perimeter Road, with a County Zoning of RA (Residential Exurban / Agricultural) to City Zoning R-1 (Restricted Single-Family Residential District). Public Hearing Dates: Planning Commission on Monday, March 10, 2025, and City Council on Monday, April 7, 2025. City Council for a decision on Monday, April 21, 2025.

If you wish to speak on the request, please contact City Hall for a CAMPAIGN DISCLOSURE form. ***This form is only needed if you have made campaign contributions in the amount of \$250.00 or more within 2 years prior to this date.***

Those persons with disabilities who require reasonable accommodations in order to allow them to observe and/or participate in this meeting or who have questions regarding the accessibility of the meeting, should contact the City Clerk at Dawsonville City Hall at 706-265-3256 at least two (2) business days prior to the meeting.



DAWSONVILLE CITY COUNCIL
EXECUTIVE SUMMARY FOR
AGENDA ITEM # 9

SUBJECT: APPOINTMENTS TO THE CITY OF DAWSONVILLE ETHICS BOARD

CITY COUNCIL MEETING DATE: 04/07/2025

BUDGET INFORMATION: GL ACCOUNT # _____

Funds Available from: _____ Annual Budget _____ Capital Budget Other _____

Budget Amendment Request from Reserve: _____ Enterprise Fund _____ General Fund

PURPOSE FOR REQUEST: **TABLED FROM 03/17/2025 and 03/03/2025**

CONSIDERATION OF ETHICS BOARD APPOINTMENTS FOR A TWO-YEAR TERM

HISTORY/ FACTS / ISSUES:

MAYOR WALDEN APPOINTED BETH DUNCAN AT THE 03/17/2025 MEETING AS HIS APPOINTMENT; CITY COUNCIL WILL NEED TO APPOINT A MEMBER; THEN, THOSE TWO MEMBERS MUST CHOOSE THE THIRD MEMBER AND CITY COUNCIL MUST APPROVE THE APPOINTMENT

ONE OF THE THREE MEMBERS MUST BE A MEMBER IN GOOD STANDING OF THE STATE BAR OF GEORGIA AND BE A RESIDENT OF THE COUNTY AND TWO MEMEBERS MUST BE RESIDENTS OF THE CITY

ONCE ALL MEMBERS HAVE BEEN IDENTIFIED AND APPOINTED, THE CITY WILL SWEAR THEM IN TOGETHER AND THEIR TWO YEAR TERM WILL BEGIN AT THAT TIME

OPTIONS:

RECOMMENDED SAMPLE MOTION:

REQUESTED BY: John Walden, Mayor

Sec. 2-81. - Ethics board.

- (a) The ethics board shall consist of three persons. At least two members shall be residents of the city. One member shall be appointed by the mayor, one member shall be appointed by the city council, and one member shall be appointed by the two above named board members subject to approval by a majority of the city council. One of the three members of the ethics board shall be a member in good standing of the State Bar of Georgia and a resident of the county.
- (b) All members shall serve two-year terms.
- (c) Members of the ethics board with any permit or rezoning application pending before the city, or with any pending or potential litigation against the city or the city official charged in the complaint shall be disqualified from serving on the ethics board for that complaint. An alternate member shall be selected by the two remaining members and approved by a majority of the council to replace the disqualified individual.
- (d) Members of the ethics board may be removed by majority vote of the city council.

(Ord. of 3-18-2019, § 3)



DAWSONVILLE CITY COUNCIL
EXECUTIVE SUMMARY FOR
AGENDA ITEM # 10

SUBJECT: DAWSON COUNTY RETIRED EDUCATORS ASSOCIATION: REQUEST FOR PAVILION FEE WAIVER

CITY COUNCIL MEETING DATE: 04/07/2025

BUDGET INFORMATION: GL ACCOUNT # _____

Funds Available from: _____ Annual Budget _____ Capital Budget Other _____

Budget Amendment Request from Reserve: _____ Enterprise Fund _____ General Fund

PURPOSE FOR REQUEST:

TO CONSIDER A REQUEST TO WAIVE THE PAVILION RENTAL FEE IN THE AMOUNT OF \$75.00 ON MAY 13, 2025 FROM 10 – 2 PM.

HISTORY/ FACTS / ISSUES:

- **SEE ATTACHED REQUEST FROM ROXANNE HOWARD**
-

OPTIONS:

RECOMMENDED SAMPLE MOTION:

APPROVE AS PRESENTED

REQUESTED BY: Bob Bolz, City Manager

March 31, 2025

City Council Members:

Dawson County Retired Educators is a community service group that is made up of retired educators, administrators, and other staff from the Dawson County School System. We are a chapter associated with the Georgia Retired Educators Association. We are also a nonprofit group who raise funds from community members and business to provide scholarships to graduating seniors from Dawson County High School who are planning to pursue a career in Education.

We are seeking a waiver of payment to have our year end meeting May 13, 2025 from 10AM – 2 PM at a pavilion #3 at Main Street City Park. We would like to put all available funds raised toward scholarships, and other worthy causes in the community and state.

Our meetings at City Park would also be an opportunity to showcase our beautiful downtown park to any out of county guest who may attend our meetings.

We appreciate your consideration in advance to this request.

Thanks,

Roxanne Howard
Former Principal at Robinson Elementary School



DAWSONVILLE CITY COUNCIL
EXECUTIVE SUMMARY FOR
AGENDA ITEM # 11

SUBJECT: UPDATE ON GOLD CREEK DRIVE

CITY COUNCIL MEETING DATE: 04/07/2025

BUDGET INFORMATION: GL ACCOUNT # _____

Funds Available from: _____ Annual Budget _____ Capital Budget Other _____

Budget Amendment Request from Reserve: _____ Enterprise Fund _____ General Fund

PURPOSE FOR REQUEST:

PUBLIC WORKS DIRECTOR HANSARD WILL PROVIDE AN UPDATE ON THE REQUEST BY COUNCIL TO OBTAIN INFORMATION AND COST TO WIDEN GOLD CREEK DRIVE

HISTORY/ FACTS / ISSUES:

OPTIONS:

RECOMMENDED SAMPLE MOTION:

REQUESTED BY: Trampas Hansard, Public Works Director