

AGENDA
CITY COUNCIL WORK SESSION AND REGULAR MEETING
G.L. Gilleland Council Chambers on 2nd Floor
Monday, May 20, 2018
5:30 P.M.

1. Call to Order
2. Roll Call
3. Invocation and Pledge
4. Announcements
5. Approval of the Agenda
6. Public Input
7. Consent Agenda
 - a. Approve Minutes – Regular Meeting and Executive Session held May 6, 2019
 - b. Approve Postponement of Ethics Board Appointment to June 3, 2019
8. Employee of the Month and Service Awards
9. Proclamation - National Public Works Week, May 19 – 25, 2019

PUBLIC HEARING(S)

10. **ANX C9-00252 and ZA C9-00252**: James E. Bottoms has petitioned to annex into the city limits of Dawsonville the 80 acre tract known as TMP 068 055, located at 0 Cleve Wright Road, with a request to rezone from County Zoning of RA (Residential Exurban/Agriculture) to City Zoning of RA (Restricted Agriculture). Public Hearing Dates: Planning Commission on May 13, 2019 and City Council on May 20, 2019. City Council for a decision on June 3, 2019.
11. **ANX C9-00253 and ZA C9-00253**: Jamie McCracken has petitioned to annex into the city limits of Dawsonville the property known as TMP 090 095, located at 551 Gold Bullion Drive West, with a request to rezone from County Zoning of RPC (Residential Planned Community) to City Zoning of PUD (Planned Unit Development). Public Hearing Dates: Planning Commission on May 13, 2019 and City Council on May 20, 2019. City Council for a decision on June 3, 2019.
12. **ANX C9-00256 and ZA C9-00256**: Anthony Tarnacki has petitioned to annex into the city limits of Dawsonville the property known as TMP 090 083, located at 143 Gold Bullion Drive West, with a request to rezone from County Zoning of RPC (Residential Planned Community) to City Zoning of PUD (Planned Unit Development). Public Hearing Dates: Planning Commission on May 13, 2019 and City Council on May 20, 2019. City Council for a decision on June 3, 2019.
13. **ZA C9-00267**: Mostafa Elahy has requested an amendment to the zoning stipulations for TMP D02 001 and TMP 083 038 082 consisting of 9.14 acres total, located at 280 Maple Street South. Hearing Dates: Planning Commission – May 13, 2019 and City Council – May 20, 2019.
14. **ZA C9-00268**: Larry Lowman has requested a zoning amendment for a 5 acre portion of TMP 068 022, located at Reece Road and Elliott Family Parkway, from R1 (Single Family Residential) to LI (Light Industrial). Hearing Date: Planning Commission – May 13, 2019 and City Council May 20, 2019.
15. To Hear the City of Dawsonville Proposed Budget FY 2019-2020

BUSINESS

16. Auditing Services RFP Recommendation
17. Committee for Design Guidelines
18. General Fund Reserves Recommendation

AGENDA
CITY COUNCIL WORK SESSION AND REGULAR MEETING
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WORK SESSION

19. Airport Update – Phil Eberly
20. Introduction of Sec. 2-110 Fee Schedule Changes
21. Nightly Rental Homes Inside City Limits
22. Design and Cost Estimates for Chase Elliott Display
23. City-Amicalola Farmers Market Agreement
24. Impact of Vaping and Tobacco Use Ordinance

STAFF REPORTS

25. Bob Bolz, City Manager
26. Hayden Wiggins, Finance Administrator
27. Robbie Irvin, Planning Director

MAYOR AND COUNCIL REPORTS

EXECUTIVE SESSION IF NEEDED: Pending or Potential Litigation, Real Estate Acquisition and/or Personnel

ADJOURNMENT

Those persons with disabilities who require reasonable accommodations in order to allow them to observe and/or participate in this meeting or who have questions regarding the accessibility of the meeting, should contact the Clerk at Dawsonville City Hall at 706-265-3256 at least two (2) business days prior to the meeting.



DAWSONVILLE CITY COUNCIL
EXECUTIVE SUMMARY FOR
AGENDA ITEM # 7

SUBJECT: CONSENT AGENDA

CITY COUNCIL MEETING DATE: 05/20/2019

PURPOSE FOR REQUEST:

**CONSIDERATION AND APPROVAL OF ITEMS A AND B; SEE ATTACHED
SUPPORTING DOCUMENTS**

- a. Approve Minutes – Regular Meeting and Executive Session held May 6, 2019
 - b. Approve Postponement of Ethics Board Appointment to June 3, 2019
-



DAWSONVILLE CITY COUNCIL
EXECUTIVE SUMMARY FOR
AGENDA ITEM # 7a

SUBJECT: APPROVE THE MINUTES

CITY COUNCIL MEETING DATE: 05/20/2019

BUDGET INFORMATION: GL ACCOUNT # NA

Funds Available from: Annual Budget Capital Budget Other

Budget Amendment Request from Reserve: Enterprise Fund General Fund

PURPOSE FOR REQUEST:

TO APPROVE THE MINUTES FROM:

- **REGULAR MEETING AND EXECUTIVE SESSION HELD MAY 6, 2019**
-

HISTORY/ FACTS / ISSUES:

OPTIONS:

AMEND OR APPROVE AS PRESENTED

RECOMMENDED SAMPLE MOTION:

REQUESTED BY: Beverly Banister, City Clerk

MINUTES
CITY COUNCIL REGULAR MEETING
G.L. Gilleland Council Chambers on 2nd Floor
Monday, May 6, 2019
5:30 P.M.

1. **CALL TO ORDER:** Mayor Mike Eason called the meeting to order at 5:30 pm.
2. **ROLL CALL:** Present were Councilmember Jason Power, Councilmember Mark French, Councilmember Stephen Tolson, Councilmember Caleb Phillips, City Attorney Dana Miles, Assistant City Attorney Alex Myers, City Manager Bob Bolz, City Clerk Beverly Banister, Utilities Director Gary Barr, Public Works Operations Manager Trampas Hansard, Planning Director Robbie Irvin, Finance Administrator Hayden Wiggins and Human Resource Manager Donna Blanton.
3. **INVOCATION AND PLEDGE:** Invocation and Pledge were led by Councilmember Tolson.
4. **ANNOUNCEMENTS:** No announcements
5. **APPROVAL OF THE AGENDA:** Motion to approve the agenda as presented made by S. Tolson; second by J. Power. Vote carried unanimously in favor.
6. **PUBLIC INPUT:** No comments from the public.
7. **CONSENT AGENDA:** Councilmember Tolson recused himself from the vote since item b was approval for training concerning himself. Motion to approve the consent agenda for the following items (a, b, c, d) made by C. Phillips; second by J. Power. Vote carried three in favor (Phillips, Power, French) with one recused (Tolson).
 - a. Approve Minutes – **passed 3-0-1**
 - Work Session and Regular Meeting held April 22, 2019
 - b. Approve Training for Georgia Academy for Economic Development for Councilmember Tolson – **passed 3-0-1**
 - c. Approve Request to Waive Water Tap Fees for Dawson County – **passed 3-0-1**
 - d. Approve Postponement of Construction Management Services RFQ Selection to June 3, 2019 – **passed 3-0-1**
8. **PROCLAMATIONS:** Mayor Eason read the proclamations and presented them to the individuals below.
 - **WATER PROFESSIONAL’S APPRECIATION DAY, MAY 6, 2019** – Presented to Gary Barr.
Motion to accept the proclamation made by M. French; second by J. Power. Vote carried unanimously in favor.
 - **MUNICIPAL CLERKS WEEK, MAY 5 – 11, 2019** – Presented to Beverly Banister and Tracy Smith.
Motion to accept the proclamation made by J. Power; second by C. Phillips. Vote carried unanimously in favor.
 - **TEACHER APPRECIATION WEEK, MAY 6 – 10, 2019** – Presented to Laura Barr.
Motion to accept the proclamation made by J. Power; second by S. Tolson. Vote carried unanimously in favor.
9. An Ordinance By The City Of Dawsonville To Regulate The Use Of Tobacco Products, Alternative Nicotine Products, Vape Juice, Vapor Products, And Non-Traditional Tobacco Paraphernalia, And Other Similar Products; To Regulate Vape Shops; To Provide For Severability; To Provide For Effective Date; And For Other Purposes. (First Reading: April 22, 2019; Second Reading and Adoption: May 6, 2019)
Assistant City Attorney Alex Myers read the second reading of the ordinance. Motion to approve the ordinance as presented made by J. Power; second by S. Tolson. Vote carried unanimously in favor. (Exhibit “A”)
10. **COMMITTEE FOR DESIGN GUIDELINES:** Mayor Eason would like the Council to consider developing a committee for design guidelines for the City in order to maintain the character of our town. The committee could possibly look at commercial design guidelines, develop a theme that distinguishes the City from the surrounding area, set standards for subdivision entrances that would compliment the City’s theme, and

MINUTES
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add a tree or flower pathway lined on the roads entering the City. Possible committee members would include persons from the GMRC, Dawson County Chamber of Commerce, Board of Education, Dawson County Women's Club, the Planning Commission, Historic Preservation Commission, the Downtown Development Authority and appointments from the Council. Mayor Eason would like the Council to consider appointing members at the next City Council meeting.

11. **CITY HALL SIGN OPTIONS:** Motion to approve the purchase of the large illuminated sign for \$6,680 to be paid out of FY 2019 additional general fund revenue dollars made by S. Tolson; second by C. Phillips. Vote carried unanimously in favor.
12. **DEVELOP DESIGN AND COST ESTIMATES FOR CHASE ELLIOTT DISPLAY:** Motion to request staff to obtain a proposal for developing the Chase Elliott display at the GRHOF made by S. Tolson; second by J. Power. Vote carried unanimously in favor.
13. **ETHICS BOARD APPOINTMENT:** Motion to postpone item to the May 20, 2019 City Council meeting made by M. French; second by J. Power. Vote carried unanimously in favor.
14. **FY 2019-2020 PROPOSED BUDGET PRESENTATION:** Finance Administrator Hayden Wiggins presented the proposed FY 2019-2020 budget to Council. A public hearing is scheduled for the May 20, 2019 meeting and the adoption of the budget by resolution is scheduled for the June 3, 2019 meeting. Council was encouraged to remit any questions or concerns to Bob Bolz or Hayden Wiggins before the next meeting.
15. **GENERAL FUND RESERVES RECOMMENDATION:** Finance Administrator Hayden Wiggins requested a recommendation from Council to establish additional months of prior year operating and non-operating general fund budget to be classified as assigned fund balance. Motion to postpone item to the May 20, 2019 meeting made by C. Phillips; second by M. French. Vote carried unanimously in favor.

EXECUTIVE SESSION:

At 6:02 p.m. a motion to close regular session and go into executive session for Pending or Potential Litigation, Real Estate Acquisition and/or Personnel was made by J. Power; second by C. Phillips. Vote carried unanimously in favor.

At 6:29 p.m. a motion to close executive session and resume regular session was made by J. Power; second by M. French. Vote carried unanimously in favor.

ADJOURNMENT:

At 6:30 p.m. a motion to adjourn the meeting was made by J. Power; second by C. Phillips. Vote carried unanimously in favor.

By: CITY OF DAWSONVILLE

Mike Eason, Mayor

Caleb Phillips, Councilmember Post 1

Stephen Tolson, Councilmember Post 2

**MINUTES
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Jason Power, Councilmember Post 3

Mark French, Councilmember Post 4

Attested: _____
Beverly A. Banister, City Clerk



DAWSONVILLE CITY COUNCIL
EXECUTIVE SUMMARY FOR
AGENDA ITEM # 7b

SUBJECT: APPROVE POSTPONEMENT OF ETHICS BOARD APPOINTMENT
TO JUNE 3, 2019

CITY COUNCIL MEETING DATE: 05/20/2019

BUDGET INFORMATION: GL ACCOUNT # _____

Funds Available from: _____ Annual Budget _____ Capital Budget Other _____

Budget Amendment Request from Reserve: _____ Enterprise Fund _____ General Fund

PURPOSE FOR REQUEST:

TO POSTPONE THE APPOINTMENT TO JUNE 3, 2019 – NO MEMBER HAS BEEN SELECTED

HISTORY/ FACTS / ISSUES:

RECOMMENDED SAMPLE MOTION:

REQUESTED BY: Mike Eason, Mayor



**DAWSONVILLE CITY COUNCIL
EXECUTIVE SUMMARY FOR
AGENDA ITEM # 8**

SUBJECT: EMPLOYEE OF THE MONTH AND SERVICE AWARDS

CITY COUNCIL MEETING DATE: 05/20/2019

BUDGET INFORMATION: GL ACCOUNT # _____

Funds Available from: _____ Annual Budget _____ Capital Budget Other _____

Budget Amendment Request from Reserve: _____ Enterprise Fund _____ General Fund

PURPOSE FOR REQUEST:

TO RECOGNIZE AND PRESENT:

- **MAY EMPLOYEE OF THE MONTH AWARD**
TRAMPAS HANSARD

 - **SERVICE AWARDS**
WESTIN LEE – SERVED THE CITY FOR 2 YEARS
BEVERLY BANISTER – SERVED THE CITY FOR 4 YEARS
NALITA COPELAND – SERVED THE CITY FOR 8 YEARS
-

HISTORY/ FACTS / ISSUES:

OPTIONS:

RECOMMENDED SAMPLE MOTION:

REQUESTED BY: Bob Bolz, City Manager



DAWSONVILLE CITY COUNCIL
EXECUTIVE SUMMARY FOR
AGENDA ITEM # 9

SUBJECT: PROCLAMATION – NATIONAL PUBLIC WORKS WEEK, MAY 19-25,2019

CITY COUNCIL MEETING DATE: 05/20/2019

BUDGET INFORMATION: GL ACCOUNT # NA

Funds Available from: Annual Budget Capital Budget Other

Budget Amendment Request from Reserve: Enterprise Fund General Fund

PURPOSE FOR REQUEST:

READ INTO THE MINUTES AND PRESENT TO THE PUBLIC WORKS DEPARTMENT

HISTORY/ FACTS / ISSUES:

OPTIONS:

RECOMMENDED SAMPLE MOTION:

REQUESTED BY: Bob Bolz, City Manager



Proclamation

National Public Works Week

May 19-25, 2019



WHEREAS, public works infrastructure, facilities and services are of vital importance to sustainable communities and to the health, safety and well-being of the people of the City of Dawsonville; and,

WHEREAS, such facilities and services could not be provided without the dedicated efforts of public works professionals, engineers, managers and employees from State and local units of Government and the private sector, who are responsible for and must plan, design, build, operate, and maintain the transportation, water supply, water treatment and solid waste systems, public buildings, and other structures and facilities essential to serve our citizens; and,

WHEREAS, it is in the public interest for the citizens, civic leaders and children in the United States of America to gain knowledge of and to maintain a progressive interest and understand the importance of public works and public works programs in their respective communities,

WHEREAS, the year 2019 marks the 59th annual National Public Works Week sponsored by the American Public Works Association be it now,

RESOLVED, I, Mike Eason, Mayor of the City of Dawsonville, do hereby designate the week May 19-25, 2019 as National Public Works Week; and I urge all our people to join with representatives of the American Public Works Association and government agencies in activities and ceremonies designed to pay tribute to our public works professionals, engineers, managers and employees and to recognize the substantial contributions they have made to our national health, safety, welfare and quality of life.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the Seal of the City of Dawsonville to be affixed on this 20th day of May, 2019.

Mike Eason, Mayor

ATTEST:

Beverly A. Banister, City Clerk



DAWSONVILLE CITY COUNCIL
EXECUTIVE SUMMARY FOR
AGENDA ITEM # 10

SUBJECT: ANX-C9-00252 and ZA-C9-00252 Cleve Wright Rd

DATE(s): 5/20/19 WORK SESSION 6/3/19 CITY COUNCIL MEETING

BUDGET INFORMATION: GL ACCOUNT # _____

Funds Available from: _____ Annual Budget _____ Capital Budget Other _____

Budget Amendment Request from Reserve: _____ Enterprise Fund _____ General Fund

PURPOSE FOR REQUEST:

James E. Bottoms has petitioned to annex into the city limits of Dawsonville the 80 acre tract known as TMP 068 055, located at 0 Cleve Wright Road, with a request to rezone from County Zoning of RA (Residential Exurban/Agriculture) to City Zoning of RA (Restricted Agriculture).

HISTORY/ FACTS / ISSUES

Currently part of a larger county island within the city limits near Elliott Field Airport.

Approved by PC 05/13/2019

OPTIONS:

Approve or Deny

RECOMMENDED SAMPLE MOTION:

DEPARTMENT: Planning and Zoning

REQUESTED BY: R. Irvin, Planning Director



DAWSONVILLE CITY COUNCIL
PLANNING COMMISSION ACTION SUMMARY
FOR AGENDA ITEM # _____

SUBJECT: ANX-C9-00252 and ZA-C9-00252

LOCATION: Cleve Wright Rd

HEARD BY PLANNING COMMISSION ON: 05 / 13 / 2019

TO BE HEARD BY CITY COUNCIL ON:

DATE(s): 05 / 20 / 19 CITY COUNCIL MEETING 1 06 03 19 CITY COUNCIL MEETING 2

ADDITIONAL HISTORY/ FACTS/ ISSUES DISCOVERED AT PLANING COMMISSION:

None

ACTION TAKEN :



APPROVE



DENY

REASON FOR DENIAL:

STIPULATIONS:



OR SEE MINUTES

None

PLANNING DIRECTOR: _____

DATE: _____

5-13-19

PC CHAIR OR DESIGNEE: _____

DATE: _____

5/13/2019



April 29, 2019

To: Mr. Troy Lindsey, Chair
& City of Dawsonville Planning Commission

Re: Staff Recommendation; ANX-C9-00252 and ZA-C9-00252

Mr. Lindsey and Commission,

Mr. James E. Bottoms has requested annexation into the City of Dawsonville and an amendment to the current zoning ordinance for TMP 068 055 consisting of 80 acres, located at the corner of Cleve Wright Rd. and Elliott Family Parkway.

Current conditions are as follows:

Said property is currently within the jurisdiction of Dawson County and zoned RA (Residential/Exurban Agricultural).

The zoning as annexed would convert to RA (Restricted Agricultural).

This annexation would eliminate a county island located within the City of Dawsonville.

This office recommends approval.

Please let me know if you have any questions regarding this matter.

Sincerely,

R.J. Irvin
Planning Director, City of Dawsonville



City of Dawsonville
 P.O. Box 6
 415 Highway 53 East, Suite 100
 Dawsonville, GA 30534
 Phone: (706) 265-3256

**Annexation Petition
 into the
 City of Dawsonville, GA**

Annexation # 19-00252

FEE \$250.00 (NONREFUNDABLE) Date Paid _____ Cash /Ck # _____

Fees Waived by CC e Dec 2018 Meeting

Please Print Clearly **ZONING AMENDMENT APPLICATION AND FEES RECEIVED ? YES NO**

Applicant Name(s): James E Bottoms

Mailing Address 320 Lakeside Trace City Canton State GA Zip 30115

E-Mail j.bottoms25@gmail.com

Applicant Telephone Number(s): 404 202 5143

Property Owner's Name(s): ~~James E Bottoms~~

Mailing Address Same City _____ State _____ Zip _____

E-Mail _____

Property Owner's Telephone Number(s): 404 202 5143

Address of Property to be Annexed: 0 Cleve Wright Rd VACANT LOT

Tax Map & Parcel # 068055 Property Size in Acres: 80 Survey Recorded in Plat Book # 27 Page # 291

Land Lot # 115-117158 District # 4 Section # 1 Legal Recorded in Deed Book # 171 Page # 612

Current Use of Property: Agriculture - Timson

County Zoning Classification: RA City Zoning Classification: RA S611 as Present

Land Use & Zoning Ordinance, Article VII. General Provisions Sec. 708. Annexation:
 Any land area subsequently added to the incorporated area of Dawsonville shall automatically be classified R-1 (single-family residential district) until or unless otherwise classified by amendment to the official zoning map.

Petition **MUST** include a completed application with signatures and **ALL** attachments.

- ✓ An 8 ½ x 11 copy of the current **RECORDED BOUNDARY SURVEY** of said property showing the contiguity of said property to the existing corporate limits of the City of Dawsonville, GA.
- ✓ A copy of the current metes and bounds **LEGAL DESCRIPTION** that matches the boundary survey of the property being annexed.
- ✓ Survey **must** be signed and sealed by a Registered Land Surveyor.
- ✓ Survey **must** be signed, stamped recorded by Dawson County Clerk's Office, Superior Court



City of Dawsonville
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 415 Highway 53 East, Suite 100
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 Phone: (706) 265-3256

**Annexation Petition
 into the
 City of Dawsonville, GA**

Please answer the following questions to meet and comply with the United States Department of Justice, Civil Rights Division, Voting Section, Section 5 of the Voting Rights Act.

1. Intended Use of Land: _____ Residential _____ Commercial
 _____ Existing Structure(s) _____ Vacant
 Other (specify) Agriculture - Timber

2. Number of persons currently residing on the property: None; VACANT
 Number of persons 18 years or older: 0; Number of persons registered to vote: 0

3. The number of all residents occupying the property:

_____ American Indian	_____ Alaskan Native
_____ Asian	_____ Pacific Islander
_____ Black, not of Hispanic Origin	_____ Hispanic
_____ White, not of Hispanic Origin	_____ VACANT

Please answer the following questions to meet and comply with the U. S. Department of Commerce, which requires this information to provide Population Estimates.

ARC Population Estimate Information

- A. Number of existing housing units: 0

- B. List of Addresses for each housing unit in the annexed area at the time of the annexation:

- C. Disposition of existing structures (e.g. to stay the same, be demolished, moved or converted):

- D. Names of affected Subdivision: _____

- E. Name of affected Multi-Family Complex: _____

- F. Names of Group Quarters (dormitories, nursing homes, jails, etc.):

- G. Names of affected Duplexes: _____

- H. Names of Mobile Home Parks: _____



City of Dawsonville
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 Phone: (706) 265-3256

**Annexation Petition
 into the
 City of Dawsonville, GA**

Property Owner(s) Authorization

I / We the undersigned, being the owner(s) of real property of the territory described herein as Jones E Bottom (Address/Tax Map Parcel) , respectfully request that the Mayor and City Council of the City of Dawsonville, Georgia annex this property into the City and extend the City boundaries to include the same.

Upon signature of this document, I / We the undersigned certify that all the information provided is true and accurate to the best of our knowledge.

- (1) Jones E Bottom _____
 Property Owner Signature Property Owner Printed Name
- (2) _____
 Property Owner Signature Property Owner Printed Name
- (1) _____
 Applicant Signature Applicant Printed Name
- (2) _____
 Applicant Signature Applicant Printed Name

Sworn to and subscribed before me
 this 8 day of March 2019.
Christy McKinney
 Notary Public, State of Georgia
 My Commission Expires: May 17, 2019



Annexation Application Received Date Stamp:	Rec'd <u>3/18/19</u>	Completed Application with Signatures
	Rec'd <u>" "</u>	Current Boundary Survey
	Rec'd <u>" "</u>	Legal Description
	Rec'd <u>" "</u>	ARC Population Estimate Information
Planning Commission Meeting Date (if rezone):	<u>4/18/19 5/13/19</u>	
Dates Advertised:	<u>3/21/19 4/24/19</u>	
1st City Council Reading Date:	<u>4/22/19 5/20/19</u>	
2nd City Council Reading Date:	<u>5/6/19 6/3/19</u>	
Date Certified Mail to:	<u>3/22/19</u> County Board of Commissioners & Chairman	<u>3/22/19</u> County Manager
	<u>4/24/19</u>	<u>4/24/19</u> County Attorney
<input type="checkbox"/> Letter Received from Dawson County	Date: _____	



City of Dawsonville

415 Highway 53 East, Suite 100
Dawsonville, GA 30534
Phone: (706) 265-3256

Zoning Amendment
Application

Request # ZA- C9- 00252 Date: 3/18/19

Applicant Name(s): James E. Bottoms

Address: 320 Lakeside Trace City: Canton State: GA Zip: 30115

Phone: 404- 202- 5143 Cell Phone: _____

E-Mail gbottoms@gmail.com

Property Address: 0 Cleve Wright + Elliott Family Pkwy

Tax Map # D68 055 Parcel # _____ Current Zoning***: RA (D. County)

Land Lot(s): 115, 116, 117 + 158 District: 4 Section: 1st

Subdivision Name: N/A Lot # _____

Acres: 80 Current Use of Property: Agriculture-Conversation-Timber

Has a past Request of Rezone of this property been made before? NO If yes, provide ZA # _____

The applicant request:

Rezoning to zoning category: City RA Special Use permit for: _____

Proposed use of property if rezoned: No Change in use

If Residential: # of lots proposed _____ Minimum lot size proposed _____ (Include Concept Plan)

Is an Amenity area proposed _____, if yes, what _____

If Commercial: Total Building area proposed _____ (Include Concept Plan)

Existing Utilities: (readily available at road frontage) _____ Water N/A Sewer _____ Electric _____ Natural Gas

Proposed Utilities: (developer intends to provide) _____ Water _____ Sewer _____ Electric _____ Natural Gas

Road Access/Proposed Access: (Access to the development/area will be provided from)

Road name: Cleve Wright + Elliott Fam Pkwy Type of Surface: Asphalt

- ◆ Failure to complete all sections will result in rejection of application and unnecessary delays.
- ◆ I understand that failure to appear at a public hearing may result in the postponement or denial of this application.

James E Bottoms
Signature of Applicant

3/18/19
Date

Office Use Only:

Date Completed Application Rec'd 3/18/19 Amount Paid \$ _____ Check # _____ /Cash Fees waived at 12/18 commg.

Date of Planning Commission Meeting: 4/15/19 5/13/19 Dates Advertised: 3/27/19 4/24/19

Date of City Council Meeting: 4/22 + 5/16 5/20 6/13/19 Dates Advertised: " " " "

Postponed: YES NO Date: _____ Rescheduled for next Meeting: _____

Approved by Planning Commission: YES NO Approved by City Council: YES NO



City of Dawsonville
 P.O. Box 6
 415 Highway 53 East, Suite 100
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 Phone: (706) 265-3256

**Zoning Amendment
 Authorization**

Property Owner Authorization

I / We James E Bottoms hereby swear that I / we own the property located at (fill in address and/or tax map & parcel #) O Cleve Wright Road + O Elliott Family Pkwy / TMP 068 055 as shown in the tax maps and/or deed records of Dawson County, Georgia, and which parcel will be affected by this request.

I hereby authorize the person(s) or entity(ies) named below to act as the applicant or agent in pursuit of the rezoning requested on this property. I understand that any rezone granted, and/or conditions or stipulations placed on the property will be binding upon the property regardless of ownership. The under signer below is authorized to make this application. The undersigned is aware that no application or reapplication affecting the same land shall be acted upon within 6 months from the date of the last action by the City Council.

Printed Name of Applicant or Agent James E Bottoms

Signature of Applicant or Agent _____ **Date** _____

Mailing Address 320 Lakeside Trace

City Canton State GA Zip 30115

Telephone Number 404-202-5143

Printed Name of Owner(s) James E Bottoms

Signature of Owner(s) James E Bottoms **Date** 3-8-19

_____ **Date** _____

Sworn to and subscribed before me
 this 8 day of March 2019.

Christy McKinney
 Notary Public, State of Georgia

My Commission Expires: May 17, 2019



(The complete names of all owners must be listed, if the owner is a partnership, the names of all partners must be listed, if a joint venture, the names of all members must be listed. If a separate sheet is needed to list all names, please identify us applicant or owner and have the additional sheet notarized also.)

Bottoms



City of Dawsonville
P.O. Box 6
415 Highway 53 East, Suite 100
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Phone: (706) 265-3256

Zoning Amendment
Adjacent Property
Owners

ZA# C9-00252 TMP# _____

It is the responsibility of the applicant to provide a list of adjacent property owners. This list must include the name and address of anyone who has property touching your property or who has property directly across the street from your property. (Use additional sheets if necessary)

****Please note**** This information should be obtained at the Planning Office using the Tax Map Parcel Map listing any parcel(s) adjoining or adjacent to parcel where rezone is being requested.

TMP # 068021 1. Name(s): Elliott, Ernie
Address: PO Box 476
D'ville

TMP # 068023 2. Name(s): E. Elliott, Dan
Address: PO Box 548
D'ville

TMP # 069008 3. Name(s): Roland
Address: 1869 Elliott Farm Pkwy

TMP # 069009 4. Name(s): Gardner
Address: 1868 Elliott Farm Pkwy

TMP # 069011 5. Name(s): DCBOE
Address: 28 Main St
D'ville

TMP # 069006 6. Name(s): Rich
Address: 542 Cleve Wright Rd
D'ville

TMP # 068056001 7. Name(s): Joiner
Address: 565 Tommy Aaron Dr.
Gamesville 30506

TMP # 068059 8. Name(s): Stradley, Bryan
Address: 536 Cleve Wright Rd
D'ville

TMP # 068056 9. Name(s): Stradley, James
Address: 524 Cleve Wright Rd
D'ville

Adjacent Property Owner notification of a zoning amendment request is required.

pg 1
Cont ->



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 415 Highway 53 East, Suite 100
 Dawsonville, GA 30534
 Phone: (706) 265-3256

**Zoning Amendment
 Adjacent Property
 Owners**

ZA# 09-00252 TMP# _____

It is the responsibility of the applicant to provide a list of adjacent property owners. This list must include the name and address of anyone who has property touching your property or who has property directly across the street from your property. (Use additional sheets if necessary)

****Please note**** This information should be obtained at the Planning Office using the Tax Map Parcel Map listing any parcel(s) adjoining or adjacent to parcel where rezone is being requested.

TMP # 068053 1. Name(s): Caldwell
 Address: 389 Chewe Wright Rd
D'ville

TMP # 068039 2. Name(s): Morris
 Address: 333 Chewe Wright Rd
D'ville

TMP # ⁰⁶⁸058003 3. Name(s): Bolce
 Address: 2572 Elliott Farm Pkwy
D'ville

TMP # _____ 4. Name(s): _____
 Address: _____

TMP # _____ 5. Name(s): _____
 Address: _____

TMP # _____ 6. Name(s): _____
 Address: _____

TMP # _____ 7. Name(s): _____
 Address: _____

TMP # _____ 8. Name(s): _____
 Address: _____

TMP # _____ 9. Name(s): _____
 Address: _____

Adjacent Property Owner notification of a zoning amendment request is required.



City of Dawsonville
P.O. Box 6
415 Highway 53 East, Suite 100
Dawsonville, GA 30534
Phone: (706) 265-3256

**Zoning Amendment
Campaign Disclosure**

Disclosure of Campaign Contributions
(Applicant(s) and Representative(s) of Rezoning)

Pursuant to OCGA, Section 36-67 A-3.A, the following disclosure is mandatory when an applicant or any representation of application for rezoning has been made with two (2) years immediately preceding the filing of the applicant's request for rezoning, campaign contributions aggregating \$250.00 or more to a local government official who will consider the application for rezoning.

It shall be the duty of the applicant and the attorney representing the applicant to file a disclosure with the governing authority of the respective local government showing the following:

1. Name of local official to whom campaign contribution was made:

None

2. The dollar amount and description of each campaign contribution made by the opponent to the local government official during the two years immediately preceding the filing of the application for the rezoning action and the date of each such contribution.

Amount \$ None

Date: _____

Enumeration and description of each gift when the total value of all gifts is \$250.00 or more made to the local government official during the 2 years immediately preceding the filing application for rezoning: _____

James E. Bottoms

Signature of Applicant / Representative of Applicant

3-8-19

Date

Failure to complete this form is a statement that no disclosure is required.



City of Dawsonville
 P.O. Box 6
 415 Highway 53 East, Suite 100
 Dawsonville, GA 30534
 Phone: (706) 265-3256

**Zoning Amendment
 Notice of R-A Adjacency**

Notice of Residential-Agricultural District (R-A) Adjacency

Agricultural districts include uses of land primarily for active farming activities and result in odors, noise, dust and other effects, which may not be compatible with adjacent development. Future abutting developers in non R-A land use districts shall be provided with this "Notice of R-A Adjacency" prior to administrative action on either the land use district or the issuance of a building or occupancy permit.

Prior to administrative action the applicant shall be required to sign this waiver which indicates that applicant understands that a use is ongoing adjacent to his use which will produce odors, noise, dust and other effects which may not be compatible with the applicant's development. Nevertheless, understanding the effects of the adjacent R-A use, the applicant agrees by executing this form to waive any objection to those effects and understands that his district change and / or his permits are issued and processed in reliance on his agreement not to bring any action asserting that the adjacent uses in the R-A district constitute a nuisance against local governments and adjoining landowners whose property is located in an R-A district.

This notice and acknowledgement shall be public record.

Applicant Signature James E Bottom **Date** 3-8-19

Application Number: _____

Sworn to and subscribed before me

this 8 day of March 2019.

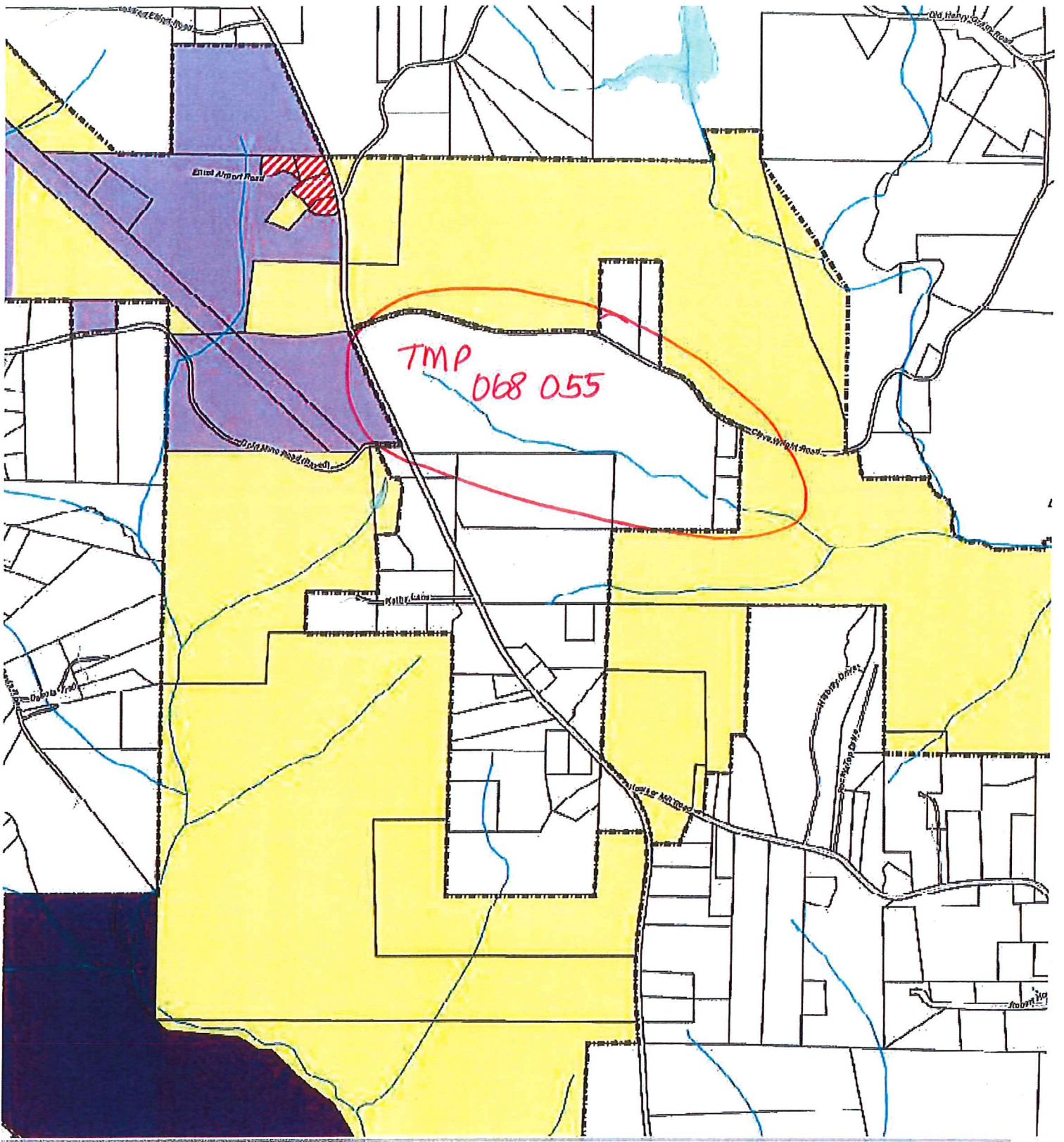
Christy McKinney

Notary Public, State of Georgia

My Commission

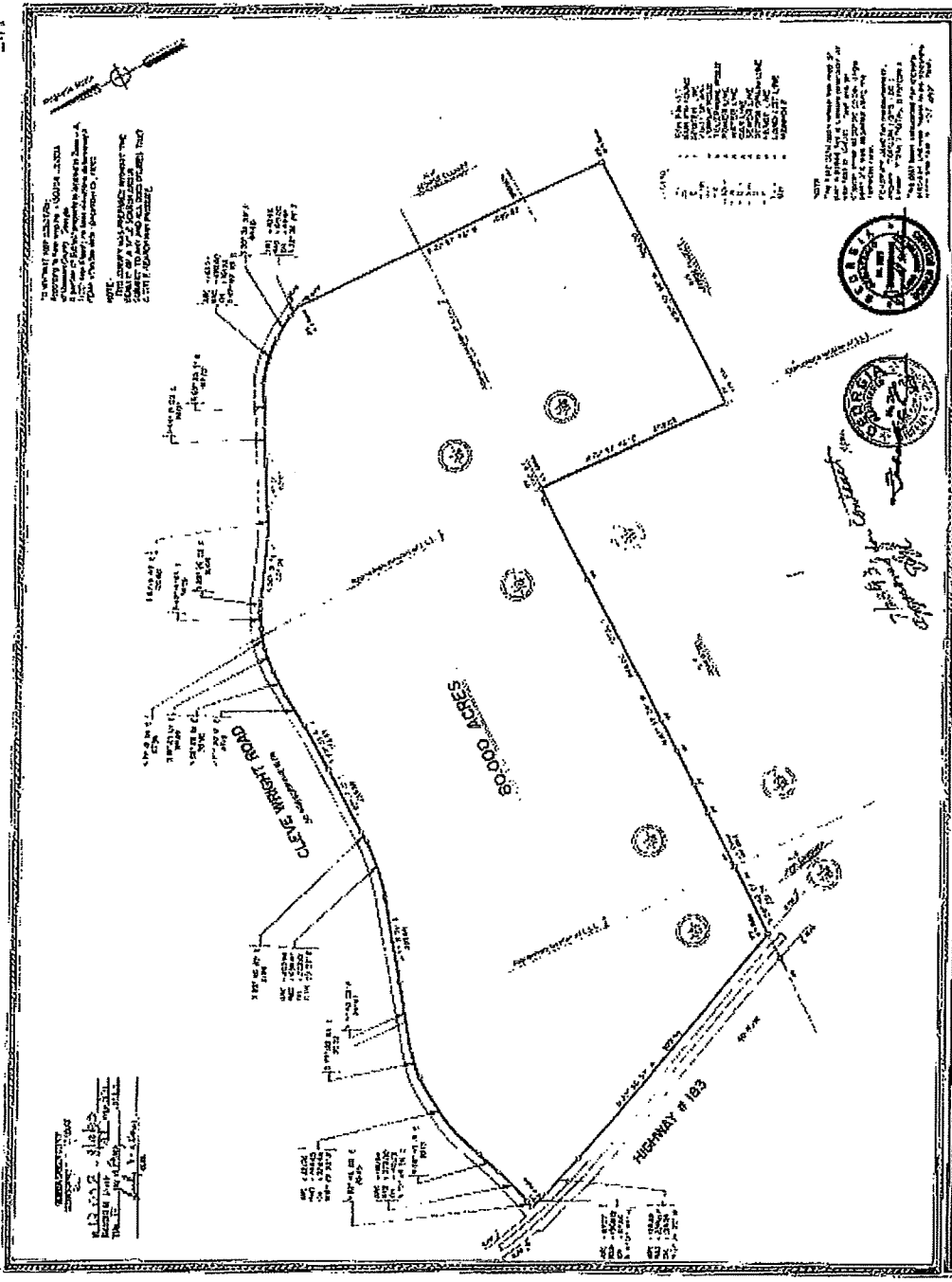
Expires: May 17, 2019





Bottoms
O Cleve Wright Rd

City Zoning Map



I, JAMES E. BOTTOMS, Surveyor,
 do hereby certify that the foregoing is a true and correct copy of the original survey as shown to me and as filed in the office of the County Clerk of the County of ... State of ...
 This survey was made and completed on the ... day of ... 19...
 JAMES E. BOTTOMS, Surveyor

JAMES E. BOTTOMS
 Surveyor
 State of ...
 County of ...

This survey was made and completed on the ... day of ... 19...
 JAMES E. BOTTOMS, Surveyor

This survey was made and completed on the ... day of ... 19...
 JAMES E. BOTTOMS, Surveyor



James E. Bottoms
 Surveyor

BOUNDARY SURVEY
 Scale: 1" = 400'

JAMES E. BOTTOMS

WILLIAMS ADMINISTRATION
 1000 ...
 ...

WARRANTY DEED

STATE OF GEORGIA
COUNTY OF FORSYTH

PAID \$100.00
Date 8-18-93
Lucky McCard
HENRY RECORDS, INC.
SUPERIOR COURT

THIS INDENTURE, made this 70 day of July
in the year of our Lord One Thousand Nine Hundred and Ninety-
Three, between GEORGE ELLIOTT of the State of Georgia and County
of Dawson of the first part and JAMES E. BOTTOMS, of the State of
Georgia and County of Dawson of the second part.

WITNESSETH: That the said party of the first part, for
and in consideration of the sum of TEN DOLLARS AND OTHER GOOD AND
VALUABLE CONSIDERATION, in hand paid, at and before the sealing
and delivery of these presents, the receipt whereof is hereby
acknowledged, has granted, bargained, sold and conveyed and by
these presents does grant, bargain, sell and convey unto the said
party of the second part, his heirs and assigns, all that tract
and parcel of land described as follows:

All that tract or parcel of land lying and being in Land Lots
115, 116, 117 and 158 of the Fourth District and First Section of
Dawson County, Georgia, being 80.0 acres as shown on a survey for
James E. Bottoms dated July 22, 1993, as surveyed by Donald
Williams, R.L.S. No. 2177, which plat is recorded at Plat Book
27, page 34, in the Office of the Clerk of the Superior
Court of Dawson County, Georgia, which plat is incorporated
herein by reference for a more complete description of this
property.

TO HAVE AND TO HOLD the said bargained premises, together
with all and singular the rights, members and appurtenances
thereof, to the same being, belonging or in any wise
appertaining, to the only proper use, benefit and behoof of
Grantee the said party of the second part, his heirs and assigns
forever, IN FEE SIMPLE.

And the said party of the first part, for his heirs,
executors and administrators will warrant and forever defend the
right and title to the above described property unto the said
party of the second part, his heirs and assigns, against the
lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, That the said party of the first part
has hereunto set his hand and affixed his seal, the day and year
above written.

Signed, sealed and delivered
in the presence of:

George Elliott (SEAL)
GEORGE ELLIOTT

James E. Bottoms
Witness

James E. Bottoms
Notary Public

Signed this 70 day of
July



GEORGIA, DAWSON COUNTY
CLERK'S OFFICE, SUPERIOR COURT
FILED FOR RECORD
12:05 P M 8-18-93
Recorded in DEED Book 171 Page 1019
This 18 day of July 19 93
Lucky McCard
CLERK



DAWSONVILLE CITY COUNCIL EXECUTIVE SUMMARY FOR AGENDA ITEM # 11

SUBJECT: ANX C9-00253 and ZA C9-00253 / 551 Gold Bullion Dr. West

DATE(s): 5/20/19 WORK SESSION 6/3/19 CITY COUNCIL MEETING

BUDGET INFORMATION: GL ACCOUNT # _____

- Funds Available from: _____ Annual Budget _____ Capital Budget Other _____
- Budget Amendment Request from Reserve: _____ Enterprise Fund _____ General Fund

PURPOSE FOR REQUEST:

Jamie McCracken has petitioned to annex into the city limits of Dawsonville the property known as TMP 090 095, located at 551 Gold Bullion Drive West, with a request to rezone from County Zoning of RPC (Residential Planned Community) to City Zoning of PUD (Planned Unit Development).

HISTORY/ FACTS / ISSUES

Currently part of a several small county islands within the city limits in Gold Creek Subdivision.

Approved by PC 05/13/2019

OPTIONS:

Approve or Deny

RECOMMENDED SAMPLE MOTION:

DEPARTMENT: Planning and Zoning

REQUESTED BY: R. Irvin, Planning Director



DAWSONVILLE CITY COUNCIL
PLANNING COMMISSION ACTION SUMMARY
FOR AGENDA ITEM # _____

SUBJECT: ANX C9-00253 and ZA C9-00253

LOCATION: 551 Gold Bullion Dr West

HEARD BY PLANNING COMMISSION ON: 05 / 13 / 2019

TO BE HEARD BY CITY COUNCIL ON:

DATE(s): 05 / 20 / 19 CITY COUNCIL MEETING 1 06 03 19 CITY COUNCIL MEETING 2

ADDITIONAL HISTORY/ FACTS/ ISSUES DISCOVERED AT PLANING COMMISSION:

None

ACTION TAKEN : APPROVE DENY

REASON FOR DENIAL:

STIPULATIONS: OR SEE MINUTES

None

PLANNING DIRECTOR: [Signature] DATE: 5-13-19
PC CHAIR OR DESIGNEE: [Signature] DATE: 5/13/2019



April 29, 2019

To: Mr. Troy Lindsey, Chair
& City of Dawsonville Planning Commission

Re: Staff Recommendation; ANX-C9-00253 and ZA-C9-00253

Mr. Lindsey and Commission,

Mr. Jamie McCracken has requested annexation into the City of Dawsonville and an amendment to the current zoning ordinance for TMP 090 095, located at 551 Gold Bullion Dr. West in the Gold Creek subdivision.

Current conditions are as follows:

Said property is currently within the jurisdiction of Dawson County and zoned RPC (Residential Planned Community).

The zoning as annexed would convert to PUD (Planned Unit Development) to be consistent with the current zonings in the Gold Creek subdivision.

This annexation would eliminate a county island located within the City of Dawsonville.

This office recommends approval.

Please let me know if you have any questions regarding this matter.

Sincerely,

R.J. Irvin
Planning Director, City of Dawsonville



City of Dawsonville
 P.O. Box 6
 415 Highway 53 East, Suite 100
 Dawsonville, GA 30534
 Phone: (706) 265-3256

**Annexation Petition
 into the
 City of Dawsonville, GA**

Annexation # C9-00253

Please Print Clearly

Applicant Name(s): Jamie Arlin McCracken Amanda McCracken

Applicant Mailing Address: 551 Gold Bullion Drive W

City: Dawsonville State: Georgia Zip: 30534

Applicant Telephone Number(s): 770-560-3752 706-525-8060

jmccracken@joepowell.com

Property Owner's Name(s): Jamie McCracken Amanda McCracken

Property Owner's Mailing Address: 551 Gold Bullion Drive W

City: Dawsonville State: Georgia Zip: 30534

Property Owner's Telephone Number(s): 770-560-3752 706-525-8060

Address of Property to be Annexed: 551 Gold Bullion Drive W VACANT LOT

Tax Map & Parcel # 090 095 Property Size in Acres: -1 Survey Recorded in Plat Book # 31 Page # 301

Land Lot # 35 + 36 District # 4 Section # 1 Legal Recorded in Deed Book # 1232 Page # 364

Current Use of Property: Residence

County Zoning Classification: RPC City Zoning Classification: PUD / R2

Land Use & Zoning Ordinance, Article VII. General Provisions Sec. 708. Annexation:
 Any land area subsequently added to the incorporated area of Dawsonville shall automatically be classified R-1 (single-family residential district) until or unless otherwise classified by amendment to the official zoning map.

Petition **MUST** include a completed application with signatures and **ALL** attachments.

- An 8 1/2 x 11 copy of the current **RECORDED BOUNDARY SURVEY** of said property showing the contiguity of said property to the existing corporate limits of the City of Dawsonville, GA.
- A copy of the current metes and bounds **LEGAL DESCRIPTION** that matches the boundary survey of the property being annexed.
- Survey **must** be signed and sealed by a Registered Land Surveyor.
- Survey **must** be signed, stamped recorded by the Clerk's Office, Superior Court at the Court House.



City of Dawsonville
 P.O. Box 6
 415 Highway 53 East, Suite 100
 Dawsonville, GA 30534
 Phone: (706) 265-3256

**Annexation Petition
 into the
 City of Dawsonville, GA**

Please answer the following questions to meet and comply with the United States Department of Justice, Civil Rights Division, Voting Section, Section 5 of the Voting Rights Act.

1. Intended Use of Land: Residential Commercial
 Existing Structure(s) Vacant
 Other (specify) _____
2. Number of persons currently residing on the property: 6; VACANT
 Number of persons 18 years or older: 3; Number of persons registered to vote: 3
3. The number of all residents occupying the property:

<input type="checkbox"/> American Indian	<input type="checkbox"/> Alaskan Native
<input type="checkbox"/> Asian	<input type="checkbox"/> Pacific Islander
<input type="checkbox"/> Black, not of Hispanic Origin	<input type="checkbox"/> Hispanic
<input checked="" type="checkbox"/> White, not of Hispanic Origin	<input type="checkbox"/> VACANT

Please answer the following questions to meet and comply with the U. S. Department of Commerce, which requires this information to provide Population Estimates.

ARC Population Estimate Information

- A. Number of existing housing units: 1
- B. List of Addresses for each housing unit in the annexed area at the time of the annexation:
551 Gold Bullion Drive West
- C. Disposition of existing structures (e.g. to stay the same, be demolished, moved or converted):
Stay the same
- D. Names of affected Subdivision: Gold Creek
- E. Name of affected Multi-Family Complex: N/A
- F. Names of Group Quarters (dormitories, nursing homes, jails, etc.):
N/A
- G. Names of affected Duplexes: N/A
- H. Names of Mobile Home Parks: N/A



City of Dawsonville
 P.O. Box 6
 415 Highway 53 East, Suite 100
 Dawsonville, GA 30534
 Phone: (706) 265-3256

Annexation Petition
 into the
 City of Dawsonville, GA

Property Owner(s) Authorization

I / We the undersigned, being the owner(s) of real property of the territory described herein as Jamie McCracken (Address/Tax Map Parcel), respectfully request that the Mayor and City Council of the City of Dawsonville, Georgia annex this property into the City and extend the City boundaries to include the same.

Upon signature of this document, I / We the undersigned certify that all the information provided is true and accurate to the best of our knowledge.

(1) Jamie McCracken
 Property Owner Signature

Jamie McCracken
 Property Owner Printed Name

(2) Amanda McCracken
 Property Owner Signature

Amanda McCracken
 Property Owner Printed Name

(1) _____
 Applicant Signature

 Applicant Printed Name

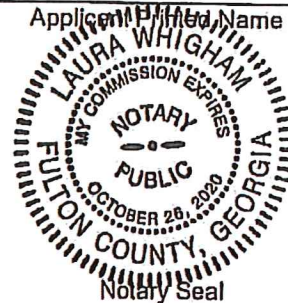
(2) _____
 Applicant Signature

 Applicant Printed Name

Sworn to and subscribed before me
 this 18th day of March 2019.

Laura Whigham
 Notary Public, State of Georgia

My Commission Expires: 10/26/2020



Annexation Application Received Date Stamp:	Rec'd <u>3/18/19</u>	Completed Application with Signatures
	Rec'd <u>u</u> <u>x</u>	Current Boundary Survey
	Rec'd <u>u</u> <u>y</u>	Legal Description
	Rec'd <u>u</u> <u>y</u>	ARC Population Estimate Information
Planning Commission Meeting Date (if rezone):	<u>4/15/19 5/13/19</u>	
Dates Advertised:	<u>3/27/19 4/24/19</u>	
1 st City Council Reading Date:	<u>4/22/19 5/20/19</u>	
2 nd City Council Reading Date:	<u>5/16/19 6/4/19</u>	
Date Certified Mail to:	<u>3/22/19</u> County Board of Commissioners & Chairman	<u>3/22/19</u> County Manager
	<u>and 4/24/19</u>	<u>4/24/19</u> County Attorney
<input type="checkbox"/> Letter Received from Dawson County	Date:	<u>4/24/19</u>



City of Dawsonville

415 Highway 53 East, Suite 100
Dawsonville, GA 30534
Phone: (706) 265-3256

Zoning Amendment Application

Request # ZA- 09-00253

Condition/Stipulation Change

Original ZA # N/A

Applicant Name(s): Jamie M. Cracken

Address: 551 Gold Bullion Dr. W City: Dawsonville GA Zip: 30534

Phone: 770-560-3752 Cell Phone: _____

Signature(s) Jamie M. Cracken Date 3/18/2019

Property Address: 551 Gold Bullion Dr. W

Directions to Property from City Hall: _____

Tax Map # 090 095 Parcel # _____ Current Zoning** RPC-County

Land Lot(s): _____ District: _____ Section: _____

Subdivision Name: Gold Creek Lot # _____

Acres: -1 Current Use of Property: Residence

Has a past Request of Rezone of this property been made before? No If yes, provide ZA # _____

The applicant request:

Rezoning to zoning category: PUD / R2 Special Use permit for: _____

Proposed use of property if rezoned is: Same- No change

If Residential: # of lots proposed _____ Minimum lot-size proposed _____ (Include Conceptual Plan)

Is an Amenity area proposed _____ if yes, what _____

If Commercial: Total Building area proposed _____ (Include Conceptual Plan)

Existing Utilities: (utilities readily available at the road frontage) _____ Water _____ Sewer _____ Electric _____ Natural Gas

Proposed Utilities: (utilities developer intends to provide) _____ Water _____ Sewer _____ Electric _____ Natural Gas

Road Access/Proposed Access: (Access to the development/area will be provided from)

Road name: _____ Type of Surface: _____

- ◆ Failure to complete all sections will result in rejection of application and unnecessary delays.
- ◆ I understand that failure to appear at a public hearing may result in the postponement or denial of this application.

Jamie M. Cracken
Signature of Applicant

3/18/2019
Date

Office Use Only:

Date Completed Application Rec'd 03/18/19 Amount Paid \$ _____ Check # _____ /Cash

Date of Planning Commission Meeting: 4/15/19 5/13/19 Dates Advertised: 3/27/19 4/24/19

Date of City Council Meeting: 4/22 + 5/6 5/30 6/3 Dates Advertised: " " " "

Postponed: YES NO Date: _____ Rescheduled for next Meeting: _____

Approved by Planning Commission: YES NO Approved by City Council: YES NO

	<p align="center">City of Dawsonville</p> <p align="center">415 Highway 53 East, Suite 100 Dawsonville, GA 30534 Phone: (706) 265-3256</p>	<p align="center">Zoning Amendment Authorization</p>
---	---	---

Property Owner Authorization

I / We Jamie McCracken hereby swear that I / we own the property located at (fill in address and/or tax map & parcel #) 551 Gold Bullion Dr. W as shown in the tax maps and/or deed records of Dawson County, Georgia, and which parcel will be affected by this request.

I hereby authorize the person(s) or entity(ies) named below to act as the applicant or agent in pursuit of the rezoning requested on this property. I understand that any rezone granted, and/or conditions or stipulations placed on the property will be binding upon the property regardless of ownership. The undersigner below is authorized to make this application. The undersigned is aware that no application or reapplication affecting the same land shall be acted upon within 6 months from the date of the last action by the City Council.

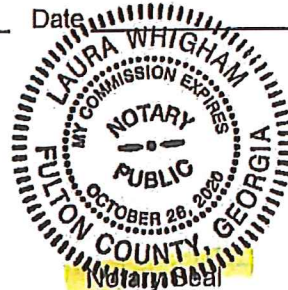
Printed Name of Applicant or Agent Jamie Arlin McCracken
 Signature of Applicant or Agent Jamie McCracken Date 3/18/2019
 Mailing Address 551 Gold Bullion Drive W
 City Dawsonville State GA Zip 30534
 Telephone Number _____

Printed Name of Owner(s) Jamie Arlin McCracken + Amanda McCracken
 Signature of Owner(s) Jamie McCracken Date 3/18/2018
Amanda McCracken Date _____

Sworn to and subscribed before me
 this 18 day of March 2019

Laura Whigham
 Notary Public, State of Georgia

My Commission Expires: 10/26/2020



(The complete names of all owners must be listed, if the owner is a partnership, the names of all partners must be listed, if a joint venture, the names of all members must be listed. If a separate sheet is needed to list all names, please identify as applicant or owner and have the additional sheet notarized also.)



City of Dawsonville
 P.O. Box 6
 415 Highway 53 East, Suite 100
 Dawsonville, GA 30534
 Phone: (706) 265-3256

**Zoning Amendment
 Adjacent Property
 Owners**

ZA# 19-00253 TMP# 090095

It is the responsibility of the applicant to provide a list of adjacent property owners. This list must include the name and address of anyone who has property touching your property or who has property directly across the street from your property. (Use additional sheets if necessary)

****Please note**** This information should be obtained at the Planning Office using the Tax Map Parcel Map listing any parcel(s) adjoining or adjacent to parcel where rezone is being requested.

TMP # 090094 1. Name(s): McCue
 Address: 539 Gold Bullion Dr. W
D'ville

TMP # 090026 2. Name(s): B + K Turner
 Address: 1090 Oakhaven Dr.
Roswell 30075

TMP # 090096 3. Name(s): Hitch
 Address: 544 Gold Bullion Dr W
D'ville

TMP # 090096 4. Name(s): Ratasapp
 Address: 583 Gold Bullion Dr W
D'ville

TMP # 090097 5. Name(s): Evans
 Address: 617 Gold Bullion Dr W
D'ville

TMP # 090098 6. Name(s): Eason Hand Delivered
 Address: 598 Gold Bullion Dr W
D'ville

TMP # _____ 7. Name(s): _____
 Address: _____

TMP # _____ 8. Name(s): _____
 Address: _____

TMP # _____ 9. Name(s): _____
 Address: _____

Adjacent Property Owner notification of a zoning amendment request is required.



City of Dawsonville

415 Highway 53 East, Suite 100
Dawsonville, GA 30534
Phone: (706) 265-3256

Zoning Amendment
Campaign Disclosure

Disclosure of Campaign Contributions
(Applicant(s) and Representative(s) of Rezoning)

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It shall be the duty of the applicant and the attorney representing the applicant to file a disclosure with the governing authority of the respective local government showing the following:

- 1. Name of local official to whom campaign contribution was made:

N/A

- 2. The dollar amount and description of each campaign contribution made by the opponent to the local government official during the two years immediately preceding the filing of the application for the rezoning action and the date of each such contribution.

Amount \$ N/A Date: N/A

Enumeration and description of each gift when the total value of all gifts is \$250.00 or more made to the local government official during the 2 years immediately preceding the filing application for rezoning:



Signature of Applicant / Representative of Applicant

3/18/2019

Date

Failure to complete this form is a statement that no disclosure is required.

	<p align="center">City of Dawsonville</p> <p align="center">415 Highway 53 East, Suite 100 Dawsonville, GA 30534 Phone: (706) 265-3256</p>	<p align="center">Zoning Amendment Notice of R-A Adjacency</p>
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Notice of Residential-Agricultural District (R-A) Adjacency

Agricultural districts include uses of land primarily for active farming activities and result in odors, noise, dust and other effects, which may not be compatible with adjacent development. Future abutting developers in non R-A land use districts shall be provided with this "Notice of R-A Adjacency" prior to administrative action on either the land use district or the issuance of a building or occupancy permit.

Prior to administrative action the applicant shall be required to sign this waiver which indicates that applicant understands that a use is ongoing adjacent to his use which will produce odors, noise, dust and other effects which may not be compatible with the applicant's development. Nevertheless, understanding the effects of the adjacent R-A use, the applicant agrees by executing this form to waive any objection to those effects and understands that his district change and / or his permits are issued and processed in reliance on his agreement not to bring any action asserting that the adjacent uses in the R-A district constitute a nuisance against local governments and adjoining landowners whose property is located in an R-A district.

This notice and acknowledgement shall be public record.

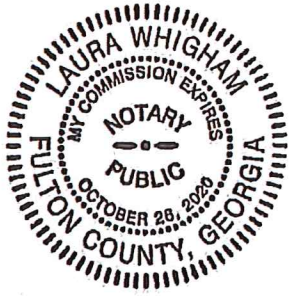
Applicant Signature *[Signature]* **Date** 3/18/2019

Application Number: _____

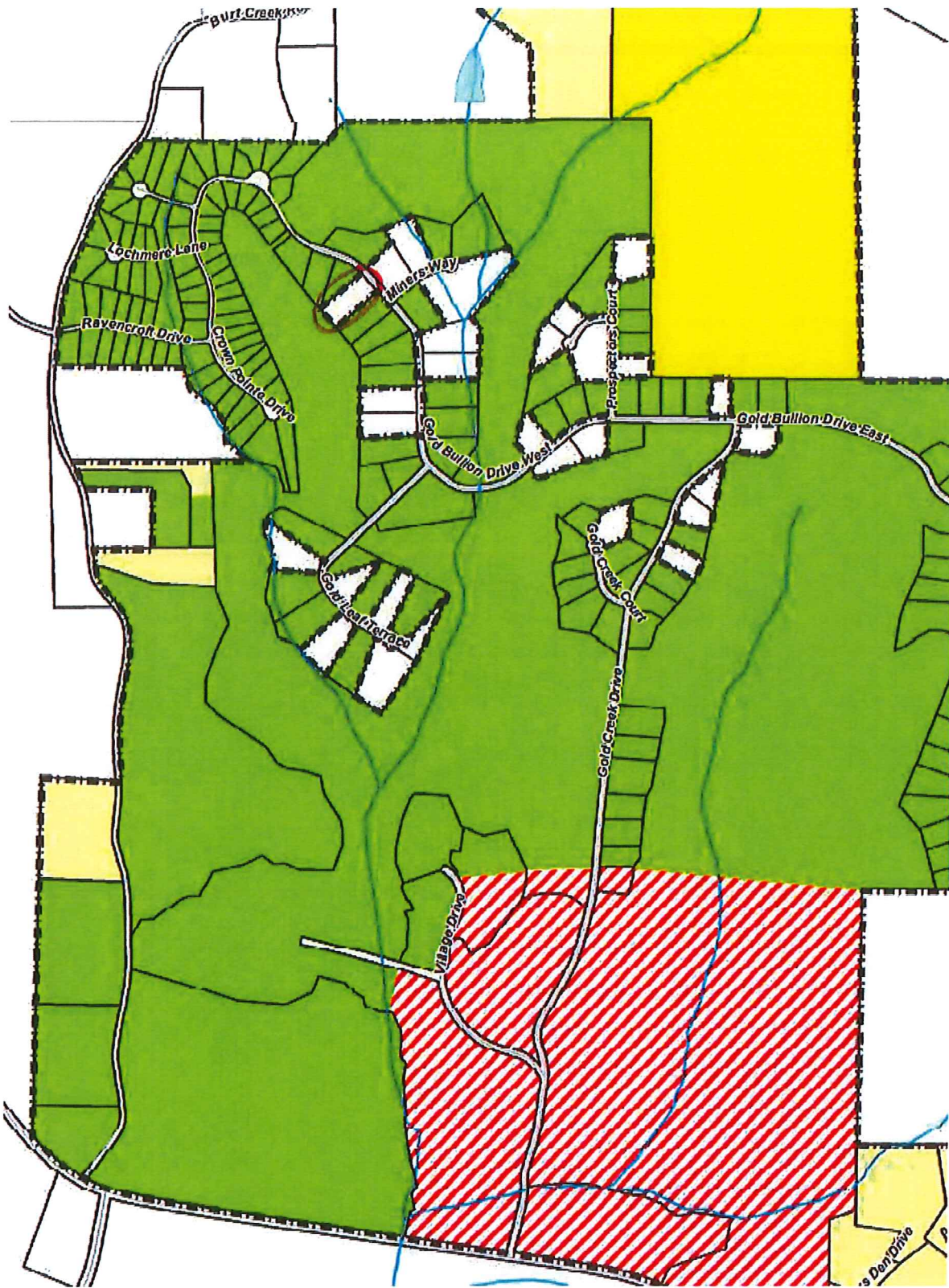
Sworn to and subscribed before me
this 18th day of March 2019.

[Signature]
Notary Public, State of Georgia

My Commission Expires: 10/26/2020



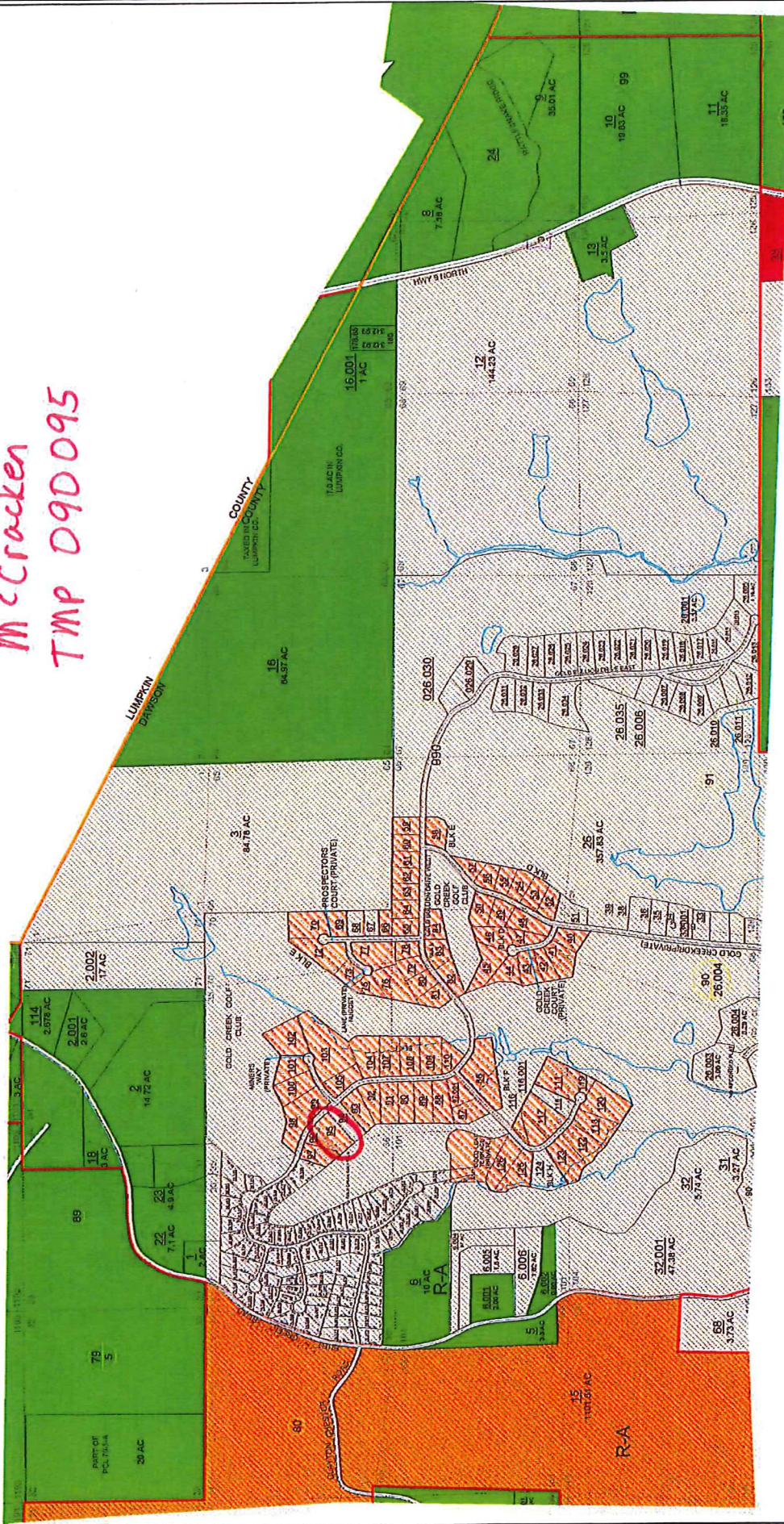
Notary Seal



McCracken
TMP 090 095

City Zoning Map

*McCracken
TMP D9D095*



1 inch = 690 feet
Page 99 of 162
MAP 090

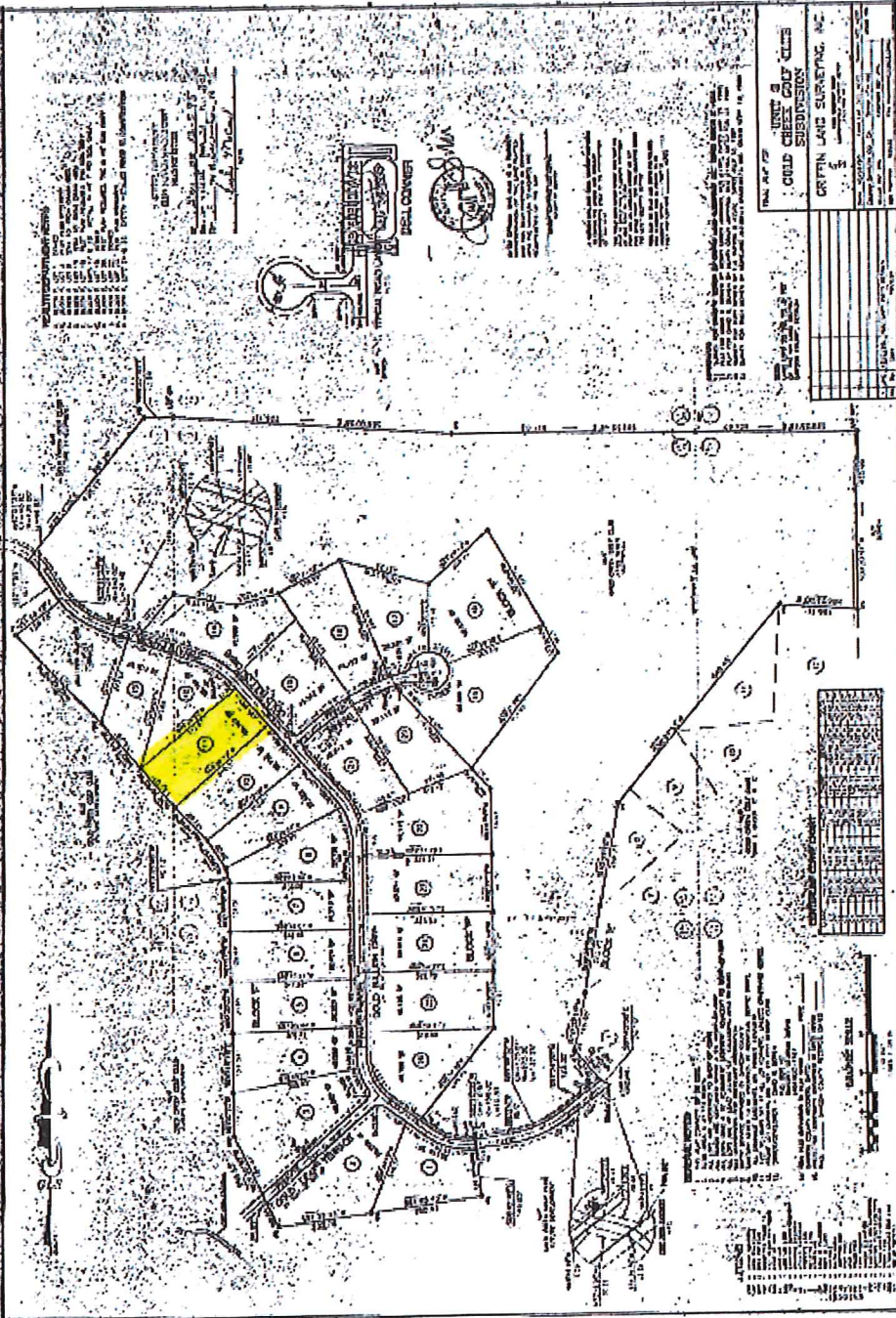


January 2017

DAWSON COUNTY, GEORGIA

090

- Legend**
- County
 - ZONING
 - Municipality Zoning District
 - Land Use
 - Water
 - Road Center Line
 - MFCU USE, VILLAGE
 - RA
 - MFCU
 - R
 - R-1
 - R-2
 - R-3
 - R-4
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 - R-100



LIST OF LOTS	
CRIPIN LAND SURVEYING, INC.	
Lot No.	Area (Sq. Ft.)
1	1,200
2	1,200
3	1,200
4	1,200
5	1,200
6	1,200
7	1,200
8	1,200
9	1,200
10	1,200
11	1,200
12	1,200
13	1,200
14	1,200
15	1,200
16	1,200
17	1,200
18	1,200
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21	1,200
22	1,200
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25	1,200
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27	1,200
28	1,200
29	1,200
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100	1,200



EXHIBIT "A"
LEGAL DESCRIPTION

**ALL THAT TRACT OR PARCEL OF LAND LYING AND BEING IN
LAND LOTS 35 AND 36 OF THE 4TH DISTRICT, 1ST SECTION OF
DAWSON COUNTY, GEORGIA, BEING LOT 11, BLOCK F, UNIT 3,
GOLD CREEK GOLF CLUB SUBDIVISION, AS PER PLAT RECORDED
IN PLAT BOOK 31, PAGE 301, DAWSON COUNTY, GEORGIA
RECORDS, SAID PLAT BEING INCORPORATED HEREIN BY
REFERENCE.**



DAWSONVILLE CITY COUNCIL
EXECUTIVE SUMMARY FOR
AGENDA ITEM # 12

SUBJECT: ANX C9-00256 and ZA C9-00256 / 143 Gold Bullion Dr. West

DATE(s): 5/20/19 WORK SESSION 6/3/19 CITY COUNCIL MEETING

BUDGET INFORMATION: GL ACCOUNT # _____

Funds Available from: _____ Annual Budget _____ Capital Budget Other _____

Budget Amendment Request from Reserve: _____ Enterprise Fund _____ General Fund

PURPOSE FOR REQUEST:

Anthony Tarnacki has petitioned to annex into the city limits of Dawsonville the property known as TMP 090 083, located at 143 Gold Bullion Drive West, with a request to rezone from County Zoning of RPC (Residential Planned Community) to City Zoning of PUD (Planned Unit Development).

HISTORY/ FACTS / ISSUES

Currently part of a several small county islands within the city limits in Gold Creek Subdivision.

Approved by PC 05/13/2019

OPTIONS:

Approve or Deny

RECOMMENDED SAMPLE MOTION:

DEPARTMENT: Planning and Zoning

REQUESTED BY: R. Irvin, Planning Director



DAWSONVILLE CITY COUNCIL
PLANNING COMMISSION ACTION SUMMARY
FOR AGENDA ITEM # _____

SUBJECT: ANX C9-00256 and ZA C9-00256

LOCATION: 143 Gold Bullion Drive West

HEARD BY PLANNING COMMISSION ON: 05 / 13 / 2019

TO BE HEARD BY CITY COUNCIL ON:

DATE(s): 05 / 20 / 19 CITY COUNCIL MEETING 1 06 03 19 CITY COUNCIL MEETING 2

ADDITIONAL HISTORY/ FACTS/ ISSUES DISCOVERED AT PLANING COMMISSION:

None

ACTION TAKEN : APPROVE DENY

REASON FOR DENIAL:

STIPULATIONS:

OR SEE MINUTES

None

PLANNING DIRECTOR: [Signature] DATE: 5-13-19

PC CHAIR OR DESIGNEE: [Signature] DATE: 5/13/2019



April 29, 2019

To: Mr. Troy Lindsey, Chair
& City of Dawsonville Planning Commission

Re: Staff Recommendation; ANX-C9-00256 and ZA-C9-00256

Mr. Lindsey and Commission,

Mr. Anthony Tarnacki has requested annexation into the City of Dawsonville and an amendment to the current zoning ordinance for TMP 090 083, located at 143 Gold Bullion Dr. West in the Gold Creek subdivision.

Current conditions are as follows:

Said property is currently within the jurisdiction of Dawson County and zoned RPC (Residential Planned Community).

The zoning as annexed would convert to PUD (Planned Unit Development) to be consistent with the current zonings in the Gold Creek subdivision.

This annexation would eliminate a county island located within the City of Dawsonville.

This office recommends approval.

Please let me know if you have any questions regarding this matter.

Sincerely,

R.J. Irvin
Planning Director, City of Dawsonville



City of Dawsonville
 P.O. Box 6
 415 Highway 53 East, Suite 100
 Dawsonville, GA 30534
 Phone: (706) 265-3256

**Annexation Petition
 into the
 City of Dawsonville, GA**

Annexation # 09-00256

FEE \$250.00 (NONREFUNDABLE) Date Paid _____ Cash /Ck # _____

cc waived all fees 12/17/18

Please Print Clearly ZONING AMENDMENT APPLICATION AND FEES RECEIVED? YES NO

Applicant Name(s): Anthony Tarnacki

Mailing Address 143 Gold Bullion Dr. W. City Dawsonville State GA Zip 30534

E-Mail amtarn6790@yahoo.com

Applicant Telephone Number(s): 404-661-1190

Property Owner's Name(s): Anthony Tarnacki

Mailing Address 143 Gold Bullion Dr. W. City Dawsonville State GA Zip 30534

E-Mail _____

Property Owner's Telephone Number(s): 404 661-1190

Address of Property to be Annexed: 143 Gold Bullion Dr. W VACANT LOT

Tax Map & Parcel # 090 083 Property Size in Acres: <1ac Survey Recorded in Plat Book # 31 Page # 247

Land Lot # 69 & 102 District # 4th Section # 1st Legal Recorded in Deed Book # 1278 Page # 245

Current Use of Property: Residence

County Zoning Classification: B3 RPC City Zoning Classification: PUD

Land Use & Zoning Ordinance, Article VII. General Provisions Sec. 708. Annexation:

Any land area subsequently added to the incorporated area of Dawsonville shall automatically be classified R-1 (single-family residential district) until or unless otherwise classified by amendment to the official zoning map.

Petition **MUST** include a completed application with signatures and **ALL** attachments.

- An 8 1/2 x 11 copy of the current **RECORDED BOUNDARY SURVEY** of said property showing the contiguity of said property to the existing corporate limits of the City of Dawsonville, GA.
- A copy of the current metes and bounds **LEGAL DESCRIPTION** that matches the boundary survey of the property being annexed.
- Survey **must** be signed and sealed by a Registered Land Surveyor.
- Survey **must** be signed, stamped recorded by Dawson County Clerk's Office, Superior Court



City of Dawsonville
 P.O. Box 6
 415 Highway 53 East, Suite 100
 Dawsonville, GA 30534
 Phone: (706) 265-3256

**Annexation Petition
 into the
 City of Dawsonville, GA**

Please answer the following questions to meet and comply with the United States Department of Justice, Civil Rights Division, Voting Section, Section 5 of the Voting Rights Act.

1. Intended Use of Land: Residential Commercial
 Existing Structure(s) Vacant
 Other (specify) _____
2. Number of persons currently residing on the property: 4; VACANT _____
 Number of persons 18 years or older: 2; Number of persons registered to vote: 2
3. The number of all residents occupying the property:

<input type="checkbox"/> American Indian	<input type="checkbox"/> Alaskan Native
<input type="checkbox"/> Asian	<input type="checkbox"/> Pacific Islander
<input type="checkbox"/> Black, not of Hispanic Origin	<input type="checkbox"/> Hispanic
<u>4</u> <input type="checkbox"/> White, not of Hispanic Origin	<input type="checkbox"/> VACANT

Please answer the following questions to meet and comply with the U. S. Department of Commerce, which requires this information to provide Population Estimates.

ARC Population Estimate Information

- A. Number of existing housing units: 1
- B. List of Addresses for each housing unit in the annexed area at the time of the annexation:
143 Gold Bullion Dr. W, Dawsonville, GA 30534
- C. Disposition of existing structures (e.g. to stay the same, be demolished, moved or converted):

- D. Names of affected Subdivision: Gold Creek
- E. Name of affected Multi-Family Complex: N/A
- F. Names of Group Quarters (dormitories, nursing homes, jails, etc.):
N/A
- G. Names of affected Duplexes: N/A
- H. Names of Mobile Home Parks: N/A



City of Dawsonville
 P.O. Box 6
 415 Highway 53 East, Suite 100
 Dawsonville, GA 30534
 Phone: (706) 265-3256

**Annexation Petition
 into the
 City of Dawsonville, GA**

Property Owner(s) Authorization

I / We the undersigned, being the owner(s) of real property of the territory described herein as 143 Gold Bullion Dr. W, Dawsonville, GA 30534 (Address/Tax Map Parcel) , respectfully request that the Mayor and City Council of the City of Dawsonville, Georgia annex this property into the City and extend the City boundaries to include the same.

Upon signature of this document, I / We the undersigned certify that all the information provided is true and accurate to the best of our knowledge.

(1)	<u>[Signature]</u> Property Owner Signature	<u>Anthony Tarnacki</u> Property Owner Printed Name
(2)	_____ Property Owner Signature	_____ Property Owner Printed Name
(1)	_____ Applicant Signature	_____ Applicant Printed Name
(2)	_____ Applicant Signature	_____ Applicant Printed Name

Sworn to and subscribed before me
 this 20th day of March 20 .

[Signature]
 Notary Public, State of Georgia
 My Commission Expires: _____

Tracy G. Smith
NOTARY PUBLIC
 Dawson County, Georgia
 My Commission Expires August, 20

Annexation Application Received Date Stamp:	Rec'd <u>3/25/19</u>	Completed Application with Signatures
	Rec'd <u>" "</u>	Current Boundary Survey
	Rec'd <u>" "</u>	Legal Description
	Rec'd <u>" "</u>	ARC Population Estimate Information
Planning Commission Meeting Date (if rezone):	<u>5-13-19</u>	
Dates Advertised:	<u>4/24/19</u>	
1 st City Council Reading Date:	<u>5/20/19</u>	
2 nd City Council Reading Date:	<u>6/3/19</u>	
Date Certified Mail to:	<u>3/28/19</u> County Board of Commissioners & Chairman	<u>3/28/19</u> County Manager <u>3/28/19</u> County Attorney
<input type="checkbox"/> Letter Received from Dawson County	Date:	Approved: YES NO



City of Dawsonville
 P.O. Box 6
 415 Highway 53 East, Suite 100
 Dawsonville, GA 30534
 Phone: (706) 265-3256

Zoning Amendment Application

Request # ZA- 09-00256 Condition/Stipulation Change

Original ZA # _____

Applicant Name(s): Anthony Tarnacki

Address: 143 Gold Bullion Dr. W. City: Dawsonville Zip: 30534

Phone: 404-661-1199 Cell Phone: _____

Signature(s) [Signature] Date 3/25/19

Property Address: 143 Gold Bullion Dr. W.

Directions to Property from City Hall: Gold Creek Sub off 136. Left @ stop and house on left

Tax Map # _____ Parcel # 090 083 Current Zoning: RPC

Land Lot(s): 1e9 & 102 District: 4 Section: 1st

Subdivision Name: Gold Creek Lot # 26

Acres: < 1 ac. Current Use of Property: Residence

Has a past Request of Rezone of this property been made before? NO If yes, provide ZA # _____

The applicant request:

Rezoning to zoning category: PUD Special Use permit for: _____

Proposed use of property if rezoned is: Residential Same

If Residential: # of lots proposed 1 Minimum lot size proposed _____ (Include Conceptual Plan)

Is an Amenity area proposed _____, if yes, what _____

If Commercial: Total Building area proposed _____ (Include Conceptual Plan)

Existing Utilities: (utilities readily available at the road frontage) Water Sewer Electric Natural Gas

Proposed Utilities: (utilities developer intends to provide) Water Sewer Electric Natural Gas

Road Access/Proposed Access: (Access to the development/area will be provided from)

Road name: Gold Bullion Dr. W. Type of Surface: Paved

- ◆ Failure to complete all sections will result in rejection of application and unnecessary delays.
- ◆ I understand that failure to appear at a public hearing may result in the postponement or denial of this application.

[Signature] Date 3/25/19

Office Use Only:	
Date Completed: Application Rec'd. <u>4/3/19</u>	Amount Paid \$ _____ Check # _____ /Cash
Date of Planning Commission Meeting: <u>5/13/19</u>	Dates Advertised: <u>4/24/19</u>
Date of City Council Meeting: <u>5/20/19</u>	Dates Advertised: <u>4/24/19</u>
Postponed: YES NO Date _____	Rescheduled for next Meeting: _____
Approved by Planning Commission: YES NO	Approved by City Council: YES NO



City of Dawsonville
 P.O. Box 6
 415 Highway 53 East, Suite 100
 Dawsonville, GA 30534
 Phone: (706) 265-3256

**Zoning Amendment
 Authorization**

Property Owner Authorization

I / We Anthony Tarnacki hereby swear that I / we own the property located at (fill in address and/or tax map & parcel #) 143 Gold Bullion Dr. W. as shown in the tax maps and/or deed records of Dawson County, Georgia, and which parcel will be affected by this request.

I hereby authorize the person(s) or entity(ies) named below to act as the applicant or agent in pursuit of the rezoning requested on this property. I understand that any rezone granted, and/or conditions or stipulations placed on the property will be binding upon the property regardless of ownership. The under signer below is authorized to make this application. The undersigned is aware that no application or reapplication affecting the same land shall be acted upon within 6 months from the date of the last action by the City Council.

Printed Name of Applicant or Agent _____
 Signature of Applicant or Agent [Signature] Date 3/25/19
 Mailing Address 143 Gold Creek Dr. W.
 City Dawsonville State GA Zip 30534
 Telephone Number 404-661-1190

Printed Name of Owner(s) Anthony Tarnacki
 Signature of Owner(s) [Signature] Date 3/25/19
 _____ Date _____

Sworn to and subscribed before me
 this 2ND day of April 2019.
Rachel R Jones
 Notary Public, State of Georgia
 My Commission Expires: 03/25/22

Rachel R Jones
NOTARY PUBLIC
 Dawson County, GEORGIA
 My Comm. Expires 03/25/22
 Notary Seal

(The complete names of all owners must be listed, if the owner is a partnership, the names of all partners must be listed, if a joint venture, the names of all members must be listed. If a separate sheet is needed to list all names, please identify as applicant or owner and have the additional sheet notarized also.)



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 Phone: (706) 265-3256

**Zoning Amendment
 Adjacent Property Owners**

ZA# Tarnucki 09-00256 TMP# 090 083

It is the responsibility of the applicant to provide a list of adjacent property owners. This list must include the name and address of anyone who has property touching your property or who has property directly across the street from your property. (Use additional sheets if necessary)

****Please note**** This information should be obtained at the Planning Office using the Tax Map Parcel Map listing any parcel(s) adjoining or adjacent to parcel where rezone is being requested.

TMP # 090 080 1. Name(s): Getzpaicher
 Address: 188 Gold Bullion Dr.

TMP # 090 079 2. Name(s): Stewart
 Address: 156 Gold Bullion Dr.

TMP # 090 078 3. Name(s): Duncan
 Address: _____

TMP # 090 084 4. Name(s): 119 Gold Bullion Dr. W
 Address: JAMES

TMP # D90026 5. Name(s): B+K Turner
 Address: 1090 Oakhaven Dr.
Roswell GA 30075

TMP # 090 082 6. Name(s): R+M Capital
 Address: 2255 Cumberland Pkwy Ste 700-A
Atlanta 30339

TMP # _____ 7. Name(s): _____
 Address: _____

TMP # _____ 8. Name(s): _____
 Address: _____

Adjacent Property Owner notification of a zoning amendment request is required.

The applicant is responsible for mailing the Public Notice (prepared by the Planning Dept.) to each adjacent property owner via Certified Mail or pays the additional postage to the City to mail.



City of Dawsonville
 P.O. Box 6
 415 Highway 53 East, Suite 100
 Dawsonville, GA 30534
 Phone: (706) 265-3256

**Zoning Amendment
 Campaign Disclosure**

Disclosure of Campaign Contributions
 (Applicant(s) and Representative(s) of Rezoning)

Pursuant to OCGA, Section 36-67 A-3.A, the following disclosure is mandatory when an applicant or any representation of application for rezoning has been made with two (2) years immediately preceding the filing of the applicant's request for rezoning, campaign contributions aggregating \$250.00 or more to a local government official who will consider the application for rezoning.

It shall be the duty of the applicant and the attorney representing the applicant to file a disclosure with the governing authority of the respective local government showing the following:

1. Name of local official to whom campaign contribution was made:

NONE

2. The dollar amount and description of each campaign contribution made by the opponent to the local government official during the two years immediately preceding the filing of the application for the rezoning action and the date of each such contribution.

Amount \$ _____ Date: _____

Enumeration and description of each gift when the total value of all gifts is \$250.00 or more made to the local government official during the 2 years immediately preceding the filing application for rezoning: _____

[Signature]
 Signature of Applicant / Representative of Applicant

3/25/19
 Date

Failure to complete this form is a statement that no disclosure is required.



City of Dawsonville
 P.O. Box 6
 415 Highway 53 East, Suite 100
 Dawsonville, GA 30534
 Phone: (706) 265-3256


**Zoning Amendment
 Notice of R-A Adjacency**

Notice of Residential-Agricultural District (R-A) Adjacency

Agricultural districts include uses of land primarily for active farming activities and result in odors, noise, dust and other effects, which may not be compatible with adjacent development. Future abutting developers in non R-A land use districts shall be provided with this "Notice of R-A Adjacency" prior to administrative action on either the land use district or the issuance of a building or occupancy permit.


Prior to administrative action the applicant shall be required to sign this waiver which indicates that applicant understands that a use is ongoing adjacent to his use which will produce odors, noise, dust and other effects which may not be compatible with the applicant's development. Nevertheless, understanding the effects of the adjacent R-A use, the applicant agrees by executing this form to waive any objection to those effects and understands that his district change and / or his permits are issued and processed in reliance on his agreement not to bring any action asserting that the adjacent uses in the R-A district constitute a nuisance against local governments and adjoining landowners whose property is located in an R-A district.

This notice and acknowledgement shall be public record.

Applicant Signature  Date 3/25/19

Application Number: _____

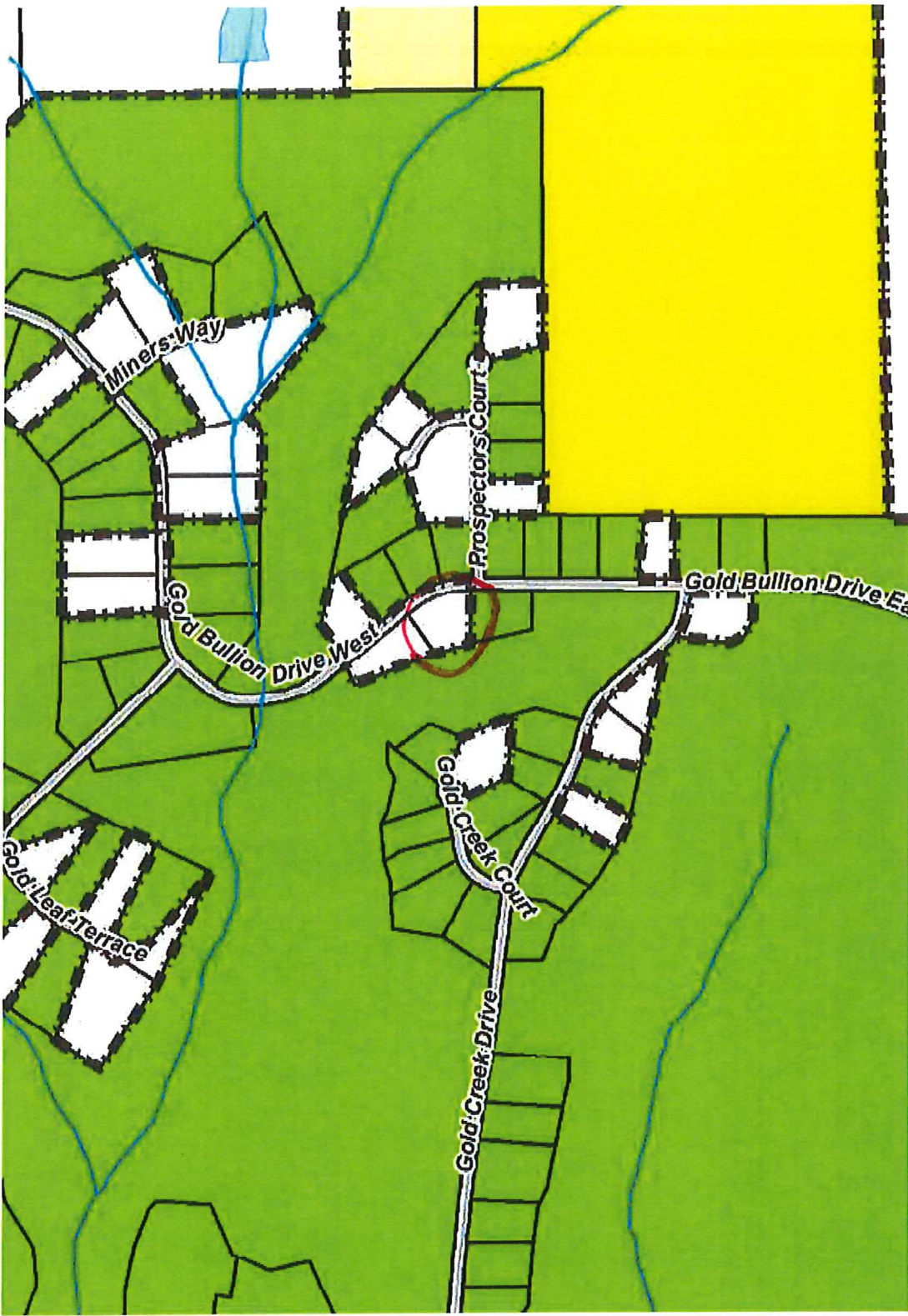
Sworn to and subscribed before me
 this 2nd day of April 2019.


 Notary Public, State of Georgia

My Commission Expires: 03/25/22

Rachel R. Jones
 NOTARY PUBLIC
 Dawson County, GEORGIA
 My Comm. Expires 03/25/22

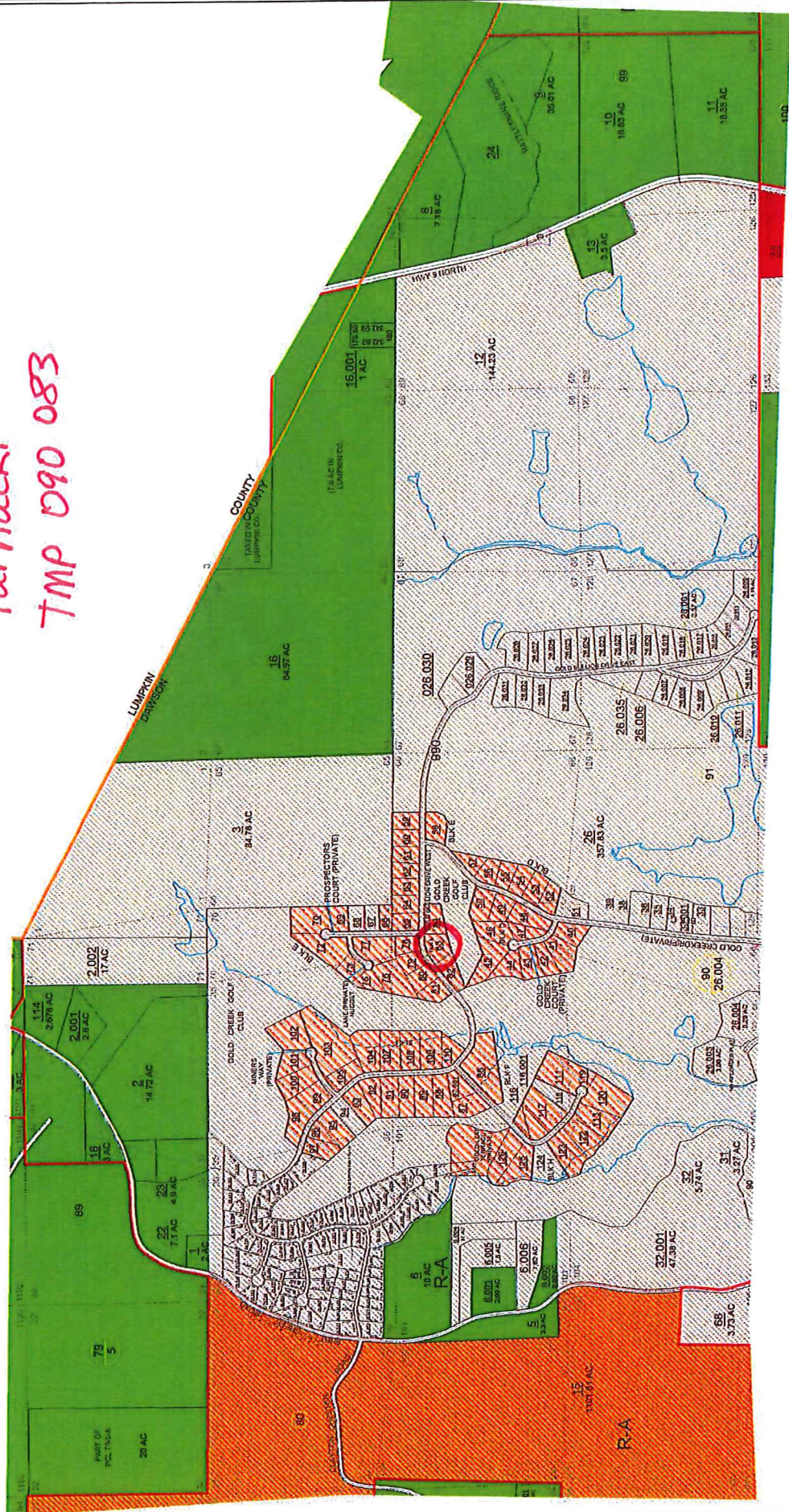
Notary Seal



Tarnacki
TMP 090 083

City Zoning Map

Tarnacki
 TMP 090 083



1 inch = 690 feet
 Page 99 of 162
 MAP 090

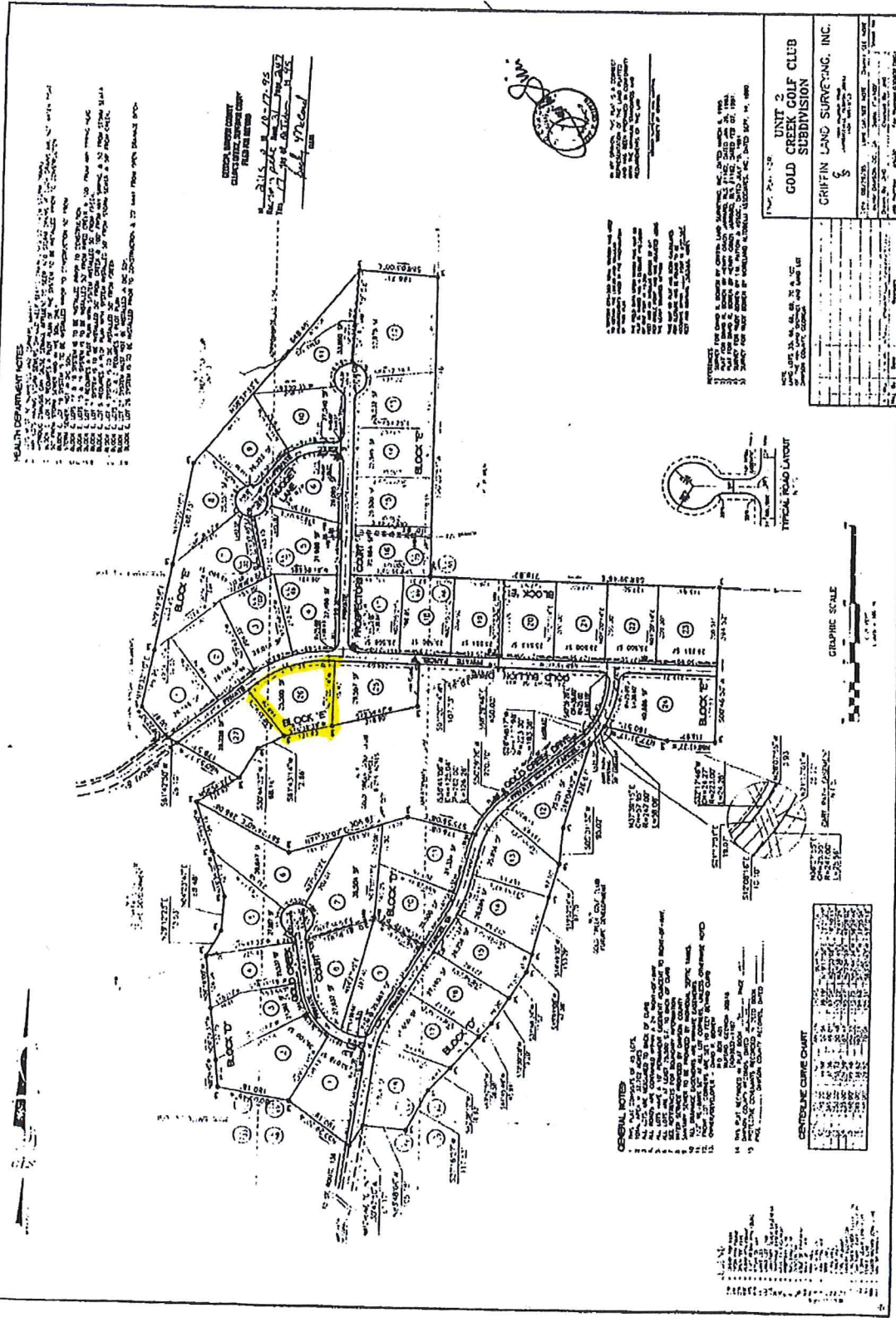


DAWSON COUNTY, GEORGIA
 090

January 2017

Legend

- City of Dawson
- Zoning District
- Municipality Zoning District
- Land-Use
- Water
- Road Center-Line
- Other symbols



MULTI-COURT NOTES

1. THIS PLAN IS THE RESULT OF A SURVEY MADE IN ACCORDANCE WITH THE PROVISIONS OF CHAPTER 127, I.C.S., AND THE RULES AND REGULATIONS OF THE BOARD OF SURVEYING AND MAPPING.
2. THE SURVEY WAS MADE BY THE SURVEYOR ON THE GROUND AND BY THE USE OF THE MOST ACCURATE METHODS AND INSTRUMENTS AVAILABLE AT THE TIME.
3. THE SURVEY WAS MADE IN ACCORDANCE WITH THE PROVISIONS OF CHAPTER 127, I.C.S., AND THE RULES AND REGULATIONS OF THE BOARD OF SURVEYING AND MAPPING.
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GRIFIN LAND SURVEYING, INC.
 2115
 10/18/95
 10/18/95
 10/18/95

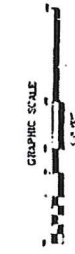
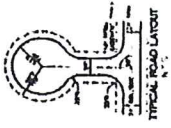


GENERAL NOTE

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UNIT 2
 GOLD CREEK GOLF CLUB
 SUBDIVISION
 GRIFFIN LAND SURVEYING, INC.

DATE	10/18/95
PROJECT	UNIT 2 GOLD CREEK GOLF CLUB SUBDIVISION
CLIENT	GRIFFIN LAND SURVEYING, INC.
SCALE	AS SHOWN
BY	GRIFFIN LAND SURVEYING, INC.
CHECKED BY	GRIFFIN LAND SURVEYING, INC.
APPROVED BY	GRIFFIN LAND SURVEYING, INC.
DATE	10/18/95



GENERAL NOTE

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GENERAL CURVE CHART

ANGLE	CHORD	ARC	TANGENT	SECANT
1	0.01745	0.01745	0.01745	1.00000
2	0.03490	0.03490	0.03490	1.00000
3	0.05236	0.05236	0.05236	1.00000
4	0.06981	0.06981	0.06981	1.00000
5	0.08727	0.08727	0.08727	1.00000
6	0.10472	0.10472	0.10472	1.00000
7	0.12218	0.12218	0.12218	1.00000
8	0.13963	0.13963	0.13963	1.00000
9	0.15708	0.15708	0.15708	1.00000
10	0.17453	0.17453	0.17453	1.00000
11	0.19198	0.19198	0.19198	1.00000
12	0.20943	0.20943	0.20943	1.00000
13	0.22688	0.22688	0.22688	1.00000
14	0.24433	0.24433	0.24433	1.00000
15	0.26178	0.26178	0.26178	1.00000
16	0.27923	0.27923	0.27923	1.00000
17	0.29668	0.29668	0.29668	1.00000
18	0.31413	0.31413	0.31413	1.00000
19	0.33158	0.33158	0.33158	1.00000
20	0.34903	0.34903	0.34903	1.00000
21	0.36648	0.36648	0.36648	1.00000
22	0.38393	0.38393	0.38393	1.00000
23	0.40138	0.40138	0.40138	1.00000
24	0.41883	0.41883	0.41883	1.00000
25	0.43628	0.43628	0.43628	1.00000
26	0.45373	0.45373	0.45373	1.00000
27	0.47118	0.47118	0.47118	1.00000
28	0.48863	0.48863	0.48863	1.00000
29	0.50608	0.50608	0.50608	1.00000
30	0.52353	0.52353	0.52353	1.00000
31	0.54098	0.54098	0.54098	1.00000
32	0.55843	0.55843	0.55843	1.00000
33	0.57588	0.57588	0.57588	1.00000
34	0.59333	0.59333	0.59333	1.00000
35	0.61078	0.61078	0.61078	1.00000
36	0.62823	0.62823	0.62823	1.00000
37	0.64568	0.64568	0.64568	1.00000
38	0.66313	0.66313	0.66313	1.00000
39	0.68058	0.68058	0.68058	1.00000
40	0.69803	0.69803	0.69803	1.00000
41	0.71548	0.71548	0.71548	1.00000
42	0.73293	0.73293	0.73293	1.00000
43	0.75038	0.75038	0.75038	1.00000
44	0.76783	0.76783	0.76783	1.00000
45	0.78528	0.78528	0.78528	1.00000
46	0.80273	0.80273	0.80273	1.00000
47	0.82018	0.82018	0.82018	1.00000
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49	0.85508	0.85508	0.85508	1.00000
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91	1.58798	1.58798	1.58798	1.00000
92	1.60543	1.60543	1.60543	1.00000
93	1.62288	1.62288	1.62288	1.00000
94	1.64033	1.64033	1.64033	1.00000
95	1.65778	1.65778	1.65778	1.00000
96	1.67523	1.67523	1.67523	1.00000
97	1.69268	1.69268	1.69268	1.00000
98	1.71013	1.71013	1.71013	1.00000
99	1.72758	1.72758	1.72758	1.00000
100	1.74503	1.74503	1.74503	1.00000

Return to:
O'Kelley & Sorohan, Attorneys at Law, LLC
340 Jesse Jewell Parkway SE, Suite 110
Gainesville, GA 30501
File No.: 08-085167-REG

Filed in Office: 01/23/2018 01:17PM
Deed Doc: WD
Bk 01278 Pg 0246
Georgia Transfer Tax Paid : \$22.50
Justin Power Clerk of Court
Dawson County
D422018000090

STATE OF GEORGIA
COUNTY OF DAWSON

LIMITED WARRANTY DEED

THIS INDENTURE, made on 18th day of January, 2018, between

Diane C. Lemley and Jim Lemley

(hereinafter referred to as "Grantor") and

Anthony Tarnacki

(hereinafter referred to as "Grantee"), the words "Grantor" and "Grantee" to include the heirs, executors, legal representatives, successors and assigns of said parties where the context requires or permits; WITNESSETH:

THAT Grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00) AND OTHER GOOD AND VALUABLE CONSIDERATIONS, in hand paid, at and before the sealing and delivery of these presents, the receipt of which is hereby acknowledged by Grantor, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell and convey unto Grantee,

All that tract or parcel of land lying and being in Land Lots 69 and 102 of the 4th District, 1st Section, of Dawson County, Georgia, and being Lot 26, Block E Unit 2 and Gold Creek Golf Club Subdivision, as per plat recorded in Plat Book 31, Page 247, Dawson County, Georgia records, said plat being incorporated herein by reference.

TOGETHER WITH all and singular the rights, members and appurtenances thereto (hereinafter collectively referred to as the "Premises"), the same being, belonging, or in anywise appertaining to the only proper use, benefit and behoof of Grantee.

Subject to all easements, rights of way, and restrictive covenants of record (hereinafter referred to as the "Exceptions").

TO HAVE AND TO HOLD the Premises, subject to the Exceptions, to the only proper use, benefit and behoof of Grantee, forever, in FEE SIMPLE, and Grantor will, subject to the Exceptions, warrant and forever defend the right and title to the Premises unto Grantee against the claims of all person claiming by, through or under Grantor, but not otherwise.

IN WITNESS WHEREOF, Grantor has executed this Instrument under seal, as of the date first above written.

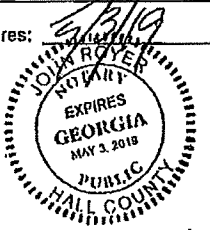
Signed this 18 day of January 2018 in the presence of:

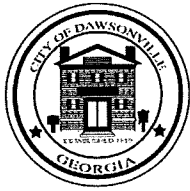
[Signature]
Unofficial Witness

[Signature]
Diane C. Lemley

[Signature]
Jim Lemley

Notary Public
Commission expires: 5/3/19





DAWSONVILLE CITY COUNCIL
EXECUTIVE SUMMARY FOR
AGENDA ITEM # 13

SUBJECT: ZA-C9-00267/ 280 Maple Street South

DATE(s): 5/20/19 WORK SESSION _____ CITY COUNCIL MEETING

BUDGET INFORMATION: GL ACCOUNT # _____

Funds Available from: _____ Annual Budget _____ Capital Budget Other _____

Budget Amendment Request from Reserve: _____ Enterprise Fund _____ General Fund

PURPOSE FOR REQUEST:

Applicant requesting to remove the following stipulations:

- Provide restrictive covenants identifying project as "active adult" community
- Design/build a minimum of twenty percent of livable dwellings to meet standards as described in the Universal Design Standards Manual

HISTORY/ FACTS / ISSUES

Property zoned R-6 in 2007 with stipulations restricting development to "active adult" community. Subject wishes to market product to all potential buyers.

Request denied by PC

OPTIONS:

Approve or Deny

RECOMMENDED SAMPLE MOTION:

DEPARTMENT: Planning and Zoning

REQUESTED BY: R. Irvin, Planning Director



DAWSONVILLE CITY COUNCIL
PLANNING COMMISSION ACTION SUMMARY
FOR AGENDA ITEM # _____

SUBJECT: ZA C9-00267 Zoning Stipulation Amendments

LOCATION: 280 Maple Street South

HEARD BY PLANNING COMMISSION ON: 05 / 13 / 2019

TO BE HEARD BY CITY COUNCIL ON:

DATE(s): 05 / 20 / 19 CITY COUNCIL MEETING 1 _____ CITY COUNCIL MEETING 2

ADDITIONAL HISTORY/ FACTS/ ISSUES DISCOVERED AT PLANING COMMISSION:

None

ACTION TAKEN :

APPROVE

DENY

REASON FOR DENIAL:

STIPULATIONS:

OR SEE MINUTES

PLANNING DIRECTOR: _____

DATE: _____

5-13-19

PC CHAIR OR DESIGNEE: _____

DATE: _____

5/13/2019



April 29, 2019

To: Mr. Troy Lindsey, Chair
& City of Dawsonville Planning Commission

Re: Staff Recommendation; ZA-C9-00267 and VAR-C9-00267

Mr. Lindsey and Commission,

Mr. Mostafa Elahy has requested an amendment to the current zoning stipulations for TMP D02 001 and TMP 083 038 082 consisting of 9.14 acres, located at 280 Maple Street South for the purpose of constructing a townhome development.

Current conditions are as follows:

Said site was originally zoned R-6 (Multifamily Residential) from R-3 in 2007 with the following stipulations:

- Dedicate five feet of property along Maple Street for additional ROW
- Provide restrictive covenants identifying project as "active adult" community
- Extend pavement along Maple Street from southern property line to Stegall street intersection a width of two feet
- Design/build a minimum of twenty percent of livable dwellings to meet standards as described in the Universal Design Standards Manual

Mr. Elahy wishes to have conditions 2 and 4 removed. These conditions would restrict the project to an "active adult" community requiring additional building standards to be met. Mr. Elahy does not wish to limit the project to "active adult".

Additionally, the applicant requests a variance from the minimum lot width of 20 feet from the required 28 feet and to reduce the front setback from 30 feet to 15 feet.

Due to the topography of the land and the presence of a number of springs the applicant will be restricted to construction mainly upon the north and eastern portion of the property. This restriction would prohibit a design based upon standard requirements. The proposed design along with the variance approval will allow for elements such as the access road to be installed to meet current safety and design standards where a strict adherence to the building setbacks and lot widths would not.

I have reviewed the guidelines for variance approval and this request, in my opinion, will meet all required conditions. This office therefore recommends approval of the request.

Please let me know if you have any questions regarding this matter.

Sincerely,

R.J. Irvin
Planning Director, City of Dawsonville

Livic Properties, LLC
885 Woodstock Rd Suite 430-359
Roswell GA 30075
livicproperties@gmail.com

April 12, 2019

Mr. Robbie Irvin
Planning Director
City of Dawsonville

Dear Mr. Irvin,
Subject: LETTER OF INTENT FOR ZONING AMENDMENT

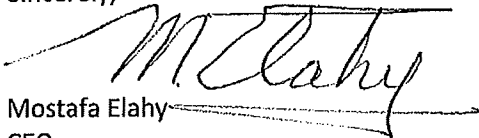
We are applying for zoning amendment for two parcels of land located at 280 Maple Street S. Dawsonville. These two parcels, D02 001 and 083 038 082, have been zoned to R6 for the use of active adult community for the ages of 55 and older. Our intention is to use them for building townhomes for all ages. Therefore, we are applying to remove the two stipulations attached to the zoning, which are specific to the previous use. We intend to provide good quality housing at affordable prices in a community of about 50 townhomes.

The units are proposed to be 22' in width and 100' in length. The 22' width is needed due to the large portion of the site that is undevelopable because of a creek's location on the site and the irregular shape of the property at the rear. The project is also proposing a street that has a 50' right of way and a road width of 24' from back of curb to back of curb. The street will also have a cul-de-sac at the end with a 40' radius to the back of curb and a 50' radius to the right of way. The project is proposing additional parking spaces, a playground, and landscaped area along the southern property line behind the southern units.

The project will also contain a detention/ water quality pond along the southern property line near the beginning of a spring. The development and disturbed area will be contained within the front portion of the site. The back portion of the site contains a creek. The creek starts on the property near the midpoint of the southern property line and runs in a northwesterly direction down the middle of the property to the rear corner.

The front half of the site is gently sloping and grassed with some trees. The rear half of the site is wooded and steep. The rear part of the site will be left undeveloped and natural. The rear portion of the property is surrounded by Maple Heights Subdivision to the south and Stegall Manor Subdivision to the north. The front half of the site has Stegall Manor Subdivision to the north and to the south is an undeveloped piece of property that is also zoned R6.

Sincerely,


Mostafa Elahy
CEO



City of Dawsonville
 P.O. Box 6
 415 Highway 53 East, Suite 100
 Dawsonville, GA 30534
 Phone: (706) 265-3256

**Zoning Amendment
 Application**

Request # ZA- C9-00267 Date: 4/10/19

Applicant Name(s): Mostafa Elahy

Address: 885 Woodstock Rd Suite 430-359 City: Roswell State: GA Zip 30075

Phone: _____ Cell Phone: 470-292-8096

E-Mail livicproperties@gmail.com

Property Address: Two Parcels at 280 Maple St. S Dawsonville GA 30534 as fully described in the legal description attached

Tax Map # _____ Parcel # D02 001 and 083 038 082 Current Zoning**: R6

Land Lot(s): 446 and 447 District: 4 Section: 1

Subdivision Name: _____ Lot # _____

Acres: 5.1 and 4.04 Current Use of Property: Active Adult Community

Has a past Request of Rezone of this property been made before? Yes If yes, provide ZA # 6-07-1556

The applicant request:

Rezoning to zoning category: Amendment ^{Stipulation} Special Use permit for: _____

Proposed use of property if rezoned : Townhomes

If Residential: # of lots proposed 50 Minimum lot size proposed 2,200 Sq Ft (Include Concept Plan)

Is an Amenity area proposed Yes, if yes, what Extra Parking, Walking Trail, Dog Run or Children Playground

If Commercial: Total Building area proposed _____ (Include Concept Plan)

Existing Utilities: (readily available at road frontage) Water Sewer Electric Natural Gas

Proposed Utilities: (developer intends to provide) Water Sewer Electric _____ Natural Gas

Road Access/Proposed Access: (Access to the development/area will be provided from)

Road name: Maple Street S. Type of Surface: Asphalt

- ◆ Failure to complete all sections will result in rejection of application and unnecessary delays.
- ◆ I understand that failure to appear at a public hearing may result in the postponement or denial of this application.

M Elahy
 Signature of Applicant

4/10/19
 Date

Office Use Only:			
Date Completed Application Rec'd	<u>4/16/19</u>	Amount Paid \$ <u>500.00</u>	Check # <u>CC 4116</u> /Cash
Date of Planning Commission Meeting:	<u>5/13/19</u>	Dates Advertised:	<u>4/24/19</u>
Date of City Council Meeting:	<u>5/20/19</u>	Dates Advertised:	<u>4/29/19</u>
Postponed: YES NO Date: _____		Rescheduled for next Meeting: _____	
Approved by Planning Commission:	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	Approved by City Council:	YES <input type="checkbox"/> NO <input type="checkbox"/>

+ Cert.
 Mail
 Fees

	<p align="center">City of Dawsonville P.O. Box 6 415 Highway 53 East, Suite 100 Dawsonville, GA 30534 Phone: (706) 265-3256</p>	<p align="center">Zoning Amendment Authorization</p>
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Property Owner Authorization

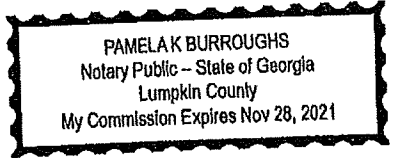
I/We CLIFTON N McClure Jr hereby swear that I/we own the property located at (fill in address and/or tax map & parcel #) Parcel ID D02 001
280 Maple St. S Dawsonville GA 30534 as shown in the tax maps and/or deed records of Dawson County, Georgia, and which parcel will be affected by this request.

I hereby authorize the person(s) or entity(ies) named below to act as the applicant or agent in pursuit of the rezoning requested on this property. I understand that any rezone granted, and/or conditions or stipulations placed on the property will be binding upon the property regardless of ownership. The under signer below is authorized to make this application. The undersigned is aware that no application or reapplication affecting the same land shall be acted upon within 6 months from the date of the last action by the City Council.

Printed Name of Applicant or Agent Mostafa Elahy
Signature of Applicant or Agent [Signature] Date 4/10/19
Mailing Address 885 Woodstock Rd Suite 430-359
City Roswell State GA Zip 30075
Telephone Number 470-292-8096

Printed Name of Owner(s) CLIFTON N McClure Jr
Signature of Owner(s) [Signature] Date 4-12-19
Date _____

Sworn to and subscribed before me this 12th day of April 2019.
[Signature]
Notary Public, State of Georgia



My Commission Expires: 11-28-21 Notary Seal

(The complete names of all owners must be listed, if the owner is a partnership, the names of all partners must be listed, if a joint venture, the names of all members must be listed. If a separate sheet is needed to list all names, please identify as applicant or owner and have the additional sheet notarized also.)



City of Dawsonville
 P.O. Box 6
 415 Highway 53 East, Suite 100
 Dawsonville, GA 30534
 Phone: (706) 265-3256

**Zoning Amendment
 Authorization**

Property Owner Authorization

I/We Steven and Elaine Wilson hereby swear that I / we own the property located at (fill in address and/or tax map & parcel #) Parcel ID 083 038 082 Dawsonville GA 30534 as shown in the tax maps and/or deed records of Dawson County, Georgia, and which parcel will be affected by this request.

I hereby authorize the person(s) or entity(ies) named below to act as the applicant or agent in pursuit of the rezoning requested on this property. I understand that any rezone granted, and/or conditions or stipulations placed on the property will be binding upon the property regardless of ownership. The under signer below is authorized to make this application. The undersigned is aware that no application or reapplication affecting the same land shall be acted upon within 6 months from the date of the last action by the City Council.

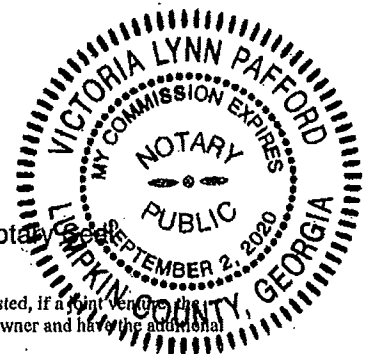
Printed Name of Applicant or Agent Mostafa Elahy
 Signature of Applicant or Agent [Signature] Date 4/10/19
 Mailing Address 885 Woodstock Rd Suite 430-359
 City Roswell State GA Zip 30075
 Telephone Number 470-292-8096

Printed Name of Owner(s) Steven & Elaine Wilson
 Signature of Owner(s) [Signature] Date 4-11-19
[Signature] Date 4-11-19

Sworn to and subscribed before me
 this 11th day of April 2019.

[Signature]
 Notary Public, State of Georgia

My Commission Expires: 9/2/2020



(The complete names of all owners must be listed, if the owner is a partnership, the names of all partners must be listed, if a joint venture the names of all members must be listed. If a separate sheet is needed to list all names, please identify as applicant or owner and have the additional sheet notarized also.)

ZA + VAR C9. 00267

Mostafa Elahy
Livic Properties LLC
885 Woodstock Road, Suite 430-359
Roswell GA 30075

Adj. Property Owners - Notter sent to -
via Certified Mail

D02 008

WIMPEY DEBRA L
269 STEGALL PLACE
DAWSONVILLE GA 30534

D02 007

POLLARD KEITH
31 DIDA LN
DAWSONVILLE GA 30534

D02 009

GUNTER KIMOTHY DWAYNE
3876 BALL GROUND RD
BALL GROUND GA 30107

D02 010 001

DAMIANI MELYNN
231 STEGALL PLACE
DAWSONVILLE GA 30534

D02 010

COCHRAN NATHANIEL
219 STEGALL PLACE
DAWSONVILLE GA 30534

D02 011

LAWSON KENNETH W & CINDY R HUDGINS
203 STAGALL PLACE
DAWSONVILLE GA 30534

D02 013 001

BROCATO FRANK N & SARAH N RICH
4380 FLIPPEN TRAIL
NORCROSS GA 30092

D02 013 002

SHERIFF DAVID
1264 OLD HENRY GRADY RD
DAWSONVILLE GA 30534

D02 013

PHILLIPS SHERRY L
129 STEGALL PLACE
DAWSONVILLE GA 30534

D02 015 / @

SLATON GEORGE
26 ACADAMEY
DAWSONVILLE GA 30534

D02 016

SLATON GEORGE
26 ACADEMY AVE
DAWSONVILLE GA 30534

D02 017 / 018 / 019

STEGALL PLACE LLC
5755 HENDRIX RD
CUMMING GA 30040

D02 019 001

258 MAPLE STREET LLC
5755 HENDRIX RD
CUMMING GA 30040

D02 025

MCPHERSON ANDREW W
281 MAPLE STREET S
DAWSONVILLE GA 30534

D02 025 029

PINEDA JR GERARDO J & ESTHER B
291 MAPLE STREET
DAWSONVILLE GA 30534

D02 025 030

WASHBURN ASHLEY
303 MAPLE ST
DAWSONVILLE GA 30534

D02 025 001

LONG HARLEY BRUCE & ELIZABETH DIANNE
1106 RED BUD CIRCLE
VILLA RICA GA 301805329

D02 002

LOOPER BILLY
P O BOX 730
DAWSONVILLE GA 30534

083 038 062

KING MELISSA
61 DRIFTWOOD TRAIL
DAWSONVILLE GA 30534

083 038 063

HAYS GWENDOLYN A
55 DRIFTWOOD TRAIL
DAWSONVILLE GA 30534

083 038 024

TINSLEY HUBERT D
76 TINSLEY CHURCH RD
DAWSONVILLE GA 30534

083 038 064

HUNT JAMES ROBERT II
49 DRIFTWOOD TRAIL
DAWSONVILLE GA 30534

083 038 023

CETTI MARK & DULCE
39 DRIFTWOOD TRAIL
DAWSONVILLE GA 30534

083 038 001

TINSLEY JOSEPH
76 TINSLEY CHAPEL RD
DAWSONVILLE GA 30534

083 038 035

LOPEZ ROSAS LUIS OMAR & GOMEZ JANICE E
368 ANGELA LANE
DAWSONVILLE GA 30534

083 038 036

MARCANO ENRIQUE & DANIELLE
376 ANGELA LANE
DAWSONVILLE GA 30534

083 038 037 + 038

ADAMS HOMES AEC LLC
3000 GULF BREEZE PARKWAY
GULF BREEZE FL 32562



City of Dawsonville
 P.O. Box 6
 415 Highway 53 East, Suite 100
 Dawsonville, GA 30534
 Phone: (706) 265-3256

**Zoning Amendment
 Campaign Disclosure**

Disclosure of Campaign Contributions
 (Applicant(s) and Representative(s) of Rezoning)

Pursuant to OCGA, Section 36-67 A-3.A, the following disclosure is mandatory when an applicant or any representation of application for rezoning has been made with two (2) years immediately preceding the filing of the applicant's request for rezoning, campaign contributions aggregating \$250.00 or more to a local government official who will consider the application for rezoning.

It shall be the duty of the applicant and the attorney representing the applicant to file a disclosure with the governing authority of the respective local government showing the following:

1. Name of local official to whom campaign contribution was made:

N/A

2. The dollar amount and description of each campaign contribution made by the opponent to the local government official during the two years immediately preceding the filing of the application for the rezoning action and the date of each such contribution.

Amount \$ 0 Date: _____

Enumeration and description of each gift when the total value of all gifts is \$250.00 or more made to the local government official during the 2 years immediately preceding the filing application for rezoning: _____

M. Elahy
 Signature of Applicant / Representative of Applicant

4/10/19
 Date

Failure to complete this form is a statement that no disclosure is required.



City of Dawsonville
 P.O. Box 6
 415 Highway 53 East, Suite 100
 Dawsonville, GA 30534
 Phone: (706) 265-3256

**Zoning Amendment
 Notice of R-A Adjacency**

N/A

Notice of Residential-Agricultural District (R-A) Adjacency

Agricultural districts include uses of land primarily for active farming activities and result in odors, noise, dust and other effects, which may not be compatible with adjacent development. Future abutting developers in non R-A land use districts shall be provided with this "Notice of R-A Adjacency" prior to administrative action on either the land use district or the issuance of a building or occupancy permit.

Prior to administrative action the applicant shall be required to sign this waiver which indicates that applicant understands that a use is ongoing adjacent to his use which will produce odors, noise, dust and other effects which may not be compatible with the applicant's development. Nevertheless, understanding the effects of the adjacent R-A use, the applicant agrees by executing this form to waive any objection to those effects and understands that his district change and / or his permits are issued and processed in reliance on his agreement not to bring any action asserting that the adjacent uses in the R-A district constitute a nuisance against local governments and adjoining landowners whose property is located in an R-A district.

This notice and acknowledgement shall be public record.

Applicant Signature _____ **Date** _____

Application Number: _____

N/A

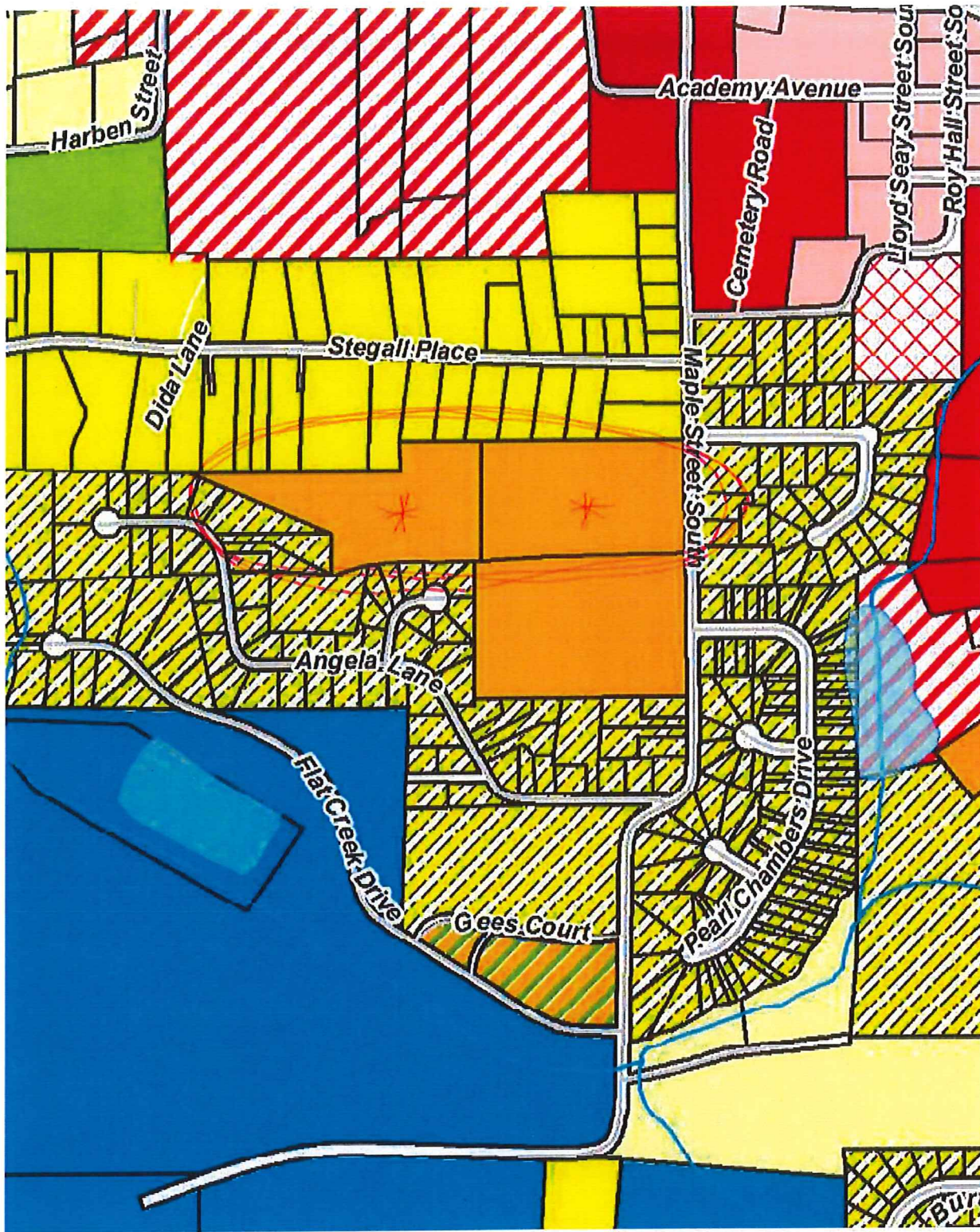
Sworn to and subscribed before me
 this _____ day of _____ 20____.

 Notary Public, State of Georgia

My Commission

Expires: _____

Notary Seal



TMP D02 001
+ 083 038 082

City Zoning Map

Maple Street
P-16

**MINUTES
CITY COUNCIL REGULAR MEETING
OCTOBER 1, 2007
7:00 P.M.**

CALL THE MEETING TO ORDER: Mayor Cox called the meeting to order at 7:00 p.m.

ROLL CALL: Those present included Mayor Joe Lane Cox, Council Members Linda Grant, Mike Sosebee, and Jonathan Cox; Mike Wilson was absent; staff present were Kim Cornelson, Steve Holder, Gary Barr, and Dana Miles, City Attorney.

INVOCATION AND PLEDGE: Invocation was led by Steve Holder; Mayor Cox led the pledge of allegiance.

APPROVAL OF MINUTES:

Council unanimously approved the minutes from the regular meeting held September 10, 2007; motion by Sosebee, second by Grant.

NEW BUSINESS:

Proclamation Recognizing October as National Downs Syndrome Awareness Month: The Shelf family came forward to receive the proclamation recognizing the month of October as National Down Syndrome Awareness Month. It was presented by Mayor Cox after it was read by Kim Cornelson.

Parade/Public Assembly Application: Kare for Kids Annual Mountain Moonshine Festival, October 26, 27, and 28, 2007. Kim Cornelson presented the application stating authorization had been received from the Sheriff's office, the Fire Marshal, and the Dept. of Transportation. Council unanimously approved the application; motion by Linda Grant, second by Jonathan Cox.

OLD BUSINESS:

Zoning Amendment: ZA-6-07-1556: Avery Homes Inc. has made application to amend the zoning on property consisting of 15.402 acres off of Maple Street. The applicant seeks to change the zoning on the following tracts of land: TMP D02-01 from R-3R to R-6; TMP D002-02 from R2 to R-6; TMP 083-38-082 from R-3 to R-6. Public hearing held: September 10, 2007. Tabled to review traffic study.

Dana Miles read the zoning amendment reminding council that the public hearing was held at the September 10, 2007 meeting and the item was tabled in order for the council to have time to review the traffic study. The zoning amendment is now available for discussion. Mr. Miles also stated that the Planning Director has proposed conditions on the subject property. Steve Holder read the recommended condition which are attached and incorporated in to these minutes. Council unanimously approved the zoning amendment with the attached conditions. Motion by Grant, second by Jonathan Cox.

PUBLIC HEARINGS:

To hear Annexation Petition: ANX-07-004: Gilbert B. Meredith has made application to annex 0.587 acres of TMP 090-067, Lot 15, Block E, Unit 2, Gold Creek Subdivision, in to the City of Dawsonville. The subject property is currently zoned PCD in the County and would be PUD in the City. Annexations are subject to two public hearings. (Second hearing).

Steve Holder read the annexation and rezoning petition. Dana Miles opened the public hearing. There were approximately 28 people in attendance. Nobody spoke in favor or in opposition of the annexation and rezoning. Mr. Miles closed the public hearing and Mayor Cox called for a vote. Council unanimously approved Annexation Petition ANX-07-004. Sosebee made the motion; Grant seconded.

Enacting Code Ordinance: An ordinance adopting and enacting a code for the City of Dawsonville, Georgia; providing for the repeal of certain ordinances not included therein; providing a penalty for the

**MINUTES
CITY COUNCIL REGULAR MEETING
OCTOBER 1, 2007
7:00 P.M.**

violation thereof; providing for the manner of amending such code; and providing when such code and this ordinance shall become effective. (First hearing).

Dana Miles explained the purpose of the ordinance stating that this ordinance would be the legislation that would adopt new Municode book as the official code of Dawsonville. The code book is the codification of the city's ordinances which is required by Georgia law.

Dana Miles opened the public hearing. There were approximately 28 people in attendance. Nobody spoke in favor or in opposition of the enacting code ordinance. Dana Miles closed the public hearing. Mayor Cox called for a vote by the council. Council unanimously approved the first reading of the ordinance, Motion by Sosebee, seconded by Jonathan Cox.

Speed Zone Ordinance: An ordinance to repeal the current speed zone ordinance of the City of Dawsonville, Georgia; to enact a new speed zone ordinance for the City of Dawsonville Georgia; to establish speed zones and regulations regarding the same within the city limits of the City of Dawsonville, Georgia; to provide for definitions, to provide for enforcement; to establish permitted detection devices; and for other purposes. (First hearing).

Dana Miles explained the purpose of the ordinance stating that staff has been working with Sheriff Carlisle to update the existing speed zone ordinance. Dana Miles opened the public hearing. There were approximately 28 people in attendance. Nobody spoke in favor or in opposition of the speed zone ordinance. Dana Miles closed the public hearing. Mayor Cox called for a vote by the council. Council unanimously approved the first reading of the ordinance. Motion by Sosebee, seconded by Jonathan Cox.

MAYOR'S REPORT:

Mayor Cox announced that the state EPD department has just enforced a level 4 watering restriction. Essentially this means all outside watering is banned.

Mayor Cox invited city citizens and their families to a cookout he is hosting at Champions Café on Saturday, October 6, 2007 from 5:00 – 7:00 p.m. It will be an opportunity to get to know him, have some dinner, and to bring questions you would like him to answer. Staff and other council members will also be there to answer your questions.

Presentation of the Phil Landrum Public Service Award: Ms. Janice Riley, Executive Director of the Ninth District Opportunity: Presentation of the Phil Landrum Public Service Award. Ms. Riley explained that the Ninth District Opportunity's (NDO) slogan is "helping people to help themselves". Operating programs like the Head Start, weatherization on elderly and low-income homes, employment and training counseling, provide food 3 times a year to those in need to name a few. Ms. Riley stated that she has known Mayor Cox since 1981 when he was sole commissioner of Dawson County and that he has always been very supportive of NDO. He truly cares about people.

The NDO Board of Directors annually selects a candidate for the Phil M. Landrum Legacy Award; this is a person who serves their county, state and the citizens of Georgia in an exemplary manner. Mayor Cox was unanimously selected by the NDO Board as this year's recipient. NDO hopes to have Mayor Cox come back on the board of directors as the public representative of Dawson County.

Phil M. Landrum was the congressman from the 9th congressional district, thus the name Ninth District Opportunity, Inc.; he served as President Johnson's floor leader and was instrumental in getting legislation passed called the Economic Opportunity Act of 1964 which created community action agencies. The award says: "honoring exemplary service to the citizens of Georgia presented to Joe Lane Cox, by Ninth District Opportunity Incorporated." Ms. Riley concluded by stating she can think of no one who is more deserving than the Mayor to receive this award.

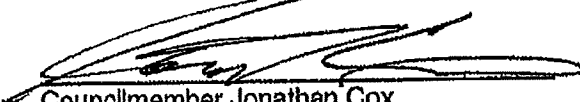
MINUTES
CITY COUNCIL REGULAR MEETING
OCTOBER 1, 2007
7:00 P.M.

Upon receiving the plaque Mayor Cox stated that he is truly honored to be presented such a prestigious award. Mayor Cox stated that he knew Phil Landrum personally and that he was a gentleman and one of the greatest congressmen he could remember.

ADJOURNMENT: There being no further business, Mike Sosebee made a motion to adjourn, seconded by Linda Grant. Meeting adjourned at 7:25 p.m.



Joe Lane Cox, Mayor *MIKE WILSON, MAYOR PRO-TEM*



Councilmember Jonathan Cox



Councilmember Linda Grant



Councilmember Mike Sosebee

Councilmember Mike Wilson

Attested: 

Kim Cornelison, City Clerk

Recommended Stipulations

- 1 • Dedicate five feet of property along Maple Street for additional R/W
- 2 • Provide restrictive covenants identifying project as "active adult" community
- 3 • Extend pavement along Maple Street from southern property line to Stegall street intersection a width of two feet.
- 4 • Design/build a minimum of twenty percent of livable dwellings to meet standards as described in the Universal Design Standards Manual.
 - i. Dwelling units shall be provided with a step-free or accessible entrance on an accessible route that complies with ANSI A117.1-1998 section 4.8 and that has a maximum slope not to exceed 1/12. The step-free entrance may be located on the front, side, or rear of the dwelling unit, or may be located through the garage. Apartments must have an accessible route to the entry.
 - ii. The building entrance doors shall have a minimum net clear opening of 32 inches when the door is open 90 degrees as measured between the face of the door and the opposite stop.
 - iii. All interior doors on the accessible floor level of such dwelling units except those serving closets, or serving pantries less than 15 sq.ft. in area, within the unit intended for use passage must provide a minimum net clear opening of 32 inches when the door is open 90 degrees, as measured between the face of the door and the opposite stop. All interior sliding or pocket doors on the accessible floor level of such dwelling units must provide a minimum net clear opening of 32 inches as measured when in the fully open position.
 - iv. All interior doors on the accessible floor level of such dwelling units must be equipped with levered hardware.
 - v. Interior hallways on the accessible floor level of such dwelling units shall have a minimum width of 36 inches, be level and provide ramped or beveled changes at door thresholds.
 - vi. A minimum of one bathroom must be provided on the accessible floor level of such dwelling units, which bathroom shall, at a minimum, contain a toilet and sink, and be designed and constructed so those with assistive devices can enter and close the door behind them.
 - vii. Walls of the accessible bathroom on the accessible floor level of such dwelling units shall be provided with wood blocking installed flush within

wall framing to support grab bars as set forth herein. The wood blocking shall be located between 33 inches and 36 inches above the finish floor. Height shall be determined by measuring from the finish floor to the center of the wood blocking. The wood blocking shall be located in all walls adjacent to a toilet, shower stall or bathtub.



City of Dawsonville
 415 Highway 53 East, Suite 100
 Dawsonville, GA 30534

ATTN: Beverly Banister, City Clerk
 (706)265-3256

INVOICE #
19-00700

INVOICE DATE: 04/16/19

DUE DATE: 04/18/19

ACCOUNT ID: LIVIC005 PIN: 840629 LIVIC PROPERTIES LLC MOSTAFA ELAHY 885 WOODSTOCK ROAD SUITE 430-359 ROSWELL, GA 30075

PERMIT INFORMATION
 PERMIT NO: C9-00267
 LOCATION: 280 MAPLE STREET SOUTH
 OWNER: MCCLURE, CLIFTON N JR

QUANTITY/UNIT	SERVICE ID	DESCRIPTION	UNIT PRICE	AMOUNT
		Permit No: C9-00267		
1.0000	P-0149	Zoning Request to R6 Permit No: C9-00267	500.00000	500.00
1.0000	P-0153	VARIANCE Permit No: C9-00267	300.00000	300.00
30.0000/EA	P-0155	CERTIFIED MAIL FEE Permit No: C9-00267	6.56000	196.80
			TOTAL DUE:	\$ 996.80
		Prn Payment: 04/16/19 VT		-996.80
			BALANCE:	\$ 0.00

PAYMENT COUPON - PLEASE DETACH AND RETURN THIS PORTION ALONG WITH YOUR PAYMENT

City of Dawsonville
 415 Highway 53 East, Suite 100
 Dawsonville, GA 30534

INVOICE #: 19-00700
 DESCRIPTION: Permit No: C9-00267
 ACCOUNT ID: LIVIC005 PIN: 840629
 DUE DATE: 04/18/19
 TOTAL DUE: \$ 0.00

LIVIC PROPERTIES LLC
 MOSTAFA ELAHY
 885 WOODSTOCK ROAD
 SUITE 430-359
 ROSWELL, GA 30075





DAWSONVILLE CITY COUNCIL
EXECUTIVE SUMMARY FOR
AGENDA ITEM # 14

SUBJECT: ZA-C9-00268 / Reece Rd @ Elliott Family Parkway

DATE(s): 5/20/19 WORK SESSION _____ CITY COUNCIL MEETING

BUDGET INFORMATION: GL ACCOUNT # _____

Funds Available from: _____ Annual Budget _____ Capital Budget Other _____

Budget Amendment Request from Reserve: _____ Enterprise Fund _____ General Fund

PURPOSE FOR REQUEST:

Larry Lowman has requested a zoning amendment for a 5 acre portion of TMP 068 022, located at Reece Road and Elliott Family Parkway, from R1 (Single Family Residential) to LI (Light Industrial).

HISTORY/ FACTS / ISSUES

Subject requesting zoning amendment in order to establish a utility trailer manufacturing business on the site. Site is adjacent to the Elliott Racing complex and Elliott Field Airport.

OPTIONS:

Approve or Deny

RECOMMENDED SAMPLE MOTION:

DEPARTMENT: Planning and Zoning

REQUESTED BY: R. Irvin, Planning Director



DAWSONVILLE CITY COUNCIL
PLANNING COMMISSION ACTION SUMMARY
FOR AGENDA ITEM # _____

SUBJECT: ZA C9-00268 Zoning Amendment Request

LOCATION: Reece Rd @ Elliott Family Parkway

HEARD BY PLANNING COMMISSION ON: 05 / 13 / 2019

TO BE HEARD BY CITY COUNCIL ON:

DATE(s): 05 / 20 / 19 CITY COUNCIL MEETING 1 _____ CITY COUNCIL MEETING 2

ADDITIONAL HISTORY/ FACTS/ ISSUES DISCOVERED AT PLANING COMMISSION:

None

ACTION TAKEN : APPROVE DENY

REASON FOR DENIAL:

STIPULATIONS: OR SEE MINUTES

None

PLANNING DIRECTOR:  DATE: 5-13-19

PC CHAIR OR DESIGNEE:  DATE: 5/13/2019



April 29, 2019

To: Mr. Troy Lindsey, Chair
& City of Dawsonville Planning Commission

Re: Staff Recommendation; ZA-C9-00268

Mr. Lindsey and Commission,

Mr. Larry Lowman has requested a zoning amendment for a 5-acre portion of TMP 068 022, located at the corner of Reece Rd and Elliott Family Parkway. Mr. Lowman is requesting a change in zoning from R1 (Single Family Residential) to LI (Light Industrial) in order to establish a utility trailer manufacturing business on the property.

Said property is currently zoned R1 and is adjacent to the Elliott Racing facility and Elliott Field Airport. The utility trailer manufacturing business will be low impact and storage of the completed trailers will be accomplished on the bulk of the property. Light Industrial development in this area is consistent with the projections in the City of Dawsonville Comprehensive Plan.

This office recommends approval.

Please let me know if you have any questions regarding this matter.

Sincerely,

R.J. Irvin
Planning Director, City of Dawsonville



City of Dawsonville
 P.O. Box 6
 415 Highway 53 East, Suite 100
 Dawsonville, GA 30534
 Phone: (706) 265-3256

Zoning Amendment Application

Request # ZA- C9-00268

Condition/Stipulation Change

Original ZA # _____

Applicant Name(s): Larry Lowman

Address: PO Box 268 City: Dawsonville GA Zip: 30534

Phone: 706-265-9215 Cell Phone: _____

Signature(s) Larry Lowman Date 4/12/19

Property Address: 2284 Elliott Family Pkwy Dawsonville GA 30534

Directions to Property from City Hall: 53 N to 183 to Reece Rd. Intersection turn right

Tax Map # 008 Parcel # 022 Current Zoning**: _____

Land Lot(s): 88 District: 4 Section: 1

Subdivision Name: _____ Lot # _____

Acres: 5 Current Use of Property: _____

Has a past Request of Rezone of this property been made before? No If yes, provide ZA # _____

The applicant request:

Rezoning to zoning category: LI Special Use permit for: _____

Proposed use of property if rezoned is: Trailer + Container Bld out Business

If Residential: # of lots proposed _____ Minimum lot size proposed _____ (Include Conceptual Plan)

Is an Amenity area proposed _____, if yes, what _____

If Commercial: Total Building area proposed Approx 2 Acres (Include Conceptual Plan)

Existing Utilities: (utilities readily available at the road frontage) Water Sewer Electric Natural Gas

Proposed Utilities: (utilities developer intends to provide) Water Sewer Electric Natural Gas

Road Access/Proposed Access: (Access to the development/area will be provided from)

Road name: Reece Rd + Elliott Family Pkwy Type of Surface: Asphalt

- ◆ Failure to complete all sections will result in rejection of application and unnecessary delays.
- ◆ I understand that failure to appear at a public hearing may result in the postponement or denial of this application.

Larry Lowman
 Signature of Applicant

4/12/19
 Date

Office Use Only:	
Date Completed Application Rec'd <u>4/12/19</u>	Amount Paid \$ <u>782⁸⁰</u> Check # _____ /Cash
Date of Planning Commission Meeting: <u>5/13/19</u>	Dates Advertised: <u>4/24/19</u>
Date of City Council Meeting: <u>5/20/19</u>	Dates Advertised: <u>4/24/19</u>
Postponed: YES NO Date: _____	Rescheduled for next Meeting: _____
Approved by Planning Commission: <input checked="" type="radio"/> YES <input type="radio"/> NO	Approved by City Council: YES NO



City of Dawsonville
 P.O. Box 6
 415 Highway 53 East, Suite 100
 Dawsonville, GA 30534
 Phone: (706) 265-3256

**Zoning Amendment
 Authorization**

Property Owner Authorization

I / We Monica Starr Elliott hereby swear that I / we own the property located at (fill in address and/or tax map & parcel #) 2284 ELLIOTT FAMILY DARKWAY DAWSONVILLE GA 30534 as shown in the tax maps and/or deed records of Dawson County, Georgia, and which parcel will be affected by this request.

I hereby authorize the person(s) or entity(ies) named below to act as the applicant or agent in pursuit of the rezoning requested on this property. I understand that any rezone granted, and/or conditions or stipulations placed on the property will be binding upon the property regardless of ownership. The under signer below is authorized to make this application. The undersigned is aware that no application or reapplication affecting the same land shall be acted upon within 6 months from the date of the last action by the City Council.

Printed Name of Applicant or Agent Larry Lowman
 Signature of Applicant or Agent [Signature] Date _____
 Mailing Address PO Box 2687
 City Dawsonville State GA Zip 30534
 Telephone Number 706-265-9215

Printed Name of Owner(s) Monica Starr Elliott
 Signature of Owner(s) [Signature] Date 04/12/2019
 Date _____

Sworn to and subscribed before me
 this 12 day of April 2019.

[Signature]
 Notary Public, State of Georgia

My Commission Expires: May 15, 2019



Nalita Y. Copeland
 NOTARY PUBLIC
 Dawson County, Georgia
 My Commission Expires
 May 15, 2019

Notary Seal

(The complete names of all owners must be listed, if the owner is a partnership, the names of all partners must be listed, if a joint venture, the names of all members must be listed. If a separate sheet is needed to list all names, please identify as applicant or owner and have the additional sheet notarized also.)



City of Dawsonville
 P.O. Box 6
 415 Highway 53 East, Suite 100
 Dawsonville, GA 30534
 Phone: (706) 265-3256

**Zoning Amendment
 Adjacent Property Owners**

ZA# 09-002168 TMP# _____

It is the responsibility of the applicant to provide a list of adjacent property owners. This list must include the name and address of anyone who has property touching your property or who has property directly across the street from your property. (Use additional sheets if necessary)

****Please note**** This information should be obtained at the Planning Office using the Tax Map Parcel Map listing any parcel(s) adjoining or adjacent to parcel where rezone is being requested.

TMP # 068 066 1. Name(s): Daniel Loy Elliott
 Address: P.O. Box 548
Dawsonville GA 30534

TMP # 068 065 2. Name(s): Daniel Loy Elliott
 Address: P.O. Box 548
Dawsonville GA 30534

TMP # 068 035 3. Name(s): E. Elliott Family ~~Part~~ Partnership LLC.
 Address: P.O. Box 476
Dawsonville GA 30534

TMP # 068 020 4. Name(s): Danny L. Buice, TRUSTEE, THE POWER TRST
 Address: 2574 Elliott family Pkwy.
Dawsonville GA 30534

TMP # 068 020 003 5. Name(s): Jay E. & Jennifer E. Walls
 Address: 140 Reeca Rd.
Dawsonville GA 30534

TMP # 068 058 003 6. Name(s): Piley Buice
 Address: 2572 Elliott family Pkwy.
Dawsonville GA 30534

TMP # 068 066 016 7. Name(s): _____
 Address: _____

TMP # _____ 8. Name(s): _____
 Address: _____

Adjacent Property Owner notification of a zoning amendment request is required.

The applicant is responsible for mailing the Public Notice (prepared by the Planning Dept.) to each adjacent property owner via Certified Mail or pays the additional postage to the City to mail.



City of Dawsonville
P.O. Box 6
415 Highway 53 East, Suite 100
Dawsonville, GA 30534
Phone: (706) 265-3256

**Zoning Amendment
Campaign Disclosure**

Disclosure of Campaign Contributions
(Applicant(s) and Representative(s) of Rezoning)

Pursuant to OCGA, Section 36-67 A-3.A, the following disclosure is mandatory when an applicant or any representation of application for rezoning has been made with two (2) years immediately preceding the filing of the applicant's request for rezoning, campaign contributions aggregating \$250.00 or more to a local government official who will consider the application for rezoning.

It shall be the duty of the applicant and the attorney representing the applicant to file a disclosure with the governing authority of the respective local government showing the following:

- 1. Name of local official to whom campaign contribution was made:

_____ N/A _____

- 2. The dollar amount and description of each campaign contribution made by the opponent to the local government official during the two years immediately preceding the filing of the application for the rezoning action and the date of each such contribution.

Amount \$ 0 _____ Date: _____

Enumeration and description of each gift when the total value of all gifts is \$250.00 or more made to the local government official during the 2 years immediately preceding the filing application for rezoning: _____



Signature of Applicant / Representative of Applicant

Date

Failure to complete this form is a statement that no disclosure is required.



City of Dawsonville
 P.O. Box 6
 415 Highway 53 East, Suite 100
 Dawsonville, GA 30534
 Phone: (706) 265-3256

**Zoning Amendment
 Notice of R-A Adjacency**

Notice of Residential-Agricultural District (R-A) Adjacency

Agricultural districts include uses of land primarily for active farming activities and result in odors, noise, dust and other effects, which may not be compatible with adjacent development. Future abutting developers in non R-A land use districts shall be provided with this "Notice of R-A Adjacency" prior to administrative action on either the land use district or the issuance of a building or occupancy permit.

Prior to administrative action the applicant shall be required to sign this waiver which indicates that applicant understands that a use is ongoing adjacent to his use which will produce odors, noise, dust and other effects which may not be compatible with the applicant's development. Nevertheless, understanding the effects of the adjacent R-A use, the applicant agrees by executing this form to waive any objection to those effects and understands that his district change and / or his permits are issued and processed in reliance on his agreement not to bring any action asserting that the adjacent uses in the R-A district constitute a nuisance against local governments and adjoining landowners whose property is located in an R-A district.

This notice and acknowledgement shall be public record.

Applicant Signature *[Signature]* Date 4/12/19

Application Number: ZA-19-00268

Sworn to and subscribed before me
 this 12 day of April 2019.

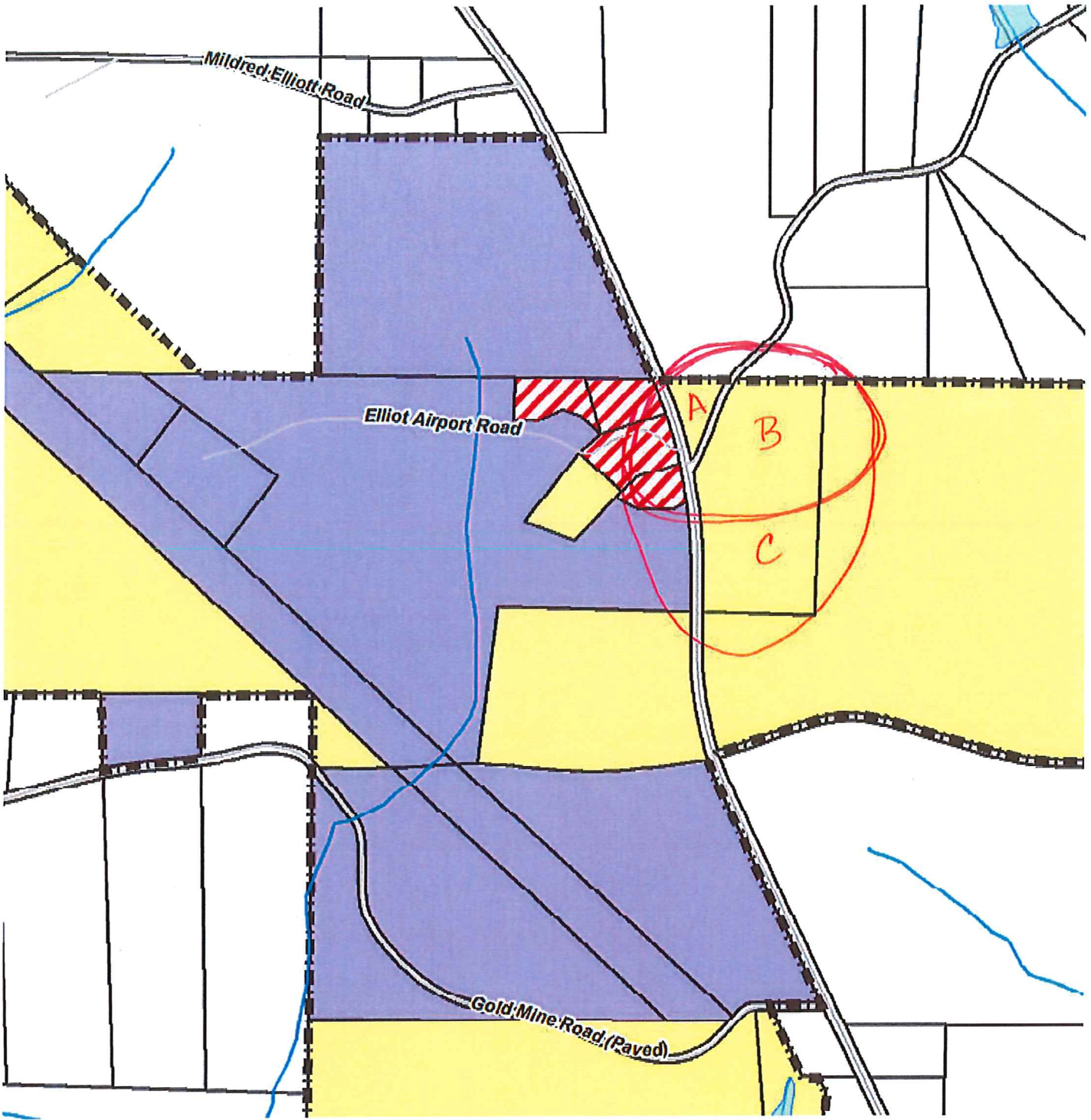
[Signature]
 Notary Public, State of Georgia

My Commission Expires: May 15, 2019

Nalita Y. Copeland
 NOTARY PUBLIC
 Dawson County, Georgia
 My Commission Expires
 May 15, 2019



Notary Seal



TMP 068 022

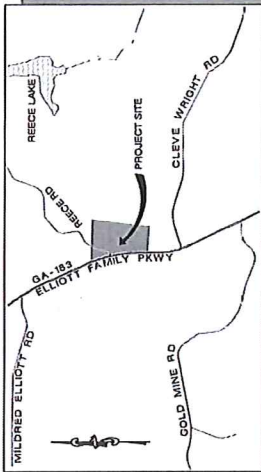
City Zoning Map

CURVE	ARC LENGTH	RADIUS	DELTA ANGLE	CHORD BEARING	CHORD LENGTH
1	10.07	100.00	5.73	S 89.27° E	100.00
2	10.07	100.00	5.73	S 89.27° E	100.00
3	10.07	100.00	5.73	S 89.27° E	100.00
4	10.07	100.00	5.73	S 89.27° E	100.00
5	10.07	100.00	5.73	S 89.27° E	100.00
6	10.07	100.00	5.73	S 89.27° E	100.00
7	10.07	100.00	5.73	S 89.27° E	100.00
8	10.07	100.00	5.73	S 89.27° E	100.00
9	10.07	100.00	5.73	S 89.27° E	100.00
10	10.07	100.00	5.73	S 89.27° E	100.00
11	10.07	100.00	5.73	S 89.27° E	100.00
12	10.07	100.00	5.73	S 89.27° E	100.00

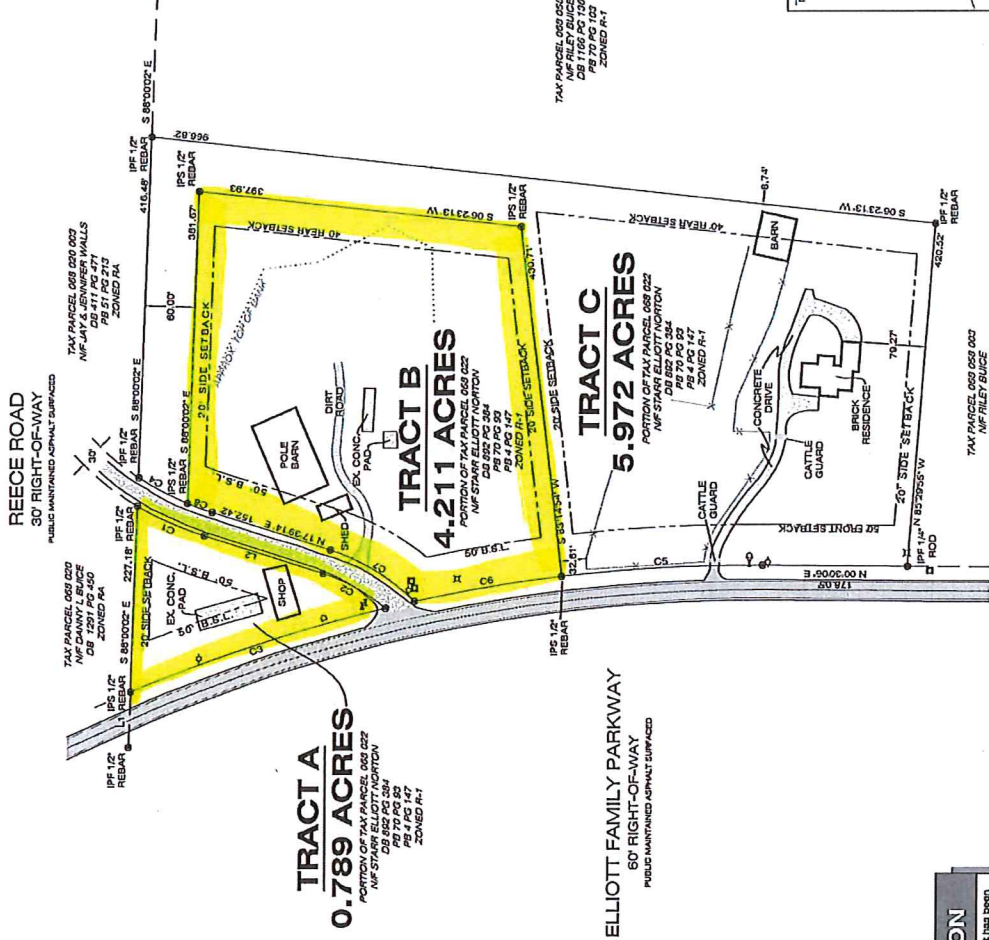
LINE	BEARING	LENGTH
1	S 89.27° E	100.00
2	S 89.27° E	100.00
3	S 89.27° E	100.00
4	S 89.27° E	100.00
5	S 89.27° E	100.00
6	S 89.27° E	100.00
7	S 89.27° E	100.00
8	S 89.27° E	100.00
9	S 89.27° E	100.00
10	S 89.27° E	100.00
11	S 89.27° E	100.00
12	S 89.27° E	100.00

SURVEY NOTES

1. THE FIELD DATA UPON WHICH THIS PLAN IS BASED HAS A CLOSURE PRECISION OF ONE FOOT IN 60,054 FEET AND AN UNUSUAL ERROR OF 0.77" PER ANGLE POINT, AND WAS ADJUSTED BY THE METHOD OF LEAST SQUARES.
2. THIS PLAN HAS BEEN CALCULATED FOR CLOSURE AND IS FOUND TO BE ACCURATE WITHIN ONE FOOT IN 205,054 FEET.
3. EQUIPMENT USED: LEICA TP512P R400 Z FOR ANGULAR AND LINEAR MEASUREMENTS.
4. THIS SURVEY WAS PREPARED WITHOUT THE USE OF A TIE SEARCH AND IS SUBJECT TO ANY AND ALL DISCOVERIES THAT A TIE SEARCH MAY PRODUCE.
5. IN MY OPINION, THIS PLAN IS A CORRECT REPRESENTATION OF THE LAND PLATTED AND HAS BEEN PREPARED IN CONFORMITY WITH THE REQUIREMENTS AND REQUIREMENTS OF THE GEORGIA PLAT ACT O.C.G.A. 15-4-07.
6. BY GRAPHICALLY SCALING, THIS PROPERTY IS NOT LOCATED IN A 100 YEAR FLOOD ZONE. REFERENCE MAP: FLOOD INSURANCE RATE MAP, COMMUNITY-PANEL NUMBER: 13035 CR100C, DATED 4/6/2016.



Vicinity Map
NTS



SURVEYOR CERTIFICATION

I, the undersigned, being a duly licensed Professional Engineer and Land Surveyor in the State of Georgia, do hereby certify that the foregoing is a true and correct representation of the land shown on the plat, as the same is shown on the ground, and that the same has been prepared by me or under my direct supervision and control, and that I am a duly licensed Professional Engineer and Land Surveyor in the State of Georgia, and that I am duly qualified to perform the duties herein required of me.

Douglas R. Shreve

LAND SURVEYING AND PLANNING
 131 E. 25th Street
 Dawsonville, GA 30054
 Office: 706.300.7178
 www.LDPofga.com
 doug@ldpofga.com



Revision Number	Date	Description
	02/27/2019	Field Data 02/16/2019
		DRAWN BY: FA
		DWG FILE: LOWMAN REECE
		FIELD CREW: BS
		JOB #: 4035.002
		Checked By: DRS
		Field Book: TDS Recan

Boundary Survey for
Larry Lowman
 Located in
 Land Lot 88 - 4th District - 1st Section
 City of Dawsonville - Dawson County, Georgia

RESERVED FOR RECORDING INFORMATION

All that tract or parcel of land situated in Land Lot 88 of the 4th District, 1st Section, City of Dawsonville, Dawson County, Georgia, being set out as Tract A on a plat of survey for Larry Lowman, prepared by Douglas R. Sherill (GA 2995), dated February 27, 2019 and being more particularly described by the metes and bounds as follows:

Commencing at a 1/2" crimp top pipe found at the intersection of Land Lots 48, 49, 88, and 89;

THENCE N 88°00'02" W a distance of 335.79' to a 1/2" rebar found;

THENCE N 88°00'02" W a distance of 416.48' to a 1/2" rebar found;

THENCE N 88°00'02" W a distance of 34.82' to a 1/2" rebar found and being the POINT OF BEGINNING;

THENCE with a curve turning to the left with an arc length of 88.97', with a radius of 377.97', with a chord bearing of S 24°23'51" W, with a chord length of 88.77' to a point;

THENCE S 17°39'14" W a distance of 152.42' to a point;

THENCE with a curve turning to the right with an arc length of 89.07', with a radius of 227.50', with a chord bearing of S 28°52'13" W, with a chord length of 88.51' to a point;

THENCE with a reverse curve turning to the left with an arc length of 328.00', with a radius of 1947.16', with a chord bearing of N 18°01'59" W, with a chord length of 327.61' to a 1/2" rebar set;

THENCE S 88°00'02" E a distance of 227.18' to a 1/2" rebar found and being the POINT OF BEGINNING, containing 0.789 acres.

All that tract or parcel of land situated in Land Lot 88 of the 4th District, 1st Section, City of Dawsonville, Dawson County, Georgia, being set out as Tract B on a plat of survey for Larry Lowman, prepared by Douglas R. Sherill (GA 2995), dated February 27, 2019 and being more particularly described by the metes and bounds as follows:

Commencing at a 1/2" crimp top pipe found at the intersection of Land Lots 48, 49, 88, and 89;

THENCE N 88°00'02" W a distance of 335.79' to a 1/2" rebar found;

THENCE N 88°00'02" W a distance of 416.48' to a 1/2" rebar found;

THENCE with a curve turning to the left with an arc length of 67.10', with a radius of 347.97', with a chord bearing of S 28°24'37" W, with a chord length of 66.99' to a 1/2" rebar set and being the POINT OF BEGINNING;

THENCE S 88°00'02" E a distance of 381.67' to a 1/2" rebar set;

THENCE S 06°23'13" W a distance of 397.93' to a 1/2" rebar set;

THENCE S 83°14'54" W a distance of 430.71' to a 1/2" rebar set;

THENCE with a curve turning to the left with an arc length of 182.90', with a radius of 1947.16', with a chord bearing of N 09°26'33" W, with a chord length of 182.84' to a point;

THENCE with a compound curve turning to the left with an arc length of 122.93', with a radius of 257.50', with a chord bearing of N 31°19'50" E, with a chord length of 121.77' to a point;

THENCE N 17°39'14" E a distance of 152.42' to a point;

THENCE with a curve turning to the right with an arc length of 31.78', with a radius of 347.97', with a chord bearing of N 20°16'12" E, with a chord length of 31.77' to a 1/2" rebar set, and being the POINT OF BEGINNING, containing 4.211 acres.



City of Dawsonville
 415 Highway 53 East, Suite 100
 Dawsonville, GA 30534

ATTN: Beverly Banister, City Clerk
 (706)265-3256

INVOICE #
19-00701

INVOICE DATE: 04/16/19
 DUE DATE: 05/16/19

ACCOUNT ID: LARRY015 PIN: 696011
 LARRY LOWMAN
 LARRY LOWMAN
 PO BOX 268
 DAWSONVILLE, GA 30534

PERMIT INFORMATION
 PERMIT NO: C9-00268
 LOCATION: 2284 ELLIOTT FAMILY PARKWAY
 OWNER: NORTON STARR ELLIOTT

QUANTITY/UNIT	SERVICE ID	DESCRIPTION	UNIT PRICE	AMOUNT
		Permit No: C9-00268		
1.0000	P-0138	Zoning Request to LI Permit No: C9-00268	500.00000	500.00
5.0000/ACR	P-0137	Zoning Request to LI per acre Permit No: C9-00268	50.00000	250.00
5.0000/EA	P-0155	CERTIFIED MAIL FEE Permit No: C9-00268	6.56000	32.80
			TOTAL DUE:	\$ 782.80
Prn Payment: 04/16/19 CK 2380				-782.80
			BALANCE:	\$ 0.00

PAYMENT COUPON - PLEASE DETACH AND RETURN THIS PORTION ALONG WITH YOUR PAYMENT

City of Dawsonville
 415 Highway 53 East, Suite 100
 Dawsonville, GA 30534

INVOICE #: 19-00701
 DESCRIPTION: Permit No: C9-00268
 ACCOUNT ID: LARRY015 PIN: 696011
 DUE DATE: 05/16/19
 TOTAL DUE: \$ 0.00

LARRY LOWMAN
 LARRY LOWMAN
 PO BOX 268
 DAWSONVILLE, GA 30534





**DAWSONVILLE CITY COUNCIL
EXECUTIVE SUMMARY FOR
AGENDA ITEM # 15**

SUBJECT: PUBLIC HEARING - FY 2019-2020 PROPOSED BUDGET

CITY COUNCIL MEETING DATE: 05/20/2019

BUDGET INFORMATION: GL ACCOUNT # _____

Funds Available from: _____ Annual Budget _____ Capital Budget Other _____

Budget Amendment Request from Reserve: _____ Enterprise Fund _____ General Fund

PURPOSE FOR REQUEST:

PUBLIC HEARING OF THE PROPOSED BUDGET FOR FY 2019-2020

HISTORY/ FACTS / ISSUES:

- MAY 6, 2019 – PRESENTED THE FY 2019-2020 BUDGET TO THE COUNCIL & PUBLIC
- MAY 20, 2019 – PUBLIC HEARING FOR THE PROPOSED FY 2019-2020 BUDGET
- JUNE 3, 2019 – TO BE ADOPTED BY RESOLUTION UPON COUNCIL APPROVAL

ATTACHED ARE QUESTIONS RECEIVED REGARDING THE BUDGET AND ANSWERS PROVIDED

OPTIONS:

APPROVE, AMEND, DENY OR TABLE

RECOMMENDED SAMPLE MOTION:

REQUESTED BY: Hayden Wiggins, Finance Administrator

CITY OF DAWSONVILLE

BUDGET FY 2019-20

FUND	ACCOUNT NAME	FUNCTION	DESCRIPTION	REVENUE	EXPENSES
100	GENERAL FUND	1100	COUNCIL		\$107,625.00
		1300	MAYOR		\$42,020.00
		1400	ELECTIONS		\$14,000.00
		1500	ADMINISTRATION		\$802,271.00
		1565	CITYHALL BUILDING		\$154,000.00
		3900	ANIMAL CONTROL		\$2,000.00
		4200	ROADS		\$506,484.00
		6200	PARKS		\$108,940.00
		7400	PLANNING & ZONING		\$382,644.00
		7540/7550	ECONOMIC DEVELOPMENT		\$54,500.00
				\$2,174,484.00	\$2,174,484.00
275	HOTEL-MOTEL TAX			\$4,000.00	\$4,000.00
285	DOWNTOWN DEVELOPMENT AUTHORITY			\$42,500.00	\$42,500.00
320	SPLOST VI			\$1,812,912.00	\$1,812,912.00
505	ENTERPRISE	4300	SEWER		\$1,068,097.00
		4400	WATER		\$600,897.00
				\$1,668,994.00	\$1,668,994.00
530	CAPITAL OUTLAY	4300	SEWER TAPS		\$900,000.00
		4400	WATER TAPS		\$100,000.00
				\$1,000,000.00	\$1,000,000.00
540	GARBAGE	4310	SOLID WASTE	\$171,000.00	\$171,000.00
790	CEMETERY	4950	CEMETERY	\$132,200.00	\$132,200.00

FY 2019-20 TOTAL REVENUE	\$7,006,090.00
FY 2019-20 TOTAL EXPENDITURES	\$7,006,090.00

BUDGET FY 2019-20

GENERAL FUND - 100				
REVENUE				
Account #	Account Description	2019-20 Recmnd	2018-19 Budget	2018-19 Actual
100-0000-311100	ELECTRIC FRANCHISE FEES	160,000.00	145,000.00	151,773.35
100-0000-311315	MOTOR VEHICLE TITLE AD VALOREM TAX	120,000.00	100,000.00	93,020.00
100-0000-311730	GAS FRANCHISE FEES	12,500.00	7,400.00	9,400.61
100-0000-311750	TV CABLE FRANCHISE FEES	12,000.00	9,500.00	11,016.35
100-0000-311760	TELEPHONE FRANCHISE FEES	30,000.00	29,000.00	20,586.34
100-0000-311790	GARBAGE FRANCHISE FEES	6,000.00	1,000.00	5,496.00
100-0000-311795	BROADBAND FRANCHISE FEE	500.00	1,500.00	387.00
100-0000-313100	LOCAL OPTION SALES TAX	1,100,000.00	998,100.00	795,211.51
100-0000-314200	ALCOHOL EXCISE TAX	100,000.00	100,000.00	75,515.30
100-0000-314500	EXCISE TAX ON ENERGY	50.00	50.00	26.94
100-0000-316100	OCCUPATION TAX	21,519.00	25,500.00	15,195.00
100-0000-316200	INSURANCE PREMIUM TAX	195,000.00	180,000.00	190,532.17
100-0000-316300	FINANCIAL INSTITUTION TAX	10,000.00	9,500.00	7,791.57
100-0000-321100	ALCOHOL LICENSE	25,000.00	37,800.00	24,450.00
100-0000-321150	CATERING EVENT PERMIT	200.00	200.00	150.00
100-0000-322210	ZONING & LAND USE FEES	7,500.00	1,200.00	5,824.95
100-0000-322215	ANNEXATION FEE	0.00	0.00	500.00
100-0000-322230	SIGN PERMIT	0.00	2,000.00	300.00
100-0000-322240	VARIANCE APPLICATION FEE	3,000.00	1,000.00	2,400.00
100-0000-322250	DEMOLITION PERMIT	100.00	100.00	100.00
100-0000-322990	PARADE/PUBLIC ASSEMBLY FEE	550.00	550.00	300.00
100-0000-322995	PARADE/PUBLIC ASSEMBLY CLEANUP	0.00	0.00	0.00
100-0000-323100	BUILDING PERMIT	45,000.00	45,000.00	22,552.28
100-0000-323111	CERTIFICATE OF OCCUPANCY FEE	4,000.00	4,700.00	2,555.06
100-0000-323130	PLUMBING PERMIT FEES	3,500.00	4,600.00	2,614.08
100-0000-323140	ELECTRIC PERMIT FEES	4,000.00	5,500.00	3,007.00
100-0000-323160	HVAC PERMIT FEES	4,500.00	4,600.00	3,394.00
100-0000-323900	OTHER - GRADING FEES	40,000.00	40,000.00	10,830.00
100-0000-323901	OTHER - PLAN REVIEW FEES	3,000.00	5,000.00	1,465.00
100-0000-334150	SAFETY GRANT	500.00	2,000.00	279.80
100-0000-334200	HEALTH GRANT	0.00	1,000.00	0.00
100-0000-334250	TRAIL GRANT	50,940.00	0.00	49,060.73
100-0000-334310	STATE GRANT CAPITAL-LMIG DIRECT	25,000.00	25,000.00	24,874.47
100-0000-341400	MISC REVENUE	3,000.00	3,000.00	6,413.17
100-0000-343000	INFRASTRUCTURE FEE	45,000.00	45,000.00	75,000.00
100-0000-346100	ANIMAL CONTROL AND SHELTER FEES	500.00	100.00	380.00
100-0000-349300	BAD CHECK FEE	25.00	25.00	25.00
100-0000-351170	MUNICIPAL COURT FEES	1,000.00	1,000.00	0.00
100-0000-361000	INTEREST INCOME	45,000.00	24,000.00	49,098.57
100-0000-381000	RENTAL INCOME - DMC	55,000.00	55,000.00	42,591.90
100-1400-341910	ELECTION QUALIFYING FEE	1,600.00	0.00	0.00
100-1500-311340	INTANGIBLES TAX	28,000.00	28,000.00	17,325.57
100-1500-311601	REAL ESTATE TRANSFER TAX	11,000.00	11,000.00	7,044.95
100-0000-740000	TRANSFER IN FROM RESERVES	0.00	0.00	0.00
GENERAL FUND Revenue Totals:		2,174,484.00	1,953,925.00	1,728,488.67

EXPENDITURES	GENERAL FUND - 100			
Account #	Account Description	2019-20 Recmnd	2018-19 Budget	2018-19 Actual
DEPARTMENT: COUNCIL				
100-1100-511000	COUNCIL: SALARIES	34,000.00	34,000.00	24,700.00
100-1100-512100	COUNCIL: GROUP INSURANCE	56,075.00	42,000.00	39,341.94
100-1100-512200	COUNCIL: TAXES: SUTA, FICA, FUTA	2,600.00	2,300.00	1,408.11
100-1100-523200	COUNCIL: COMMUNICATIONS - CELL PHONE	3,630.00	2,880.00	2,400.00
100-1100-523500	COUNCIL: TRAVEL	6,320.00	6,320.00	0.00
100-1100-523700	COUNCIL: EDUCATION & TRAINING	5,000.00	5,000.00	0.00
DEPARTMENT: MAYOR				
100-1300-511000	MAYOR: SALARIES	14,600.00	12,200.00	7,400.00
100-1300-512100	MAYOR: GROUP INSURANCE	14,000.00	0.00	128.00
100-1300-512200	MAYOR: TAXES: SUTA, FICA, FUTA	950.00	950.00	566.10
100-1300-523200	MAYOR: COMMUNICATIONS - CELL PHONE	1,470.00	720.00	0.00
100-1300-523500	MAYOR: TRAVEL	6,000.00	6,000.00	1,517.06
100-1300-523700	MAYOR: EDUCATION & TRAINING	5,000.00	5,000.00	1,285.00
DEPARTMENT: ELECTIONS				
100-1400-521203	ELECTIONS: PROFESSIONAL OTHER	12,200.00	400.00	0.00
100-1400-523300	ELECTIONS: ADVERTISING	1,200.00	500.00	99.90
100-1400-523400	ELECTIONS: PRINTING AND BINDING	450.00	25.00	0.00
100-1400-531100	ELECTIONS: SUPPLIES	150.00	75.00	0.00
DEPARTMENT: ADMINISTRATION				
100-1500-511000	ADMINISTRATION: SALARIES	332,616.00	292,453.00	240,808.82
100-1500-512100	ADMINISTRATION: GROUP INSURANCE	110,900.00	78,480.00	68,266.61
100-1500-512200	ADMINISTRATION: TAXES: SUTA, FICA, FUTA	25,445.00	22,373.00	19,753.86
100-1500-512400	RETIREMENT CONTRIBUTIONS	13,500.00	13,500.00	9,000.93
100-1500-512700	WORKERS COMP	600.00	600.00	600.00
100-1500-521200	PROFESSIONAL LEGAL	112,410.00	150,000.00	130,807.11
100-1500-521201	PROFESSIONAL ACCOUNTING	19,000.00	19,000.00	19,000.00
100-1500-521203	PROFESSIONAL OTHER	15,000.00	10,000.00	41,323.75
100-1500-521300	TECHNICAL SERVICES (IT)	26,000.00	26,000.00	17,798.79
100-1500-521315	TECHNICAL SERVICES-PAYROLL ACH	2,700.00	2,700.00	2,014.42
100-1500-522100	CLEANING SERVICES	0.00	18,000.00	5,625.00
100-1500-522200	REPAIRS & MAINTENANCE	4,000.00	4,000.00	2,487.11
100-1500-522320	RENTAL EQUIPMENT	3,600.00	4,400.00	4,213.81
100-1500-523000	OTHER PURCHASED SERVICES	11,200.00	25,000.00	38,447.50
100-1500-523100	INSURANCE OTHER THAN EMPL	20,000.00	20,000.00	0.00
100-1500-523200	COMMUNICATIONS	11,400.00	8,500.00	9,838.08
100-1500-523300	ADVERTISING	5,000.00	5,000.00	1,561.63
100-1500-523400	PRINTING AND BINDING	1,500.00	1,500.00	633.00
100-1500-523500	TRAVEL	18,000.00	24,000.00	3,021.23
100-1500-523600	DUES & FEES	12,000.00	7,000.00	8,610.06
100-1500-523700	EDUCATION & TRAINING	11,500.00	11,500.00	3,762.30
100-1500-523910	UNIFORMS	500.00	2,000.00	0.00
100-1500-531100	SUPPLIES	40,000.00	44,661.00	55,376.54
100-1500-531270	ENERGY GASOLINE/DIESEL	1,400.00	4,000.00	886.10
100-1500-531300	FOOD	4,000.00	4,000.00	3,568.61
100-1500-999999	CONTINGENCY	0.00	0.00	0.00
DEPARTMENT: CITYHALL BLDG				
100-1565-521300	TECHNICAL SERVICES	3,000.00	2,000.00	2,819.40
100-1565-522200	REPAIRS & MAINTENANCE	45,000.00	83,800.00	114,996.51
100-1565-531100	SUPPLIES	45,000.00	81,500.00	44,347.59
100-1565-531220	ENERGY NATURAL GAS	9,000.00	9,000.00	4,933.02
100-1565-531230	ENERGY ELECTRICITY	52,000.00	52,000.00	37,013.72
DEPARTMENT: ANIMAL CONTROL				
100-3900-523600	DUES & FEES	500.00	1,000.00	260.00

100-3900-531100	SUPPLIES	1,500.00	1,000.00	824.28
	DEPARTMENT: ROADS			
100-4200-511000	SALARIES	216,823.00	161,250.00	129,622.90
100-4200-512100	GROUP INSURANCE	64,866.00	47,040.00	32,967.99
100-4200-512200	TAXES: SUTA, FICA, FUTA	16,587.00	12,330.00	9,820.10
100-4200-512400	RETIREMENT CONTRIBUTIONS	1,980.00	1,980.00	1,490.00
100-4200-512700	WORKERS COMP	7,000.00	7,000.00	3,065.76
100-4200-521200	PROFESSIONAL LEGAL	7,500.00	3,000.00	12,002.73
100-4200-521202	PROFESSIONAL ENGINEERING	5,000.00	3,000.00	4,822.32
100-4200-521300	TECHNICAL SERVICES	7,000.00	5,000.00	5,790.68
100-4200-522110	GARBAGE SERVICES	2,000.00	2,400.00	1,218.27
100-4200-522140	STREET SWEEPING/GROUNDSUP	12,600.00	12,600.00	7,200.00
100-4200-522200	REPAIRS & MAINTENANCE	50,000.00	60,000.00	15,711.71
100-4200-523200	COMMUNICATIONS	5,000.00	4,800.00	4,339.87
100-4200-523400	PRINTING AND BINDING	100.00	100.00	0.00
100-4200-523500	TRAVEL	2,000.00	2,000.00	576.53
100-4200-523600	DUES & FEES	1,000.00	1,000.00	540.61
100-4200-523700	EDUCATION & TRAINING	3,000.00	2,000.00	920.47
100-4200-523910	UNIFORM SERVICE	2,000.00	2,000.00	0.00
100-4200-531100	SUPPLIES	17,500.00	17,500.00	13,074.42
100-4200-531230	ENERGY ELECTRICITY	42,000.00	42,000.00	30,380.66
100-4200-531240	ENERGY BOTTLED GAS	1,200.00	1,200.00	851.02
100-4200-531270	ENERGY GASOLINE/DIESEL	6,328.00	9,000.00	4,506.37
100-4200-541400	INFRASTRUCTURE-GDOT LMIG	35,000.00	35,000.00	0.00
	DEPARTMENT: PARKS			
100-6200-522200	REPAIRS & MAINTENANCE	20,000.00	1,000.00	300.00
100-6200-531100	SUPPLIES	20,000.00	2,000.00	1,390.79
100-6200-531230	ENERGY ELECTRICITY	18,000.00	0.00	0.00
100-6200-542100	CAPITAL OUTLAY - PARKS	50,940.00	0.00	49,060.73
	DEPARTMENT: PLANNING & ZONING			
100-7400-511000	SALARIES	169,786.00	125,165.00	82,962.13
100-7400-512100	GROUP INSURANCE	58,045.00	42,768.00	24,330.77
100-7400-512200	TAXES: SUTA, FICA, FUTA	12,989.00	9,575.00	6,171.70
100-7400-512400	RETIREMENT CONTRIBUTIONS	1,900.00	1,900.00	1,490.00
100-7400-521200	PROFESSIONAL LEGAL	45,834.00	28,800.00	55,321.95
100-7400-521202	PROFESSIONAL ENGINEERING	5,000.00	10,000.00	1,782.83
100-7400-521203	PROFESSIONAL OTHER	20,500.00	58,500.00	40,276.38
100-7400-521300	TECHNICAL SERVICES	8,400.00	4,210.00	7,666.92
100-7400-522200	REPAIRS & MAINTENANCE	2,000.00	2,000.00	9,205.93
100-7400-522320	RENTAL EQUIPMENT	1,500.00	1,500.00	791.16
100-7400-523200	COMMUNICATIONS	5,440.00	4,720.00	3,950.59
100-7400-523300	ADVERTISING	1,250.00	1,250.00	1,451.40
100-7400-523400	PRINTING AND BINDING	100.00	100.00	94.00
100-7400-523500	TRAVEL	4,000.00	5,000.00	1,118.59
100-7400-523600	DUES & FEES	2,250.00	750.00	2,068.61
100-7400-523700	EDUCATION & TRAINING	5,500.00	5,500.00	3,008.92
100-7400-523800	LICENSES	150.00	150.00	0.00
100-7400-523910	UNIFORMS	1,000.00	1,000.00	0.00
100-7400-531100	SUPPLIES	5,000.00	10,000.00	17,065.37
100-7400-321270	ENERGY-GASOLINE / DIESEL	2,000.00	4,000.00	180.40
100-7400-541400	CAPITAL - PROPERTY (VEHICLE)	30,000.00	0.00	0.00
	DEPARTMENT: ECONOMIC DEVELOPMENT			
100-7540-572000	PMTS TO OTHER AGENCY (Chamber of Commerce)	12,000.00	12,000.00	9,000.00
100-7550-531000	PMTS TO OTHER AGENCY (DDA)	42,500.00	42,500.00	17,500.00
	GENERAL FUND Expenditure Totals:	2,174,484.00	1,953,925.00	1,586,537.47

GENERAL FUND Revenue Totals:	2,174,484.00
GENERAL FUND Expenditure Totals:	2,174,484.00

REVENUE		HOTEL/MOTEL FUND - 275		
Account #	Account Description	2019-20 Recmnd	2018-19 Budget	2018-19 Actual
275-0000-314100	HOTEL/MOTEL TAX	4,000.00	4,000.00	2,013.65
HOTEL/MOTEL FUND 275 Revenue Totals		4,000.00	4,000.00	2,013.65

EXPENDITURES		HOTEL/MOTEL FUND - 275		
Account #	Account Description	2019-20 Recmnd	2018-19 Budget	2018-19 Actual
275-7540-572000	PMTS TO OTHER AGENCY (Chamber of Commerce)	4,000.00	4,000.00	2,267.63
HOTEL/MOTEL FUND 275 Expenditure Totals		4,000.00	4,000.00	2,267.63

HOTEL/MOTEL FUND 275 Revenue Totals	4,000.00
HOTEL/MOTEL FUND 275 Expenditure Totals	4,000.00

REVENUE				
DOWNTOWN DEVELOPMENT AUTHORITY FUND (DDA) - 285				
Account #	Account Description	2019-20 Recmnd	2018-19 Budget	2018-19 Actual
285-7550-000000	DOWNTOWN DEVELOPMENT AUTHORITY (DDA)	42,500.00	42,500.00	17,500.00
285-7500-740000	TRANSFER IN FROM RESERVES	0.00	0.00	
DDA FUND 275 Revenue Totals		42,500.00	42,500.00	17,500.00

EXPENDITURES				
DOWNTOWN DEVELOPMENT AUTHORITY FUND (DDA) - 285				
Account #	Account Description	2019-20 Recmnd	2018-19 Budget	2018-19 Actual
285-7500-521200	PROFESSIONAL LEGAL	2,000.00	2,000.00	4,140.66
285-7500-521201	PROFESSIONAL ACCOUNTING	1,200.00	1,200.00	0.00
285-7500-521203	PROFESSIONAL OTHER	2,400.00	2,400.00	0.00
285-7500-523300	ADVERTISING	200.00	200.00	0.00
285-7500-523700	EDUCATION & TRAINING	1,200.00	1,200.00	510.00
285-7500-531000	FIREWORKS PURCHASE	10,000.00	10,000.00	5,000.00
285-7500-531100	SUPPLIES	500.00	500.00	0.00
285-7500-540000	GRANT DISBURSEMENTS	25,000.00	25,000.00	0.00
285-7550-531000	OTHER EXPENDITURES FROM RESERVES	0.00	0.00	0.00
DDA FUND 275 Expenditure Totals		42,500.00	42,500.00	9,650.66

DDA FUND 275 Revenue Totals	42,500.00
DDA FUND 275 Expenditure Totals	42,500.00

REVENUE				
SPLOST VI FUND - 320				
Account #	Account Description	2019-20 Recmnd	2018-19 Budget	2018-19 Actual
320-0000-313200	SPECIAL PURPOSE LOCAL OPTION SALES TAX	1,417,000.00	1,288,000.00	1,012,298.98
320-0000-361000	INTEREST INCOME	8,000.00	3,000.00	6,373.93
320-0000-361000	TRANSFER IN FROM RESERVES	387,912.00	0.00	369,488.82
SPLOST VI FUND 320 Revenue Totals		1,812,912.00	1,291,000.00	1,388,161.73

EXPENDITURES				
SPLOST VI FUND - 320				
Account #	Account Description	2019-20 Recmnd	2018-19 Budget	2018-19 Actual
320-1000-541300	CAPITAL OUTLAY - CITY HALL ACQUISITION	468,912.00	191,666.67	126,943.70
320-4200-541400	CAPITAL OUTLAY - ROADS AND SIDEWALKS	384,000.00	191,666.66	0.00
320-4200-542000	CAPITAL OUTLAY - PUBLIC WORKS EQUIPMNT-R	45,000.00	63,888.89	9,169.00
320-4300-541400	CAPITAL OUTLAY - SEWER PROJECTS	27,500.00	95,833.34	18,089.40
320-4300-542000	CAPITAL OUTLAY - PUBLIC WORKS EQUIPMNT-S	0.00	63,888.89	0.00
320-4400-541400	CAPITAL OUTLAY - WATER PROJECTS	87,500.00	95,833.33	69,735.23
320-4400-542000	CAPITAL OUTLAY - PUBLIC WORKS EQUIPMNT-W	0.00	63,888.89	0.00
320-6000-541000	CAPITAL OUTLAY - FARMERS MARKET	800,000.00	191,666.66	135,252.40
320-6200-541200	CAPITAL OUTLAY - PARKS AND RECREATION	0.00	332,666.67	1,028,972.00
SPLOST VI FUND 320 Expenditure Totals		1,812,912.00	1,291,000.00	1,388,161.73

SPLOST VI FUND 320 Revenue Totals	1,812,912.00
SPLOST VI FUND 320 Expenditure Totals	1,812,912.00

REVENUE	ENTERPRISE FUND - 505			
Account #	Account Description	2019-20 Recmnd	2018-19 Budget	2018-19 Actual
505-0000-341400	MISC REV/COPIES/PRINTING	3,000.00	3,000.00	5,867.92
505-0000-344210	WATER CHARGES	680,000.00	648,000.00	508,228.15
505-0000-344255	SEWERAGE CHARGES	794,000.00	756,000.00	588,491.30
505-0000-349000	ADMINISTRATIVE FEE	6,000.00	6,500.00	3,960.00
505-0000-349001	PENALTIES WATER & SEWER	26,000.00	23,500.00	20,789.65
505-0000-349002	RECONNECT FEE	6,000.00	3,500.00	4,400.00
505-0000-349300	BAD CHECK FEE	600.00	1,000.00	475.00
505-0000-351400	FINES	500.00	4,500.00	127.54
505-0000-361000	INTEREST INCOME	16,118.00	6,500.00	13,578.17
505-0000-381001	RENTAL INCOME HOUSE	9,000.00	9,000.00	6,825.00
505-0000-611000	OTHER FINANCING USES (RESERVES)	127,776.00	103,918.00	0.00
ENTERPRISE FUND Revenue Totals:		1,668,994.00	1,565,418.00	1,152,742.73

EXPENDITURES	ENTERPRISE FUND - 505			
Account #	Account Description	2019-20 Recmnd	2018-19 Budget	2018-19 Actual
DEPARTMENT: SEWER				
505-4300-511000	SALARIES	158,869.00	137,050.00	111,050.88
505-4300-512100	GROUP INSURANCE	44,725.00	40,200.00	31,757.48
505-4300-512200	TAXES: SUTA, FICA, FUTA	12,153.00	10,484.00	8,364.21
505-4300-512400	RETIREMENT CONTRIBUTIONS	8,250.00	8,250.00	4,512.18
505-4300-512700	WORKERS COMP	4,000.00	4,000.00	2,811.50
505-4300-521200	PROFESSIONAL LEGAL	3,000.00	3,000.00	628.50
505-4300-521201	PROFESSIONAL ACCOUNTING	12,000.00	12,000.00	10,500.00
505-4300-521202	PROFESSIONAL ENGINEERING	60,000.00	11,000.00	54,511.88
505-4300-521203	PROFESSIONAL OTHER	20,000.00	15,000.00	15,400.29
505-4300-521300	TECHNICAL SERVICES	14,000.00	14,000.00	7,218.50
505-4300-521315	TECHNICAL SERVICES: ENVIR MGMT	40,000.00	20,000.00	22,102.25
505-4300-522110	GARBAGE SERVICES	4,750.00	4,750.00	2,687.16
505-4300-522200	REPAIRS & MAINTENANCE	75,000.00	60,000.00	26,954.55
505-4300-523100	INSURANCE OTHER THAN EMPL	12,500.00	12,500.00	0.00
505-4300-523200	COMMUNICATIONS	8,000.00	7,000.00	6,107.41
505-4300-523215	POSTAGE / MAIL BILLS	5,500.00	5,500.00	3,110.28
505-4300-523300	ADVERTISING	350.00	350.00	0.00
505-4300-523400	PRINTING AND BINDING	1,200.00	1,200.00	486.00
505-4300-523500	TRAVEL	1,000.00	1,000.00	0.00
505-4300-523600	DUES & FEES	4,700.00	4,700.00	3,790.53
505-4300-523700	EDUCATION & TRAINING	3,000.00	3,000.00	0.00
505-4300-523800	LICENSES	100.00	100.00	0.00
505-4300-523910	UNIFORMS	1,500.00	1,500.00	111.27
505-4300-531100	SUPPLIES	39,000.00	39,000.00	19,742.22
505-4300-531230	ENERGY ELECTRICITY	116,000.00	100,000.00	86,879.01
505-4300-531240	ENERGY BOTTLED GAS	1,000.00	850.00	851.03
505-4300-531270	ENERGY GASOLINE/DIESEL	4,500.00	5,000.00	2,779.69
505-4300-531300	FOOD	1,000.00	1,000.00	123.62
505-4300-561000	DEPRECIATION	330,000.00	330,000.00	242,183.97
505-4300-574000	BAD DEBT	0.00	1,000.00	0.00
505-4300-582104	INTEREST BOND 2014	82,000.00	78,000.00	62,277.00
DEPARTMENT: WATER				
505-4400-511000	SALARIES	158,869.00	137,050.00	111,050.85
505-4400-512100	GROUP INSURANCE	44,725.00	40,200.00	31,757.52
505-4400-512200	TAXES: SUTA, FICA, FUTA	12,153.00	10,484.00	8,364.19
505-4400-512400	RETIREMENT CONTRIBUTIONS	8,250.00	8,250.00	4,512.24
505-4400-512700	WORKERS COMP	6,000.00	6,000.00	2,811.50

505-4400-521200	PROFESSIONAL LEGAL	10,000.00	6,000.00	9,556.41
505-4400-521201	PROFESSIONAL ACCOUNTING	12,000.00	12,000.00	11,500.00
505-4400-521202	PROFESSIONAL ENGINEERING	13,000.00	10,000.00	13,034.96
505-4400-521203	PROFESSIONAL OTHER	5,000.00	25,000.00	3,464.85
505-4400-521300	TECHNICAL SERVICES	12,000.00	30,000.00	7,218.50
505-4400-522110	GARBAGE SERVICES	600.00	600.00	125.00
505-4400-522200	REPAIRS & MAINTENANCE	40,000.00	40,000.00	25,818.33
505-4400-522320	RENTAL EQUIPMENT	1,000.00	1,000.00	486.00
505-4400-523100	INSURANCE OTHER THAN EMPLOYEE (GIRMA)	12,500.00	12,500.00	0.00
505-4400-523200	COMMUNICATIONS	8,400.00	6,600.00	7,089.12
505-4400-523215	POSTAGE / MAIL BILLS	5,000.00	5,000.00	3,110.31
505-4400-523300	ADVERTISING	650.00	650.00	0.00
505-4400-523400	PRINTING AND BINDING	1,100.00	1,100.00	486.00
505-4400-523500	TRAVEL	1,000.00	1,000.00	965.00
505-4400-523600	DUES & FEES	12,000.00	11,500.00	13,994.09
505-4400-523700	EDUCATION & TRAINING	4,000.00	4,000.00	1,770.00
505-4400-523800	LICENSES	200.00	200.00	0.00
505-4400-523910	UNIFORMS	1,500.00	1,500.00	111.28
505-4400-531100	SUPPLIES	45,000.00	45,000.00	30,888.12
505-4400-531115	SUPPLIES: CHEMICALS	32,500.00	32,500.00	23,573.97
505-4400-531230	ENERGY ELECTRICITY	18,000.00	9,900.00	12,223.63
505-4400-531240	ENERGY BOTTLED GAS	950.00	950.00	851.03
505-4400-531270	ENERGY GASOLINE/DIESEL	4,500.00	5,000.00	2,779.67
505-4400-531300	FOOD	1,000.00	1,000.00	123.62
505-4400-531510	WATER PURCHASED FROM EWSA	0.00	40,000.00	21,871.79
505-4400-561000	DEPRECIATION	100,000.00	100,000.00	67,578.03
505-4400-574000	BAD DEBT	0.00	1,000.00	0.00
505-4400-582104	INTEREST BOND 2014	29,000.00	28,000.00	23,286.54
	GRAND TOTAL of EXPENDITURES:	1,668,994.00	1,565,418.00	1,167,343.96

ENTERPRISE FUND Revenue Totals:	1,668,994.00
GRAND TOTAL of EXPENDITURES:	1,668,994.00

SEWER	1,068,097.00
WATER	600,897.00

REVENUE				
ENTERPRISE PROJECTS FUND - 530				
Account #	Account Description	2019-20 Recmnd	2018-19 Budget	2018-19 Actual
530-0000-344257	SEWER TAPS	475,000.00	25,000.00	98,000.00
530-0000-344212	WATER TAPS	525,000.00	145,000.00	25,000.00
530-0000-610000	TRANSFER IN (RESERVES)	0.00	477,000.00	0.00
ENTERPRISE PROJECTS FUND 530 Revenue Totals		1,000,000.00	647,000.00	123,000.00

EXPENDITURES				
ENTERPRISE PROJECTS FUND - 530				
Account #	Account Description	2019-20 Recmnd	2018-19 Budget	2018-19 Actual
530-4300-541400	CAPITAL OUTLAY - SEWER	900,000.00	537,000.00	0.00
530-4400-541400	CAPITAL OUTLAY - WATER	100,000.00	110,000.00	796,328.97
ENTERPRISE PROJECTS FUND 530 Expenditure Totals		1,000,000.00	647,000.00	796,328.97

ENTERPRISE PROJECTS FUND 530 Revenue Totals	1,000,000.00
ENTERPRISE PROJECTS FUND 530 Expenditure Totals	1,000,000.00

REVENUE		GARBAGE FUND - 540		
Account #	Account Description	2019-20 Recmnd	2018-19 Budget	2018-19 Actual
540-0000-344110	REFUSE COLLECTION CHARGES	171,000.00	139,000.00	113,001.55
540-0000-611000	TRANSFER IN (RESERVES)	0.00	0.00	0.00
GARBAGE FUND 540 Revenue Totals		171,000.00	139,000.00	113,001.55

EXPENDITURES		GARBAGE FUND - 540		
Account #	Account Description	2019-20 Recmnd	2018-19 Budget	2018-19 Actual
540-4310-511000	SALARIES	0.00	12,500.00	0.00
540-4310-512100	GROUP INSURANCE	0.00	0.00	0.00
540-4310-512200	TAXES: SUTA, FICA, FUTA	0.00	650.00	0.00
540-4310-522110	GARBAGE SERVICES	147,600.00	100,000.00	96,107.20
540-4310-523300	ADVERTISING	200.00	200.00	60.00
540-4310-531100	SUPPLIES	23,050.00	6,500.00	6,107.00
540-4310-574000	BAD DEBT	150.00	150.00	0.00
540-4310-541000	CAPITAL OUTLAY - BUILDING	0.00	19,000.00	0.00
GARBAGE FUND 540 Expenditure Totals		171,000.00	139,000.00	102,274.20

GARBAGE FUND 540 Revenue Totals	171,000.00
GARBAGE FUND 540 Expenditure Totals	171,000.00

REVENUE				
CEMETERY FUND - 790				
Account #	Account Description	2019-20 Recmnd	2018-19 Budget	2018-19 Actual
790-0000-321210	REAL ESTATE FEES	180.00	180.00	100.00
790-0000-349100	CEMETERY LOT SALES	25,000.00	31,250.00	17,500.00
790-0000-361000	INTEREST INCOME	500.00	300.00	525.48
790-0000-611000	TRANSFER IN (RESERVES)	106,520.00	80,970.00	0.00
CEMETERY FUND 790 Revenue Totals		132,200.00	112,700.00	18,125.48

EXPENDITURES				
CEMETERY FUND - 790				
Account #	Account Description	2019-20 Recmnd	2018-19 Budget	2018-19 Actual
790-4950-522200	REPAIRS & MAINTENANCE	10,000.00	10,000.00	4,720.00
790-4950-523600	DUES & FEES	200.00	200.00	110.00
790-4950-531100	SUPPLIES	2,000.00	4,000.00	76.38
790-4950-542500	CAPITAL OUTLAY - OTHER	120,000.00	98,500.00	33,999.80
CEMETERY FUND 790 Expenditure Totals		132,200.00	112,700.00	38,906.18

CEMETERY FUND 790 Revenue Totals	132,200.00
CEMETERY FUND 790 Expenditure Totals	132,200.00

City of Dawsonville
FY 2019-2020 Budget Questions

1. Could we see a comparisons summary (page1) showing 2018-19 budget and Actual?
Please see attached summary
2. Page 3 explain the \$40k increase in salaries. **Accounts payable FT for the first budget year, adjustment to a competitive rate with Dawson County/Other Comparable Governments based on DCA wage study**
3. Each detail page could we see a subtotal on each Department **Please see attached**
4. Page 4 why are supplies increasing so much in Animal Control if we have an agreement with the BOC and Humane Society? **We are still required to hold animals 3-5 days which increases food cost**
5. Page 4 detail the increase in salary in P&Z and describe each the work load adjustments being made and duties assigned to the current PT employee going full time. **PT to FT employee, new PT building inspector, and adjustment to a competitive rate with Dawson County/Other Comparable Governments based on DCA wage study. Stan will be able to now do 100% of the licensing and permitting for the department.**
6. P-4 how will the new PT inspector be scheduled and what is there so much money left in Professional Other? **The PT inspector will be scheduled 4 days a week. The money remaining is for Planning Commission and services provided by GMRC/Environmental Monitoring/etc.**
7. P-4 why are we adding a new vehicle in P&Z, is there a need for two vehicles? **The current P&Z vehicle is going to be converted to a pool vehicle for all departments for trainings and city business. The new vehicle will be 4-wheel drive and shared by P&Z**
8. P-4 why was legal so high for P&Z in 2018-19? **This is due to the updating of old ordinances and underutilization of legal in prior years**
9. P-4 What is the reason for the \$50k increase in Roads? **PT to FT employee and benefits, adjustment to a competitive rate with Dawson County/Other Comparable Governments based on DCA wage study**
10. P -4 what is communications in Roads? **Phone and data plan expenditures**
11. P-7 what is the cap on each category in each SPLOST category? **Please see attached SPLOST Schedule**
12. P-8 what is the increase in the Sewer and also Water salaries? **An adjustment to a competitive rate with Etowah/Comparable Governments based on DCA wage study**
13. Provide a figure on all Legal and a cost for litigation of Grogan case this year. **\$179,441(Across all departments and funds) + \$33,016 (Grogan Case) = \$212,457**
14. Does the increase in salaries include the conversion of part-time positions? **Yes, we are converting 2 part-time positions to full time to better accommodate our citizens**

City of Dawsonville Budget Summary Comparison
 FY 2019-2020 & 2018-2019

FUND	ACCOUNT NAME	FUNCTION	DESCRIPTION	2019-2020		2018-2019		DIFFERENCE
				REVENUE	EXPENSES	REVENUE	EXPENSES	
100	GENERAL FUND	1100	COUNCIL		\$107,625.00		\$92,500.00	15,125.00
		1300	MAYOR		\$42,020.00		\$24,870.00	17,150.00
		1400	ELECTIONS		\$14,000.00		\$1,000.00	13,000.00
		1500	ADMINISTRATION		\$802,271.00		\$798,667.00	3,604.00
		1565	CITYHALL BUILDING		\$154,000.00		\$228,300.00	(74,300.00)
		3900	ANIMAL CONTROL		\$2,000.00		\$2,000.00	0.00
		4200	ROADS		\$506,484.00		\$432,200.00	74,284.00
		6200	PARKS		\$108,940.00		\$3,000.00	105,940.00
		7400	PLANNING & ZONING		\$382,644.00		\$316,888.00	65,756.00
		7540/7550	ECONOMIC DEVELOPMENT		\$54,500.00		\$54,500.00	0.00
				\$2,174,484.00	\$2,174,484.00	\$1,953,925.00	\$1,953,925.00	220,559.00
275	HOTEL-MOTEL TAX			\$4,000.00	\$4,000.00	\$4,000.00	\$4,000.00	0.00
285	DDA			\$42,500.00	\$42,500.00	\$42,500.00	\$42,500.00	0.00
320	SPLOST VI			\$1,812,912.00	\$1,812,912.00	\$1,291,000.00	\$1,291,000.00	521,912.00
505	ENTERPRISE	4300	SEWER		\$1,068,097.00		\$931,434.00	136,663.00
		4400	WATER		\$600,897.00		\$633,984.00	(33,087.00)
				\$1,668,994.00	\$1,668,994.00	\$1,565,418.00	\$1,565,418.00	103,576.00
530	CAPITAL OUTLAY	4300	SEWER TAPS		\$900,000.00		\$537,000.00	363,000.00
		4400	WATER TAPS		\$100,000.00		\$110,000.00	(10,000.00)
				\$1,000,000.00	\$1,000,000.00	\$647,000.00	\$647,000.00	353,000.00
540	GARBAGE	4310	SOLID WASTE		\$171,000.00		\$139,000.00	32,000.00
790	CEMETERY	4950	CEMETERY		\$132,200.00		\$112,700.00	19,500.00
TOTALS				\$7,006,090.00	\$7,006,090.00	\$5,755,543.00	\$5,755,543.00	\$1,250,547.00

City of Dawsonville
 SPLOST VI Completion Schedule
 Inception through March 31, 2019

Project	Original Budget	Current Project Budget	Prior Year Project to Date	Current Year	Total	Percent Complete
Roads, Streets, Bridges and Sidewalks	1,250,000	1,250,000	288,716	-	288,716	23.10%
Water and Sewer Projects	2,750,000	2,750,000	199,865	87,825	287,690	10.46%
Park and Recreation Facilities	2,250,000	2,250,000	270,913	1,387,124	1,658,037	73.69%
Farmers Market Facility	1,000,000	1,000,000	16,583	135,252	151,835	15.18%
Public Works Facility and Equipment	400,000	400,000	184,620	9,169	193,789	48.45%
City Hall Acquisition	2,000,000	2,000,000	611,743	126,944	738,687	36.93%
Total	\$ 9,650,000	\$ 9,650,000	\$ 1,572,440	\$ 1,746,314	\$ 3,318,754	34.39%

EXPENDITURES		GENERAL FUND - 100		
Account #	Account Description	2019-20 Recmnd	2018-19 Budget	2018-19 Actual
100-1100-511000	COUNCIL: SALARIES	34,000.00	34,000.00	24,700.00
100-1100-512100	COUNCIL: GROUP INSURANCE	56,075.00	42,000.00	39,341.94
100-1100-512200	COUNCIL: TAXES: SUTA, FICA, FUTA	2,600.00	2,300.00	1,408.11
100-1100-523200	COUNCIL: COMMUNICATIONS - CELL PHONE	3,630.00	2,880.00	2,400.00
100-1100-523500	COUNCIL: TRAVEL	6,320.00	6,320.00	0.00
100-1100-523700	COUNCIL: EDUCATION & TRAINING	5,000.00	5,000.00	0.00
	TOTAL	107,625.00	92,500.00	67,850.05
100-1300-511000	MAYOR: SALARIES	14,600.00	12,200.00	7,400.00
100-1300-512100	MAYOR: GROUP INSURANCE	14,000.00	0.00	128.00
100-1300-512200	MAYOR: TAXES: SUTA, FICA, FUTA	950.00	950.00	566.10
100-1300-523200	MAYOR: COMMUNICATIONS - CELL PHONE	1,470.00	720.00	0.00
100-1300-523500	MAYOR: TRAVEL	6,000.00	6,000.00	1,517.06
100-1300-523700	MAYOR: EDUCATION & TRAINING	5,000.00	5,000.00	1,285.00
	TOTAL	42,020.00	24,870.00	10,896.16
100-1400-521203	ELECTIONS: PROFESSIONAL OTHER	12,200.00	400.00	0.00
100-1400-523300	ELECTIONS: ADVERTISING	1,200.00	500.00	99.90
100-1400-523400	ELECTIONS: PRINTING AND BINDING	450.00	25.00	0.00
100-1400-531100	ELECTIONS: SUPPLIES	150.00	75.00	0.00
	TOTAL	14,000.00	1,000.00	99.90
100-1500-511000	ADMINISTRATION: SALARIES	332,616.00	292,453.00	240,808.82
100-1500-512100	ADMINISTRATION: GROUP INSURANCE	110,900.00	78,480.00	68,266.61
100-1500-512200	ADMINISTRATION: TAXES: SUTA, FICA, FUTA	25,445.00	22,373.00	19,753.86
100-1500-512400	RETIREMENT CONTRIBUTIONS	13,500.00	13,500.00	9,000.93
100-1500-512700	WORKERS COMP	600.00	600.00	600.00
100-1500-521200	PROFESSIONAL LEGAL	112,410.00	150,000.00	130,807.11
100-1500-521201	PROFESSIONAL ACCOUNTING	19,000.00	19,000.00	19,000.00
100-1500-521203	PROFESSIONAL OTHER	15,000.00	10,000.00	41,323.75
100-1500-521300	TECHNICAL SERVICES (IT)	26,000.00	26,000.00	17,798.79
100-1500-521315	TECHNICAL SERVICES-PAYROLL ACH	2,700.00	2,700.00	2,014.42
100-1500-522100	CLEANING SERVICES	0.00	18,000.00	5,625.00
100-1500-522200	REPAIRS & MAINTENANCE	4,000.00	4,000.00	2,487.11
100-1500-522320	RENTAL EQUIPMENT	3,600.00	4,400.00	4,213.81
100-1500-523000	OTHER PURCHASED SERVICES	11,200.00	25,000.00	38,447.50
100-1500-523100	INSURANCE OTHER THAN EMPL	20,000.00	20,000.00	0.00
100-1500-523200	COMMUNICATIONS	11,400.00	8,500.00	9,838.08
100-1500-523300	ADVERTISING	5,000.00	5,000.00	1,561.63
100-1500-523400	PRINTING AND BINDING	1,500.00	1,500.00	633.00
100-1500-523500	TRAVEL	18,000.00	24,000.00	3,021.23
100-1500-523600	DUES & FEES	12,000.00	7,000.00	8,610.06
100-1500-523700	EDUCATION & TRAINING	11,500.00	11,500.00	3,762.30
100-1500-523910	UNIFORMS	500.00	2,000.00	0.00
100-1500-531100	SUPPLIES	40,000.00	44,661.00	55,376.54
100-1500-531270	ENERGY GASOLINE/DIESEL	1,400.00	4,000.00	886.10
100-1500-531300	FOOD	4,000.00	4,000.00	3,568.61
100-1500-999999	CONTINGENCY	0.00	0.00	0.00
	TOTAL	802,271.00	798,667.00	687,405.26
100-1565-521300	TECHNICAL SERVICES	3,000.00	2,000.00	2,819.40
100-1565-522200	REPAIRS & MAINTENANCE	45,000.00	83,800.00	114,996.51
100-1565-531100	SUPPLIES	45,000.00	81,500.00	44,347.59
100-1565-531220	ENERGY NATURAL GAS	9,000.00	9,000.00	4,933.02
100-1565-531230	ENERGY ELECTRICITY	52,000.00	52,000.00	37,013.72
	TOTAL	154,000.00	228,300.00	204,110.24
100-3900-523600	DUES & FEES	500.00	1,000.00	260.00
100-3900-531100	SUPPLIES	1,500.00	1,000.00	824.28
	TOTAL	2,000.00	2,000.00	1,084.28
100-4200-511000	SALARIES	216,823.00	161,250.00	129,622.90
100-4200-512100	GROUP INSURANCE	64,866.00	47,040.00	32,967.99
100-4200-512200	TAXES: SUTA, FICA, FUTA	16,587.00	12,330.00	9,820.10
100-4200-512400	RETIREMENT CONTRIBUTIONS	1,980.00	1,980.00	1,490.00
100-4200-512700	WORKERS COMP	7,000.00	7,000.00	3,065.76
100-4200-521200	PROFESSIONAL LEGAL	7,500.00	3,000.00	12,002.73
100-4200-521202	PROFESSIONAL ENGINEERING	5,000.00	3,000.00	4,822.32
100-4200-521300	TECHNICAL SERVICES	7,000.00	5,000.00	5,790.68
100-4200-522110	GARBAGE SERVICES	2,000.00	2,400.00	1,218.27
100-4200-522140	STREET SWEEPING/GROUNDSUP	12,600.00	12,600.00	7,200.00
100-4200-522200	REPAIRS & MAINTENANCE	50,000.00	60,000.00	15,711.71
100-4200-523200	COMMUNICATIONS	5,000.00	4,800.00	4,339.87
100-4200-523400	PRINTING AND BINDING	100.00	100.00	0.00

100-4200-523500	TRAVEL	2,000.00	2,000.00	576.53
100-4200-523600	DUES & FEES	1,000.00	1,000.00	540.61
100-4200-523700	EDUCATION & TRAINING	3,000.00	2,000.00	920.47
100-4200-523910	UNIFORM SERVICE	2,000.00	2,000.00	0.00
100-4200-531100	SUPPLIES	17,500.00	17,500.00	13,074.42
100-4200-531230	ENERGY ELECTRICITY	42,000.00	42,000.00	30,380.66
100-4200-531240	ENERGY BOTTLED GAS	1,200.00	1,200.00	851.02
100-4200-531270	ENERGY GASOLINE/DIESEL	6,328.00	9,000.00	4,506.37
100-4200-541400	INFRASTRUCTURE-GDOT LMIG	35,000.00	35,000.00	0.00
	TOTAL	506,484.00	432,200.00	278,902.41
100-6200-522200	REPAIRS & MAINTENANCE	20,000.00	1,000.00	300.00
100-6200-531100	SUPPLIES	20,000.00	2,000.00	1,390.79
100-6200-531230	ENERGY ELECTRICITY	18,000.00	0.00	0.00
100-6200-542100	CAPITAL OUTLAY - PARKS	50,940.00	0.00	49,060.73
	TOTAL	108,940.00	3,000.00	50,751.52
100-7400-511000	SALARIES	169,786.00	125,165.00	82,962.13
100-7400-512100	GROUP INSURANCE	58,045.00	42,768.00	24,330.77
100-7400-512200	TAXES: SUTA, FICA, FUTA	12,989.00	9,575.00	6,171.70
100-7400-512400	RETIREMENT CONTRIBUTIONS	1,900.00	1,900.00	1,490.00
100-7400-521200	PROFESSIONAL LEGAL	45,834.00	28,800.00	55,321.95
100-7400-521202	PROFESSIONAL ENGINEERING	5,000.00	10,000.00	1,782.83
100-7400-521203	PROFESSIONAL OTHER	20,500.00	58,500.00	40,276.38
100-7400-521300	TECHNICAL SERVICES	8,400.00	4,210.00	7,666.92
100-7400-522200	REPAIRS & MAINTENANCE	2,000.00	2,000.00	9,205.93
100-7400-522320	RENTAL EQUIPMENT	1,500.00	1,500.00	791.16
100-7400-523200	COMMUNICATIONS	5,440.00	4,720.00	3,950.59
100-7400-523300	ADVERTISING	1,250.00	1,250.00	1,451.40
100-7400-523400	PRINTING AND BINDING	100.00	100.00	94.00
100-7400-523500	TRAVEL	4,000.00	5,000.00	1,118.59
100-7400-523600	DUES & FEES	2,250.00	750.00	2,068.61
100-7400-523700	EDUCATION & TRAINING	5,500.00	5,500.00	3,008.92
100-7400-523800	LICENSES	150.00	150.00	0.00
100-7400-523910	UNIFORMS	1,000.00	1,000.00	0.00
100-7400-531100	SUPPLIES	5,000.00	10,000.00	17,065.37
100-7400-321270	ENERGY-GASOLINE / DIESEL	2,000.00	4,000.00	180.40
100-7400-541400	CAPITAL - PROPERTY (VEHICLE)	30,000.00	0.00	0.00
	TOTAL	382,644.00	316,888.00	258,937.65
100-7540-572000	PMTS TO OTHER AGENCY (Chamber of Commerce)	12,000.00	12,000.00	9,000.00
100-7550-531000	PMTS TO OTHER AGENCY (DDA)	42,500.00	42,500.00	17,500.00
	TOTAL	54,500.00	54,500.00	26,500.00
	GENERAL FUND Expenditure Totals:	2,174,484.00	1,953,925.00	1,586,537.47

EXPENDITURES HOTEL/MOTEL FUND - 275				
Account #	Account Description	2019-20 Recmnd	2018-19 Budget	2018-19 Actual
275-7540-572000	PMTS TO OTHER AGENCY (Chamber of Commerce)	4,000.00	4,000.00	2,267.63
	HOTEL/MOTEL FUND 275 Expenditure Totals	4,000.00	4,000.00	2,267.63

EXPENDITURES DOWNTOWN DEVELOPMENT AUTHORITY FUND (DDA) - 285				
Account #	Account Description	2019-20 Recmnd	2018-19 Budget	2018-19 Actual
285-7500-521200	PROFESSIONAL LEGAL	2,000.00	2,000.00	4,140.66
285-7500-521201	PROFESSIONAL ACCOUNTING	1,200.00	1,200.00	0.00
285-7500-521203	PROFESSIONAL OTHER	2,400.00	2,400.00	0.00
285-7500-523300	ADVERTISING	200.00	200.00	0.00
285-7500-523700	EDUCATION & TRAINING	1,200.00	1,200.00	510.00
285-7500-531000	FIREWORKS PURCHASE	10,000.00	10,000.00	5,000.00
285-7500-531100	SUPPLIES	500.00	500.00	0.00
285-7500-540000	GRANT DISBURSEMENTS	25,000.00	25,000.00	0.00
285-7550-531000	OTHER EXPENDITURES FROM RESERVES	0.00	0.00	0.00
	DDA FUND 275 Expenditure Totals	42,500.00	42,500.00	9,650.66

EXPENDITURES SPLOST VI FUND - 320				
Account #	Account Description	2019-20 Recmnd	2018-19 Budget	2018-19 Actual
320-1000-541300	CAPITAL OUTLAY - CITY HALL ACQUISITION	468,912.00	191,666.67	126,943.70
320-4200-541400	CAPITAL OUTLAY - ROADS AND SIDEWALKS	384,000.00	191,666.66	0.00
320-4200-542000	CAPITAL OUTLAY - PUBLIC WORKS EQUIPMNT-R	45,000.00	63,888.89	9,169.00
320-4300-541400	CAPITAL OUTLAY - SEWER PROJECTS	27,500.00	95,833.34	18,089.40
320-4300-542000	CAPITAL OUTLAY - PUBLIC WORKS EQUIPMNT-S	0.00	63,888.89	0.00
320-4400-541400	CAPITAL OUTLAY - WATER PROJECTS	87,500.00	95,833.33	69,735.23
320-4400-542000	CAPITAL OUTLAY - PUBLIC WORKS EQUIPMNT-W	0.00	63,888.89	0.00
320-6000-541000	CAPITAL OUTLAY - FARMERS MARKET	800,000.00	191,666.66	135,252.40

320-6200-541200	CAPITAL OUTLAY - PARKS AND RECREATION	0.00	332,666.67	1,028,972.00
	SPLIST VI FUND 320 Expenditure Totals	1,812,912.00	1,291,000.00	1,388,161.73

EXPENDITURES		ENTERPRISE FUND - 505		
Account #	Account Description	2019-20 Recmnd	2018-19 Budget	2018-19 Actual
505-4300-511000	SALARIES	158,869.00	137,050.00	111,050.88
505-4300-512100	GROUP INSURANCE	44,725.00	40,200.00	31,757.48
505-4300-512200	TAXES: SUTA, FICA, FUTA	12,153.00	10,484.00	8,364.21
505-4300-512400	RETIREMENT CONTRIBUTIONS	8,250.00	8,250.00	4,512.18
505-4300-512700	WORKERS COMP	4,000.00	4,000.00	2,811.50
505-4300-521200	PROFESSIONAL LEGAL	3,000.00	3,000.00	628.50
505-4300-521201	PROFESSIONAL ACCOUNTING	12,000.00	12,000.00	10,500.00
505-4300-521202	PROFESSIONAL ENGINEERING	60,000.00	11,000.00	54,511.88
505-4300-521203	PROFESSIONAL OTHER	20,000.00	15,000.00	15,400.29
505-4300-521300	TECHNICAL SERVICES	14,000.00	14,000.00	7,218.50
505-4300-521315	TECHNICAL SERVICES: ENVIR MGMT	40,000.00	20,000.00	22,102.25
505-4300-522110	GARBAGE SERVICES	4,750.00	4,750.00	2,687.16
505-4300-522200	REPAIRS & MAINTENANCE	75,000.00	60,000.00	26,954.55
505-4300-523100	INSURANCE OTHER THAN EMPL	12,500.00	12,500.00	0.00
505-4300-523200	COMMUNICATIONS	8,000.00	7,000.00	6,107.41
505-4300-523215	POSTAGE / MAIL BILLS	5,500.00	5,500.00	3,110.28
505-4300-523300	ADVERTISING	350.00	350.00	0.00
505-4300-523400	PRINTING AND BINDING	1,200.00	1,200.00	486.00
505-4300-523500	TRAVEL	1,000.00	1,000.00	0.00
505-4300-523600	DUES & FEES	4,700.00	4,700.00	3,790.53
505-4300-523700	EDUCATION & TRAINING	3,000.00	3,000.00	0.00
505-4300-523800	LICENSES	100.00	100.00	0.00
505-4300-523910	UNIFORMS	1,500.00	1,500.00	111.27
505-4300-531100	SUPPLIES	39,000.00	39,000.00	19,742.22
505-4300-531230	ENERGY ELECTRICITY	116,000.00	100,000.00	86,879.01
505-4300-531240	ENERGY BOTTLED GAS	1,000.00	850.00	851.03
505-4300-531270	ENERGY GASOLINE/DIESEL	4,500.00	5,000.00	2,779.69
505-4300-531300	FOOD	1,000.00	1,000.00	123.62
505-4300-561000	DEPRECIATION	330,000.00	330,000.00	242,183.97
505-4300-574000	BAD DEBT	0.00	1,000.00	0.00
505-4300-582104	INTEREST BOND 2014	82,000.00	78,000.00	62,277.00
	TOTAL	1,068,097.00	931,434.00	726,941.41
505-4400-511000	SALARIES	158,869.00	137,050.00	111,050.85
505-4400-512100	GROUP INSURANCE	44,725.00	40,200.00	31,757.52
505-4400-512200	TAXES: SUTA, FICA, FUTA	12,153.00	10,484.00	8,364.19
505-4400-512400	RETIREMENT CONTRIBUTIONS	8,250.00	8,250.00	4,512.24
505-4400-512700	WORKERS COMP	6,000.00	6,000.00	2,811.50
505-4400-521200	PROFESSIONAL LEGAL	10,000.00	6,000.00	9,556.41
505-4400-521201	PROFESSIONAL ACCOUNTING	12,000.00	12,000.00	11,500.00
505-4400-521202	PROFESSIONAL ENGINEERING	13,000.00	10,000.00	13,034.96
505-4400-521203	PROFESSIONAL OTHER	5,000.00	25,000.00	3,464.85
505-4400-521300	TECHNICAL SERVICES	12,000.00	30,000.00	7,218.50
505-4400-522110	GARBAGE SERVICES	600.00	600.00	125.00
505-4400-522200	REPAIRS & MAINTENANCE	40,000.00	40,000.00	25,818.33
505-4400-522320	RENTAL EQUIPMENT	1,000.00	1,000.00	486.00
505-4400-523100	INSURANCE OTHER THAN EMPLOYEE (GIRMA)	12,500.00	12,500.00	0.00
505-4400-523200	COMMUNICATIONS	8,400.00	6,600.00	7,089.12
505-4400-523215	POSTAGE / MAIL BILLS	5,000.00	5,000.00	3,110.31
505-4400-523300	ADVERTISING	650.00	650.00	0.00
505-4400-523400	PRINTING AND BINDING	1,100.00	1,100.00	486.00
505-4400-523500	TRAVEL	1,000.00	1,000.00	965.00
505-4400-523600	DUES & FEES	12,000.00	11,500.00	13,994.09
505-4400-523700	EDUCATION & TRAINING	4,000.00	4,000.00	1,770.00
505-4400-523800	LICENSES	200.00	200.00	0.00
505-4400-523910	UNIFORMS	1,500.00	1,500.00	111.28
505-4400-531100	SUPPLIES	45,000.00	45,000.00	30,888.12
505-4400-531115	SUPPLIES: CHEMICALS	32,500.00	32,500.00	23,573.97
505-4400-531230	ENERGY ELECTRICITY	18,000.00	9,900.00	12,223.63
505-4400-531240	ENERGY BOTTLED GAS	950.00	950.00	851.03
505-4400-531270	ENERGY GASOLINE/DIESEL	4,500.00	5,000.00	2,779.67
505-4400-531300	FOOD	1,000.00	1,000.00	123.62
505-4400-531510	WATER PURCHASED FROM EWSA	0.00	40,000.00	21,871.79
505-4400-561000	DEPRECIATION	100,000.00	100,000.00	67,578.03
505-4400-574000	BAD DEBT	0.00	1,000.00	0.00
505-4400-582104	INTEREST BOND 2014	29,000.00	28,000.00	23,286.54
	TOTAL	600,897.00	633,984.00	440,402.55

	GRAND TOTAL of EXPENDITURES:	1,668,994.00	1,565,418.00	1,167,343.96
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EXPENDITURES		ENTERPRISE PROJECTS FUND - 530		
Account #	Account Description	2019-20 Recmnd	2018-19 Budget	2018-19 Actual
530-4300-541400	CAPITAL OUTLAY - SEWER	900,000.00	537,000.00	0.00
530-4400-541400	CAPITAL OUTLAY - WATER	100,000.00	110,000.00	796,328.97
	ENTERPRISE PROJECTS FUND 530 Expenditure Totals	1,000,000.00	647,000.00	796,328.97

EXPENDITURES		GARBAGE FUND - 540		
Account #	Account Description	2019-20 Recmnd	2018-19 Budget	2018-19 Actual
540-4310-511000	SALARIES	0.00	12,500.00	0.00
540-4310-512100	GROUP INSURANCE	0.00	0.00	0.00
540-4310-512200	TAXES: SUTA, FICA, FUTA	0.00	650.00	0.00
540-4310-522110	GARBAGE SERVICES	147,600.00	100,000.00	96,107.20
540-4310-523300	ADVERTISING	200.00	200.00	60.00
540-4310-531100	SUPPLIES	23,050.00	6,500.00	6,107.00
540-4310-574000	BAD DEBT	150.00	150.00	0.00
540-4310-541000	CAPITAL OUTLAY - BUILDING	0.00	19,000.00	0.00
	GARBAGE FUND 540 Expenditure Totals	171,000.00	139,000.00	102,274.20

EXPENDITURES		CEMETERY FUND - 790		
Account #	Account Description	2019-20 Recmnd	2018-19 Budget	2018-19 Actual
790-4950-522200	REPAIRS & MAINTENANCE	10,000.00	10,000.00	4,720.00
790-4950-523600	DUES & FEES	200.00	200.00	110.00
790-4950-531100	SUPPLIES	2,000.00	4,000.00	76.38
790-4950-542500	CAPITAL OUTLAY - OTHER	120,000.00	98,500.00	33,999.80
	CEMETERY FUND 790 Expenditure Totals	132,200.00	112,700.00	38,906.18



**DAWSONVILLE CITY COUNCIL
EXECUTIVE SUMMARY FOR
AGENDA ITEM # 16**

SUBJECT: AUDITING SERVICES RFP RECOMMENDATION

CITY COUNCIL MEETING DATE: 05/20/2019

BUDGET INFORMATION: GL ACCOUNT # _____

Funds Available from: _____ Annual Budget _____ Capital Budget Other _____

Budget Amendment Request from Reserve: _____ Enterprise Fund _____ General Fund

PURPOSE FOR REQUEST:

TO PRESENT RECOMMENDATION FOR AUDITING SERVICES

HISTORY/ FACTS / ISSUES:

- **REQUEST FOR AUDIT PROPOSALS & QUALIFICATIONS RECEIVED BY MAY 3, 2019**
 - **AUDIT SELECTION COMMITTEE MET TO REVIEW PROPOSALS AND QUOTES ON 04/29/19 AND 05/06/19**
 - **NEXT AUDIT SELECTION COMMITTEE MEETING TO BE HELD ON MAY 17, 2019 TO DETERMINE RECOMMENDATION**
-

OPTIONS:

APPOINT AUDITING FIRM FOR 2019

RECOMMENDED SAMPLE MOTION:

REQUESTED BY: Audit Selection Committee



DAWSONVILLE CITY COUNCIL
EXECUTIVE SUMMARY FOR
AGENDA ITEM # 17

SUBJECT: COMMITTEE FOR DESIGN GUIDELINES

CITY COUNCIL MEETING DATE: 05/20/2019

BUDGET INFORMATION: GL ACCOUNT # _____

Funds Available from: _____ Annual Budget _____ Capital Budget Other _____

Budget Amendment Request from Reserve: _____ Enterprise Fund _____ General Fund

PURPOSE FOR REQUEST:

TO REQUEST APPOINTMENTS FOR DESIGN GUIDELINES COMMITTEE

HISTORY/ FACTS / ISSUES:

PRESENTED TO COUNCIL AT THE 05/06/2019 MEETING:

POTENTIAL GOALS OF THE COMMITTEE:

- TO MAINTAIN THE CHARACTER OF OUR TOWN
- LOOK AT COMMERCIAL DESIGN GUIDELINES OUTSIDE OF THE HISTORIC DOWNTOWN DISTRICT AS WELL AS HOW OUR COMMUNITY APPEARS TO THOSE DRIVING THROUGH OUR TOWN
- TO SET STANDARDS FOR THE SUBDIVISION ENTRANCES WITH A THEME OF OUR COMMUNITY
- ADDING A TREE OR FLOWER PATHWAY COMING INTO TOWN ON THE HIGHWAYS
- WORK ON A PLAN TO SET US APART FROM THE REST OF THE AREA SO A PERSON KNOWS AND LIKES THE FACT THEY ARE IN OUR CITY

SUGGESTED COMMITTEE MAY INCLUDE MEMBERS FROM GMRC, DC CHAMBER OF COMMERCE, BOE, DC WOMAN'S CLUB, PLANNING COMMISSION, HPC, DDA AND/OR APPOINTMENTS FROM CITY COUNCIL

OPTIONS:

RECOMMENDED SAMPLE MOTION:

REQUESTED BY: Mike Eason, Mayor



DAWSONVILLE CITY COUNCIL
EXECUTIVE SUMMARY FOR
AGENDA ITEM # 18

SUBJECT: GENERAL FUND RESERVES RECOMMENDATION

CITY COUNCIL MEETING DATE: 05/20/2019

BUDGET INFORMATION: GL ACCOUNT # _____

Funds Available from: _____ Annual Budget _____ Capital Budget Other _____

Budget Amendment Request from Reserve: _____ Enterprise Fund _____ General Fund

PURPOSE FOR REQUEST:

**TO SEEK ADDITIONAL MONTHS OF PRIOR YEAR OPERATING AND NON-OPERATING
GENERAL FUND BUDGET TO BE CLASSIFIED AS ASSIGNED FUND BALANCE**

HISTORY/ FACTS / ISSUES:

- **TABLED FROM 05/06/2019 MEETING**
 - **STAFF RECOMMENDATION: TO ESTABLISH AN ADDITIONAL 6 OR 8 MONTHS OF
PRIOR YEAR OPERATING AND NON-OPERATING GENERAL FUND BUDGET TO BE
CLASSIFIED AS ASSIGNED FUND BALANCE.**
-

OPTIONS:

RECOMMENDED SAMPLE MOTION:

REQUESTED BY: Hayden Wiggins, Finance Administrator

General Fund

As of March 31, 2019

- \$3,031,268 - General Fund Balance
- \$1,953,925 – General Fund Budget
- $\$1,953,925 / 12 \text{ months} = \$162,827$
- The City currently has about 18.5 months of general fund reserves

- $\$3,031,268 - \$1,953,925(12 \text{ months}) = \$1,077,343$
- $\$3,031,268 - \$2,279,579(14 \text{ months}) = \$751,689$



DAWSONVILLE CITY COUNCIL
EXECUTIVE SUMMARY FOR
AGENDA ITEM # 19

SUBJECT: AIRPORT UPDATE – PHIL EBERLY

CITY COUNCIL MEETING DATE: 05/20/2019

BUDGET INFORMATION: GL ACCOUNT # _____

Funds Available from: _____ Annual Budget _____ Capital Budget Other _____

Budget Amendment Request from Reserve: _____ Enterprise Fund _____ General Fund

PURPOSE FOR REQUEST:

THE CITY'S AIRPORT CONSULTANT, PHIL EBERLY FROM LEAD EDGE, TO PRESENT AN UPDATE ON THE AIRPORT

HISTORY/ FACTS / ISSUES:

OPTIONS:

RECOMMENDED SAMPLE MOTION:

REQUESTED BY: Mike Eason, Mayor



DAWSONVILLE CITY COUNCIL
EXECUTIVE SUMMARY FOR
AGENDA ITEM # 20

SUBJECT: INTRODUCTION OF SEC. 2-110 FEE SCHEDULE CHANGES

CITY COUNCIL MEETING DATE: 05/20/2019

BUDGET INFORMATION: GL ACCOUNT # _____

Funds Available from: _____ Annual Budget _____ Capital Budget Other _____

Budget Amendment Request from Reserve: _____ Enterprise Fund _____ General Fund

PURPOSE FOR REQUEST:

TO INTRODUCE AND REVIEW THE PROPOSED CHANGE TO THE FEE SCHEDULE IN SEC. 2-110

HISTORY/ FACTS / ISSUES:

- **FIRST READING JUNE 3RD / SECOND READING AND ADOPTION JULY 8TH**

OPTIONS:

RECOMMENDED SAMPLE MOTION:

REQUESTED BY: Mike Eason, Mayor

First Reading: _____

Second Reading: _____

Passed: _____

AN ORDINANCE TO REPEAL THE EXISTING FEE SCHEDULE AND PROVIDE A NEW FEE SCHEDULE; AND FOR OTHER PURPOSES.

WHEREAS, the Mayor and Council of the City of Dawsonville find that the adoption of a revised fee schedule that is consistent with current ordinances and needs of the City to be in the best interest of the citizens of the City of Dawsonville;

WHEREAS, the revision of the fee schedule will streamline and make more effective the operation of the government of the City of Dawsonville; and

WHEREAS, the Mayor and Council desire to adopt such fee schedule amendment.

NOW, THEREFORE, THE COUNCIL OF THE CITY OF DAWSONVILLE HEREBY ORDAINS AS FOLLOWS:

SECTION 1.

Chapter 2, Article II of the Code of the City of Dawsonville, Georgia, is hereby amended by repealing existing section 2-110 and replacing it in its entirety with a new section 2-110 as follows:

Sec. 2-110. – Fee Schedule.

The fees or charges provided for or required by the below listed sections shall be as shown below:

A. ALCOHOLIC BEVERAGE (CHAPTER 3):

3-38(1)(a). Retail dealers of beer or wine to be consumed on the premises, per year	\$500.00
3-38(1)(b). Retail dealers of beer and wine to be consumed on the premises, per year	\$1,000.00
3-38(1)(c). Retail dealers of distilled spirits to be consumed on the premises, per year	\$4,000.00
3-38(1)(d). Retail dealers of distilled spirits, beer, and wine to be consumed on the premises, per year	\$4,500.00

3-38(2)(a). Retail package dealers of beer or wine to be consumed off premises, per year	\$500.00
3-38(2)(b). Retail package dealers of beer and wine to be consumed off premises, per year	\$1,000.00
3-38(2)(c). Retail package dealers of distilled spirits to be consumed off premises, per year	\$4,000.00
3-38(2)(d). Retail package dealers of distilled spirits, beer, and wine to be consumed off premises, per year	\$4,500.00
3-38(2)(e). Distillery, brewery, or brewpub that also holds a license for on-premise consumption, for package sales to be consumed off premises, per year	\$1,000.00
3-38(3). Wholesale dealers	No charge
3-38(4). Temporary license for organizations, per day, maximum of ten days per year	\$100.00
3-38(5). Art shop license for allowing customers to bring in a bottle or bottles of wine and/or beer to be consumed on the premises, per year	\$100.00
3-38(6). Licensed alcoholic beverage caterer, per year	\$500.00
3-38(8). License application investigation and administrative fee, per application	\$100.00
3-38(9). Beer and/or wine amenity permit, per year (not subject to proration)	\$250.00
3-38(10). Initial amenity permit application administrative fee	\$50.00
3-38(11). Alcoholic beverage caterer permit when licensed by the City, per event	\$25.00
3-38(11). Alcoholic beverage caterer permit when licensed by a jurisdiction other than the City, per event	\$50.00
3-38(12). Appeal fee	\$300.00
3-38(12); 3-84(b). Alcoholic beverage license transfer fee	\$150.00

B. ANIMALS (CHAPTER 4):

4-62(b)(1). Animal impound fee	\$50.00
4-62(b)(2). Animal boarding fee, per day	\$10.00
4-62(b)(3). Rabies inoculation for impounded animal	Amount charged by city veterinarian
4-90(f). Dog license if purchased at a 'veterinarian's office	\$1.00 above the cost of the rabies vaccination
4-90(f). Dog license if purchased at the sheriff's office	No charge
4-90(f). Amount veterinarian to receive from each license the veterinarian issues	\$1.00

C. CEMETERIES (CHAPTER 5):

5-22(a). Grave Valuation	\$1,250.00
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D. OCCUPATION TAXES AND MISCELLANEOUS BUSINESS REGULATIONS (CHAPTER 8):

8-24. Occupation Tax for businesses and practitioners with 0-1 employee	\$100.00
8-24. Occupation Tax for businesses and practitioners with 2-5 employee	\$150.00
8-24. Occupation Tax for businesses and practitioners with 6-9 employees	\$200.00
8-24. Occupation Tax for businesses and practitioners with 10+ employees	\$200.00 + \$15.00 for each employee over 9
8-28(2). Occupational Tax for Professionals, practitioner method	\$400 per practitioner
8-29. Home Occupation Tax	\$75.00
8-112(b). Adult entertainment establishment employee investigation fee, per employee	\$50.00
8-113. Adult entertainment establishment change of location fee	\$XXX.XX

8-139(a). Initial Adult entertainment establishment license fee	\$1,500.00
8-143; 8-146. Adult entertainment establishment license renewal fee	\$1,500.00
8-146. Adult entertainment establishment license application administrative fee	\$XXX.XX
8-216(c). Tattoo Operator/Artist License, initial application fee	\$500.00
8-216(d). Tattoo Operator/Artist License, per year	\$75.00
8-216(g). Tattoo Artists Permit	\$XX.XX
8-271. Insurers license fee, per year, per separate business location	\$40.00
8-272. Insurer license fee for insurers insuring certain risks at additional business locations, per location	\$14.00
8-281(c). Mobile food vendor's license (other than at special events)	\$50.00
8-281(c). Mobile food vendor's license administrative fee	\$XX.XX
8-300. City farmers' market license	\$25.00
8-400. Vendors at special events (including mobile food vendors) not conducted by a non-profit 501(c)(3) organization	\$25.00
8-505(4). Pawnbroker Annual License Fee, for a license obtained prior to July 1 in any given calendar year	\$XXX.XX
8-505(4). Pawnbroker Annual License Fee, for a license obtained after July 1 in any given calendar year	\$XXX.XX (1/2 of Above)
8-505(6). Pawnbroker Change of Location Fee	\$100.00
8-505(7). Pawnbroker Managing Agent Change Fee	\$100.00
8-505(8). Pawnbroker Registered Agent Change Fee	\$25.00
8-508. Pawnbroker license transfer fee	\$XX.XX

8-601(a). Vape shop annual license fee, per year	\$2,000.00
8-601(a). Additional device line annual fee, per device line, per year	\$250.00
8-602(a)(8). Vape shop investigative fee, per individuals to be fingerprinted	\$175.00
8-603(a)(1). Appeal fee	\$250.00

E. STREETS, SIDEWALKS AND OTHER PUBLIC PLACES (CHAPTER 10):

10-23(i). Parade and/or demonstration permit application fee	\$50.00
10-40(b). Public Right-of-Way encroachment permit application fee, adjoining a single parcel/tract of land	\$50.00
10-40(b). Public Right-of-Way encroachment permit application fee, adjoining two or more parcels/tracts of land	\$XX.XX
10-40(b). Public Right-of-Way encroachment permit application fee, city-wide	\$XX.XX

F. TELECOMMUNICATIONS FRANCHISES, CABLE TELEVISION AND RELATED FACILITIES (CHAPTER 12):

12-1. Franchise fee in the absence of an agreement with the City or a separate city ordinance establishing franchise terms, when billings to customers in City	5% of all billing to customers located within the City
12-1. Franchise fee in the absence of an agreement with the City or a separate city ordinance establishing franchise terms, when no billings to customers in City	5% of all revenue generated from facilities located within the City
12-23(a). Franchise application fee	\$500.00
12-23(a). Revocable license application fee	\$500.00

G. UTILITIES (CHAPTER 14):

- (1) Water/Sewer fees

(i) “+” indicates that the cost is the amount listed plus the actual cost of material and labor expended by the City, if installed by the City.

<u>14-22(a). Residential Water Service Rates – Within Corporate Limits:</u>	
0–1,500 gallons, minimum (base charge)	\$20.00
1,501–5,000, per 1,000 gallons	\$4.80
5,001–10,000, per 1,000 gallons	\$5.15
>10,000, per 1,000 gallons	\$5.45
<u>14-22(a). Commercial/Industrial Water Service Rates – Within Corporate Limits:</u>	
0–1,500 gallons, minimum (base charge)	\$28.75
1,501–5,000, per 1,000 gallons	\$5.15
5,001–10,000, per 1,000 gallons	\$5.75
>10,000, per 1,000 gallons	\$6.30
<u>14-22(a). Residential Water Service Rates – Outside Corporate Limits:</u>	
0–1,500 gallons, minimum (base charge)	\$29.90
1,501–5,000, per 1,000 gallons	\$6.90
5,001–10,000, per 1,000 gallons	\$7.45
>10,000, per 1,000 gallons	\$8.05
<u>14-22(a). Commercial/Industrial Water Service Rates – Outside Corporate Limits:</u>	
0–1,500 gallons, minimum (base charge)	\$40.25
1,501–5,000, per 1,000 gallons	\$5.75
5,001–10,000, per 1,000 gallons	\$6.30
>10,000, per 1,000 gallons	\$6.90
<u>14-22(b). Residential Sewer Service Rates – Within Corporate Limits:</u>	
0–1,500 gallons, minimum (base charge)	\$23.00

1,501–5,000, per 1,000 gallons	\$6.30
5,001–10,000, per 1,000 gallons	\$6.90
>10,000, per 1,000 gallons	\$7.45
<u>14-22(b). Commercial/Industrial Sewer Service Rates – Within Corporate Limits:</u>	
0–1,500 gallons, minimum (base charge)	\$57.50
1,501–5,000, per 1,000 gallons	\$8.05
5,001–10,000, per 1,000 gallons	\$8.60
>10,000, per 1,000 gallons	\$9.20
<u>14-22(b). Residential Sewer Service Rates – Outside Corporate Limits:</u>	
0–1,500 gallons, minimum (base charge)	\$34.50
1,501–5,000, per 1,000 gallons	\$8.05
5,001–10,000, per 1,000 gallons	\$8.60
>10,000, per 1,000 gallons	\$9.20
<u>14-22(b). Commercial/Industrial Sewer Service Rates – Outside Corporate Limits:</u>	
0–1,500 gallons, minimum (base charge)	\$69.00
1,501–5,000, per 1,000 gallons	\$8.60
5,001–10,000, per 1,000 gallons	\$9.20
>10,000, per 1,000 gallons	\$10.90
<u>14-22(c). Bulk Water Purchase from City of Dawsonville Water Plant by Truck or Portable Device</u>	
Per every 1,000 gallons, or any portion thereof	\$9.25
<u>14-23(a). Water Service Connection Fees (times the number of connections desired):</u>	
¾-inch, (only be available for residential purposes appropriate to the anticipated usage)	\$3,500.00
1 inch	\$5,000.00

1½ inches	\$8,000.00 +
2 inches	\$12,500.00 +
3 inches	\$25,000.00 +
4 inches	\$40,000.00 +
6 inches	\$60,000.00 +
8 inches	\$90,000.00
14-23(b). Sewer Service Connection Fees (times the number of connections desired):	
¾-inch, (only be available for residential purposes appropriate to the anticipated usage)	\$4,750.00
1 inch	\$6,750.00
1½ inches	\$9,500.00
2 inches	\$17,500.00
3 inches	\$30,000.00
4 inches	\$50,000.00
6 inches	\$75,000.00
8 inches	\$105,000.00
14-23(c). First time reconnect within a 24-month period, in addition to any outstanding bills, late fees, and/or interest charges	\$50.00
14-23(c). Second time reconnect within a 24-month period, in addition to any outstanding bills, late fees, and/or interest charges	\$100.00
14-23(c). Third time reconnect within a 24-month period, in addition to any outstanding bills, late fees, and/or interest charges	\$200.00
14-23(c). Fourth and subsequent violation within a 24-month period, in addition to any outstanding bills, late fees, and/or interest charges	\$200.00 + \$100.00 for each additional violation

14-23.1(a). Residential Security Deposit for applicant owning the property to be serviced	\$150.00
14-23.1(a). Residential Security Deposit for applicant owning renting the property to be serviced	\$150.00
14-23.1(b). Commercial Security Deposit for applicant with a meter size 3/4" and 1" meter (amount doubles if business has 10 or more employees)	\$150.00
14-23.1(b). Commercial Security Deposit for applicant with a meter size 1 1/2", 2" and 3" meter (amount doubles if business has 10 or more employees)	\$300.00
14-23.1(b). Commercial Security Deposit for applicant with a meter size 4" and above (amount doubles if business has 10 or more employees)	\$500.00
14-23.1(c). Administrative start-up fee	\$15.00
14-25(a)(1). Late fee for non-payment of water, sewer, and/or garbage bill within 20 days of bill date	\$10.00

(2) Garbage Fees

<u>Garbage service regulatory fees within city limits:</u>	
14-134(a)(1). For licenses obtained prior to July 1 in any given calendar year, per customer	\$6.00
14-134(a)(2). For licenses obtained after July 1 in any given calendar year, per customer	\$3.00
<u>License Renewals and Garbage Deposits:</u>	
14-134(b). Renewal Fee	\$6.00
14-142. Garbage Security Deposit	\$25.00

H. BUILDINGS AND BUILDING REGULATIONS (CHAPTER 102; APPENDIX A-36):

(1) Residential/Mobile Home Building Permits

Plat Review fee	\$50.00
Covered space building permit	\$0.20 per square foot
Uncovered space building permit	\$0.10 per square foot
Residential Re-inspection fee	\$60.00
Residential Minimum permit fee	\$60.00
Residential Remodel/Addition—Plan review	\$200.00
Residential Remodel/Addition—Permit	\$0.20 per sq. ft.
<u>Residential Electrical/Plumbing/HVAC Mechanicals (Rough-in), per trade area:</u>	
0—1,000 square feet	\$30.00 each
1,001—2,000 square feet	\$40.00 each
2,001—3,000 square feet	\$50.00 each
3,001—4,000 square feet	\$60.00 each
4,001 square feet and up	\$60.00 + \$10.00 for every additional 1,000 sq. ft., each
<u>Residential Electrical/Plumbing/HVAC Mechanicals (Final), per trade area:</u>	
1,001—2,000 square feet	\$40.00 each
2,001—3,000 square feet	\$50.00 each
3,001—4,000 square feet	\$60.00 each
4,001 square feet and up	\$60.00 + \$10.00 for every additional 1,000 sq. ft., each

(a) For required Land Disturbance Permits and statutory fees associated with land disturbing activity, refer to subsection 2-110(J) below.

(2) Commercial Plan Review-Building Permits

Commercial Development Permit fee	\$200.00
1 st site plan review	\$200.00 + \$5.00 per lot
2 nd site plan review	\$100.00 + \$5.00 per lot
Building Plan review fee	\$200.00
Covered space building permit	\$0.20 per square foot
Uncovered space building permit	\$0.10 per square foot
Commercial Re-inspection fee	\$100.00
Commercial Minimum permit fee	\$100.00
<u>Commercial Electrical/Plumbing/HVAC Mechanicals (Rough-in), per trade area:</u>	
0–1,000 square feet	\$40.00 each
1,001–2,000 square feet	\$50.00 each
2,001–3,000 square feet	\$60.00 each
3,001–4,000 square feet	\$70.00 each
4,001 square feet and up	\$70.00 + \$10.00 for every additional 1,000 sq. ft., each
<u>Commercial Electrical/Plumbing/HVAC Mechanicals (Final), per trade area:</u>	
0–1,000 square feet	\$40.00 each
1,001–2,000 square feet	\$50.00 each

2,001—3,000 square feet	\$60.00 each
3,001—4,000 square feet	\$70.00 each
4,001 square feet and up	\$70.00 + \$10.00 for every additional 1,000 sq. ft., each

(a) For required Land Disturbance Permits and statutory fees associated with land disturbing activity, refer to subsection 2-110(J) below.

(3) Other Permits & Fees

Tenant change (no mechanical changes needed)	\$100.00
Short-term Rental permit fee	\$150.00
Demolition	\$50.00 flat rate
Swimming pool (in-ground/private)	\$0.20 per sq. ft.
Swimming pool deck (aboveground/private)	\$0.10 per sq. ft.
Moved structures	\$200.00 flat rate
Communication tower (new) permit fee:	\$500.00
Communication tower (new) review fee:	\$200.00
Communication tower (co-locate and repair)	\$250.00 plus mechanical fees
Stop Work Order Administrative Fee	\$100.00
Work commencing before permit issuance	100% of usual permit fee plus required permit fee

(4) Fire Marshal Plan Reviews and Inspections Fees

Building less than or equal 10,000 sq. ft. gross floor area	\$100.00
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Building over 10,000 sq. ft. gross floor area	\$100.00 + \$0.15 per sq. ft. over 10,000
First re-inspection	\$100.00
Second re-inspection	\$150.00
Residential/Mobile Home Fire Marshall Certificate of Occupancy (C/O)	\$40.00
Fire Marshall Certificate of Occupancy (C/O)	\$100.00
Licensure of facilities inspection	\$50.00
Blasting permit	\$75.00
Heated tar pot roofing operations	\$75.00
Installation or removal of underground tanks (per tank)	\$100.00 per tank
Installation of fire suppression and protection systems hood systems	\$100.00
Sprinkler systems	\$100.00
Alarm systems	\$100.00
Copies of reports (per copy)	\$2.00

I. SIGNS (CHAPTER 105):

105-5(h). Sign Permit Fee	\$100.00
105-8(c). Sign Variance Application Fee	\$300.00
105-40(b). Temporary Sign Permit Fee	\$30.00, per month
105-41(m). Banner Over Public Property Fee, per month, in addition to sign permit fee	\$50.00
105-43(c). Banner in Commercial District, per display period, in addition to sign permit fee	\$30.00

J. SOIL EROSION AND SEDIMENTATION CONTROL (CHAPTER 106):

106-5(b)(3). Land disturbing activity local permit fee	\$200.00
Residential Land Disturbance Permit Fee	\$200.00 + statutory fee per acre
Commercial Land Disturbance Permit Fee	\$400.00 + statutory fee per acre
Residential Land Disturbing Activity statutory fee, disturbing less than one acre	No Charge
106-5(b)(4). Land disturbing activity statutory fee (Residential or Commercial), per acre of land-disrupting activity or any part thereof	\$80.00

K. STORMWATER MANAGEMENT (CHAPTER 107):

107-57. Stormwater Management Permit application and plan review fee	\$XXX.XX
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L. ZONING, VARIANCE, APPEAL, CHANGE OF ZONING CONDITION AND ANNEXATION REQUESTS (APPENDIX A):

(a) The fee for all rezoning applications regardless of zoning category is the base amount set forth in the table below plus \$50.00 per acre for each acre or part of an acre beyond one acre in the subject tract with a maximum fee of \$5,000.00 regardless of the number of acres involved.

(b) Any required public notices to adjoining landowners shall be charged to the applicant at the current U.S. Postal Service rate in addition to the fees stated below.

<u>Zoning Action Requested:</u>	
AP	\$250.00
R-1	\$250.00
R-2	\$250.00

R-3	\$350.00
R-3R	\$350.00
R-6	\$350.00
RHMT	\$250.00
PUD	\$500.00
TB	\$500.00
PCS	\$350.00
O	\$500.00
CBD	\$500.00
NB	\$500.00
LI	\$500.00
HB	\$500.00
CIR	\$500.00
INST	\$500.00
RA	\$500.00
Variance	\$300.00
Conditional Use Permit	\$300.00
Appeals and change of zoning conditions	\$500.00
Postponement, per occurrence	\$300.00
Annexation	\$250.00 plus applicable rezoning fee

Administrative fee	\$100.00 plus cost of all mailings and advertisements
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M. FINE SCHEDULE:

(a) The following is not an exhaustive list of ordinance violations under the Code of the City of Dawsonville, Georgia.

(b) The fine amounts contained in this schedule are minimum amounts payable directly to the City upon issuance of a citation and allow the cited individual to avoid trial.

(c) Should any individual wish not to pay the amount listed below, or in the event that no amount is set forth below for the particular citation issued, the individual shall proceed to trial before the City of Dawsonville Municipal Court or any other court of competent jurisdiction.

(d) In the event that an individual must or desires to proceed to trial, no amount listed below shall be interpreted so as to limit the ability of City Court Judge to set and determine, based upon the evidence, mitigating factors, and/or exacerbating factors, including, but in no way limited to, the repetitious nature of a violation, an appropriate fine, imprisonment, confinement at labor, or a combination thereof, within the guidelines set forth in this section 1-8 or any other applicable Code section related to the particular violation committed/cited for.

8-2. Unlawful sale/distribution of novelty lighters	\$25.00
8-612(a)(2). 2 nd Vape Shop Regulation Violation (excluding sale to minor)	\$750.00
8-612(b)(1). Vape Shop Sale to Minor – 1 st Violation	\$500.00
8-612(b)(2). Vape Shop Sale to Minor – 2 nd Violation	\$1,000.00
8-621(a)–(b). Use of prohibited products, City or Church – 1 st Violation	\$50.00
8-621(a)–(b). Use of prohibited products, City or Church – 2 nd Violation	\$100.00
8-621(a)–(b). Use of prohibited products, City or Church – 3 rd and Consecutive Violation(s)	\$150.00

8-621(c). Use of prohibited products, School – 1 st Violation	\$100.00
8-621(c). Use of prohibited products, School – 2 nd Violation	\$200.00
8-621(c). Use of prohibited products, School – 3 rd and Consecutive Violation(s)	\$300.00
8-621(f). Use/Purchase/Possession by Minor – 1 st Violation	\$100.00
8-621(f). Use/Purchase/Possession by Minor – 2 nd Violation	\$200.00
8-621(f). Use/Purchase/Possession by Minor – 3 rd and Consecutive Violation(s)	\$300.00
13-2(e). Weight limit/Truck route violation – 1 st	\$50.00
13-2(e). Weight limit/Truck route violation – Repeat	\$200.00
13-24(1). Prohibited skating/skateboards – 1 st Violation	\$25.00
13-24(2). Prohibited skating/skateboards – 2 nd Violation	\$50.00
13-24(3). Prohibited skating/skateboards – 3 rd Violation	\$100.00
14-136. Garbage Services Violation – 1 st	\$100.00
14-136. Garbage Services Violation – Repeat	\$200.00
105-16. Failure to obtain sign permit, per day	\$200.00
105-16. Violation of sign ordinance, per day	\$200.00
106-7(d). Soil and erosion control violations, per day	\$1,000.00
3604; 3606. Violation of stop work order, per day	\$1,000.00
3604; 3606. Failure to obtain building permits	\$250.00

SECTION 2.

If any section, provision or clause of any part of this Ordinance shall be declared invalid or unconstitutional, or if the provisions of any part of this Ordinance as applied to any particular situation or set of circumstances shall be declared invalid or unconstitutional,

such invalidity shall not be construed to affect the portions of this Ordinance not so held to be invalid, or the application of this Ordinance to other circumstances not so held to be invalid. It is hereby declared as the intent that this Ordinance would have been adopted had such invalid portion not been included herein.

SECTION 3.

All Ordinances or parts of ordinances in conflict with this ordinance are hereby repealed.

SECTION 4.

This ordinance shall become effective upon adoption, the public good demanding the same.

SO ADOPTED AND ORDAINED by the City Council of Dawsonville, Georgia, this _____ day of _____, 2019.

MAYOR AND DAWSONVILLE CITY COUNCIL

By: _____
Mike Eason, Mayor

Caleb Phillips, Council Member Post 1

Stephen Tolson, Council Member Post 2

Jason Power, Council Member Post 3

Mark French, Council Member Post 4

ATTESTED TO BY:

Beverly Banister, City Clerk



DAWSONVILLE CITY COUNCIL
EXECUTIVE SUMMARY FOR
AGENDA ITEM # 21

SUBJECT: NIGHTLY RENTAL HOMES INSIDE CITY LIMITS

CITY COUNCIL MEETING DATE: 05/20/2019

BUDGET INFORMATION: GL ACCOUNT # _____

Funds Available from: _____ Annual Budget _____ Capital Budget Other _____

Budget Amendment Request from Reserve: _____ Enterprise Fund _____ General Fund

PURPOSE FOR REQUEST:

DISCUSS NIGHTLY RENTAL HOMES INSIDE CITY LIMITS AS RENTED THROUGH AIRBNB, HOMEAWAY, VRBO, ETC. TO CONSIDER RESTRICTIONS, QUALIFIERS AND RULES FOR HOME OWNERS

HISTORY/ FACTS / ISSUES:

OPTIONS:

RECOMMENDED SAMPLE MOTION:

REQUESTED BY: Mike Eason, Mayor



DAWSONVILLE CITY COUNCIL
EXECUTIVE SUMMARY FOR
AGENDA ITEM # 22

SUBJECT: DESIGN AND COST ESTIMATES FOR CHASE ELLIOTT DISPLAY

CITY COUNCIL MEETING DATE: 05/20/2019

BUDGET INFORMATION: GL ACCOUNT # _____

Funds Available from: _____ Annual Budget _____ Capital Budget Other _____

Budget Amendment Request from Reserve: _____ Enterprise Fund _____ General Fund

PURPOSE FOR REQUEST:

TO REVIEW AND DISCUSS SUGGESTED DESIGN AND COST FOR CHASE ELLIOTT DISPLAY AT THE GRHOF

HISTORY/ FACTS / ISSUES:

TOTAL APPROXIMATE COST: \$25,000.00

MATERIAL AND LABOR FOR DESIGN - \$17,650.00

ELECTRICAL - \$3000.00

PAINTING, FRAMING OF ART AND MISC - \$4350.00

OPTIONS:

RECOMMENDED SAMPLE MOTION:

REQUESTED BY: Mike Eason, Mayor



Estimate

Windsor Pine

125 P Rickman Industrial dr Canton Ga 30115

Mark Sr 770.364.5488

Mark Jr 423.368.1488

Client
Bill & Cindy Elliott Nascar Hall of Fame

Estimate No.	Date
695	05/13/19

Project	Description	Quantity	Price	Total
remodel	Framing of new wall vertical paneling of new wall and old wall using our pine "v"groove T&G stain and varnish finish of paneling 3 Reclaimed wood barn doors with metal details and platform barn door hardware and installation 3 reclaimed beam pedestals all deliver, installation, and materials		17,650.00	17,650.00

Note:

Job total \$17,650.00

Beverly Banister

From: Trampas Hansard
Sent: Wednesday, May 15, 2019 2:50 PM
To: Beverly Banister
Subject: Fwd: Chase Elliott Display

Sent from my iPhone

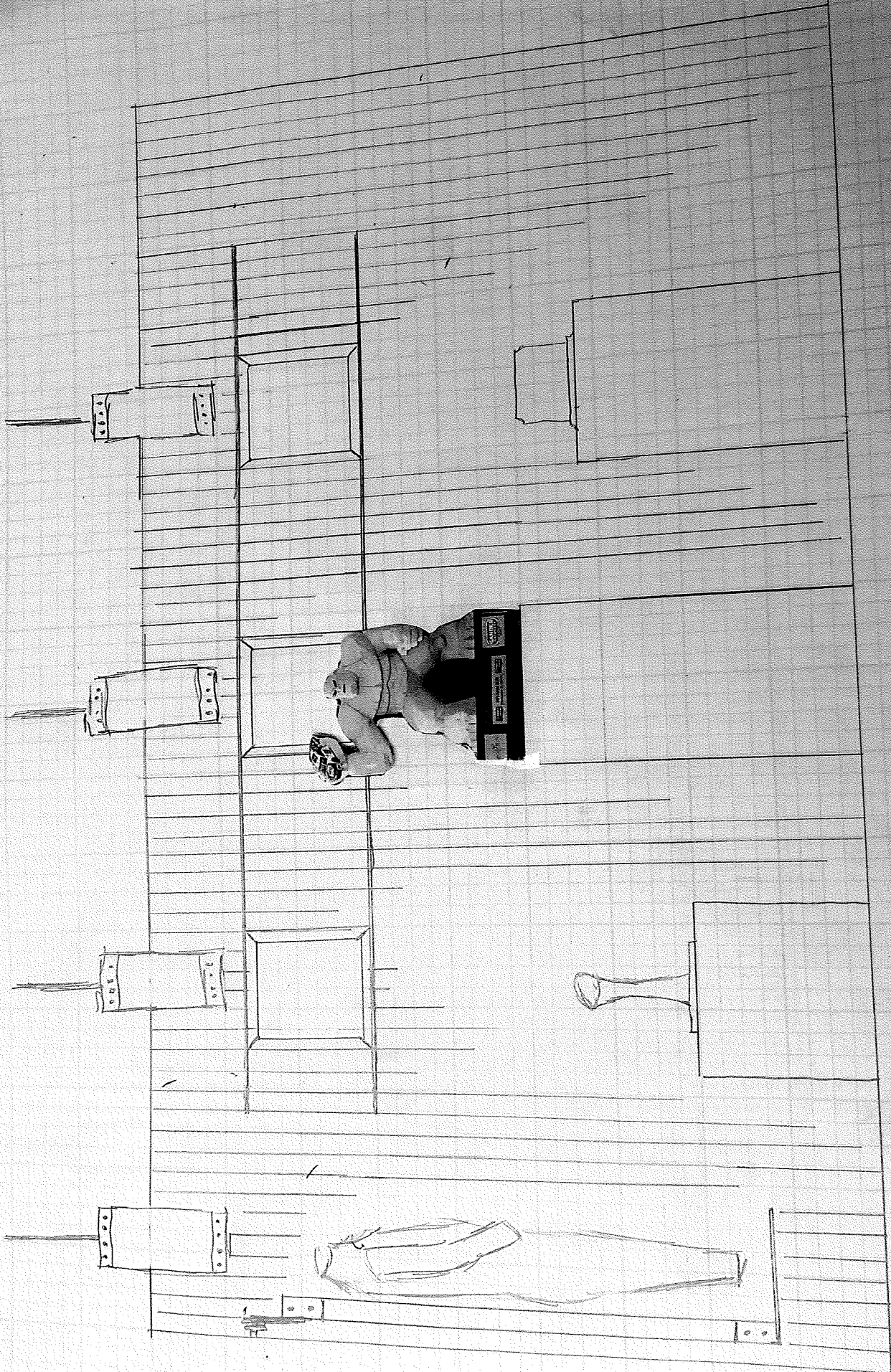
Begin forwarded message:

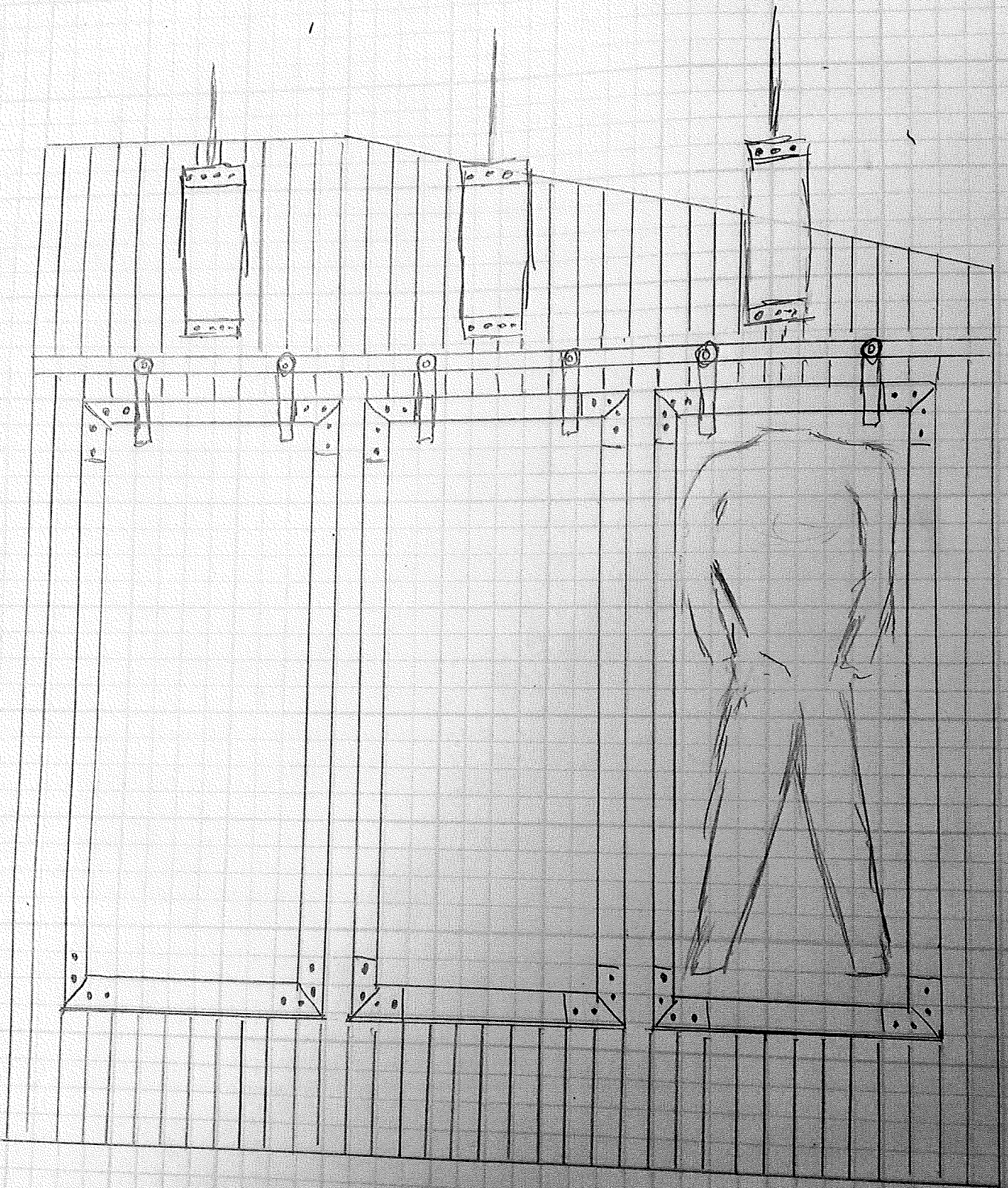
From: Paul Cloud <ltcloud209@gmail.com>
Date: May 15, 2019 at 2:48:02 PM EDT
To: Roads@dawsonville-ga.gov
Subject: Chase Elliott Display

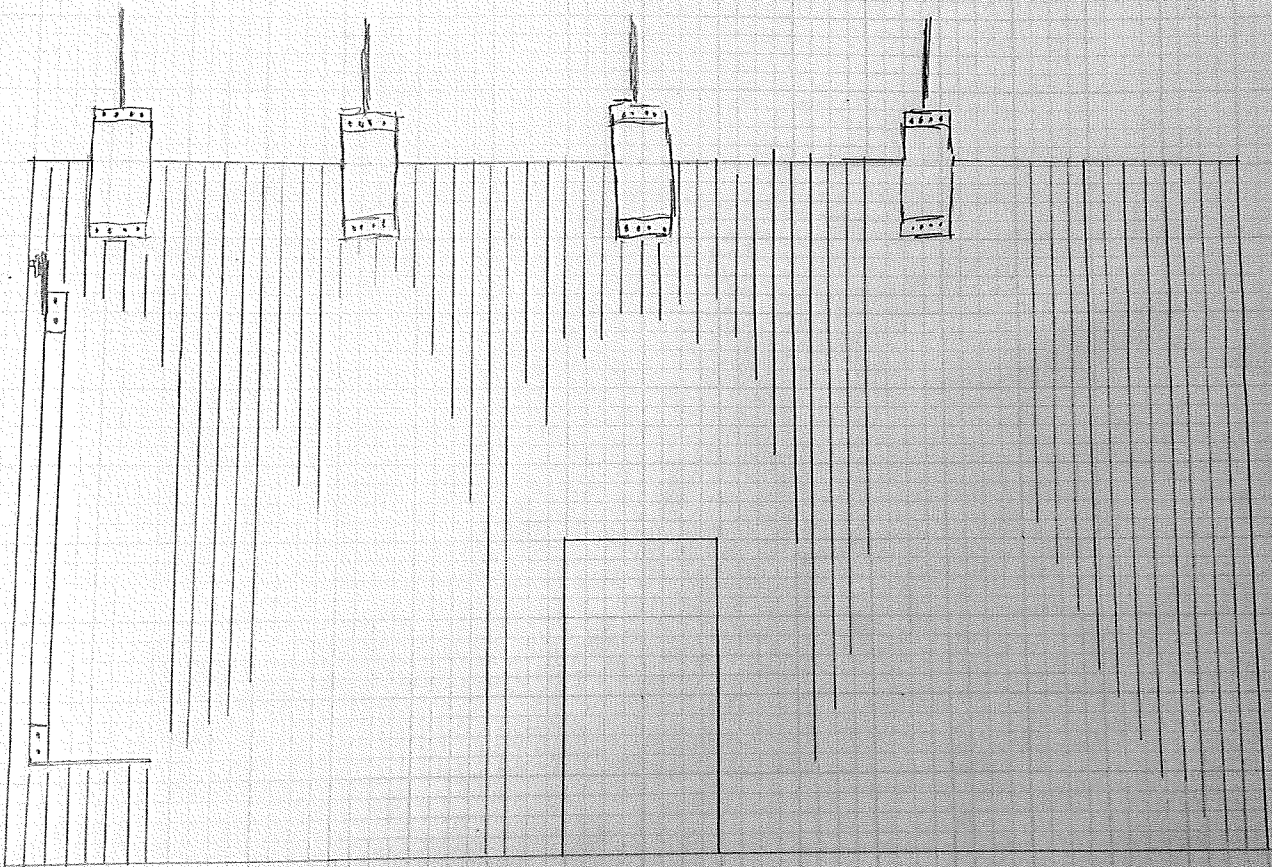
Trampas,
Labor and material to re-wire and hang lights in the Chase Elliott Display is estimated to be between \$2,500-\$3,000. Let me know if you have any questions or concerns.

Paul Cloud

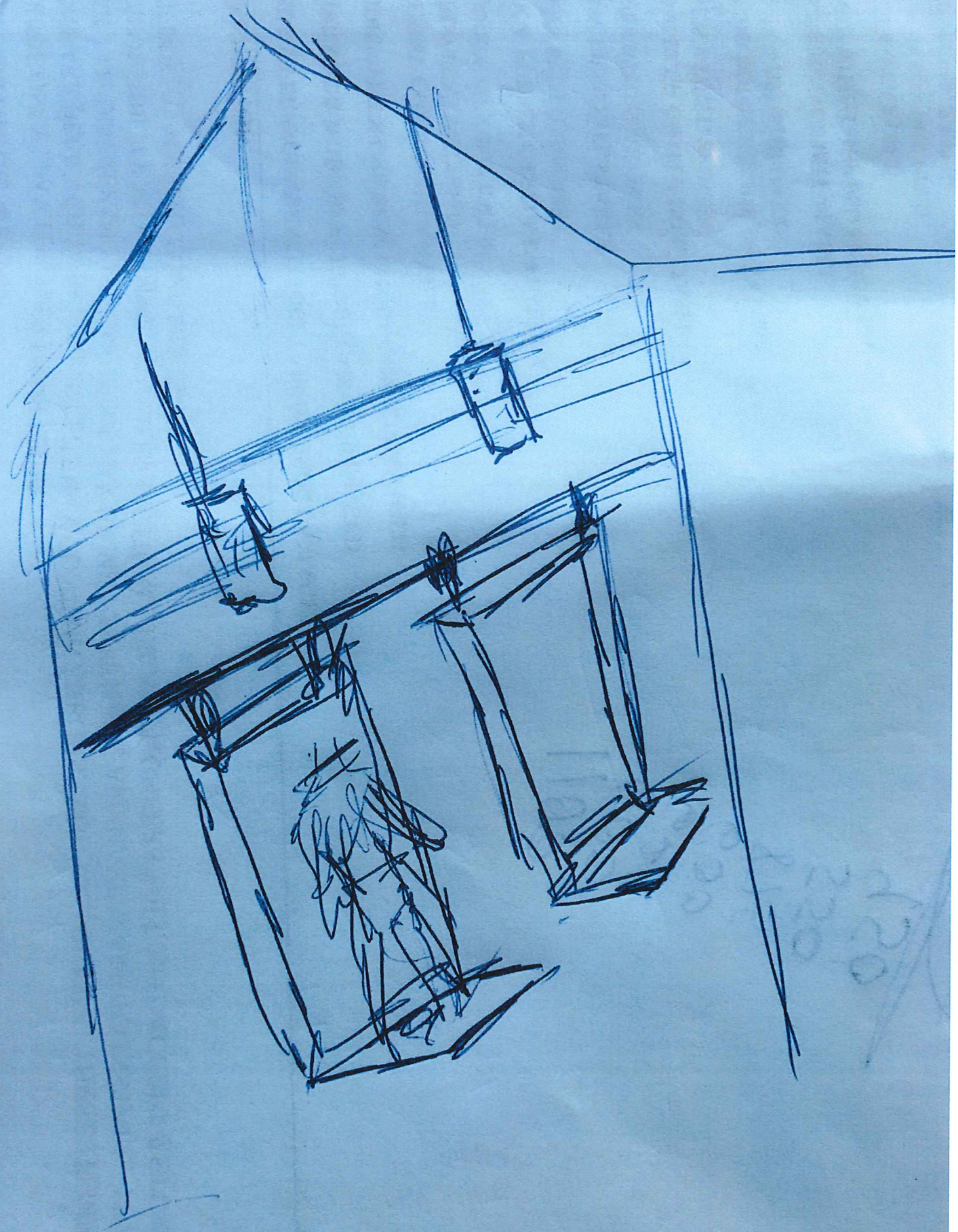
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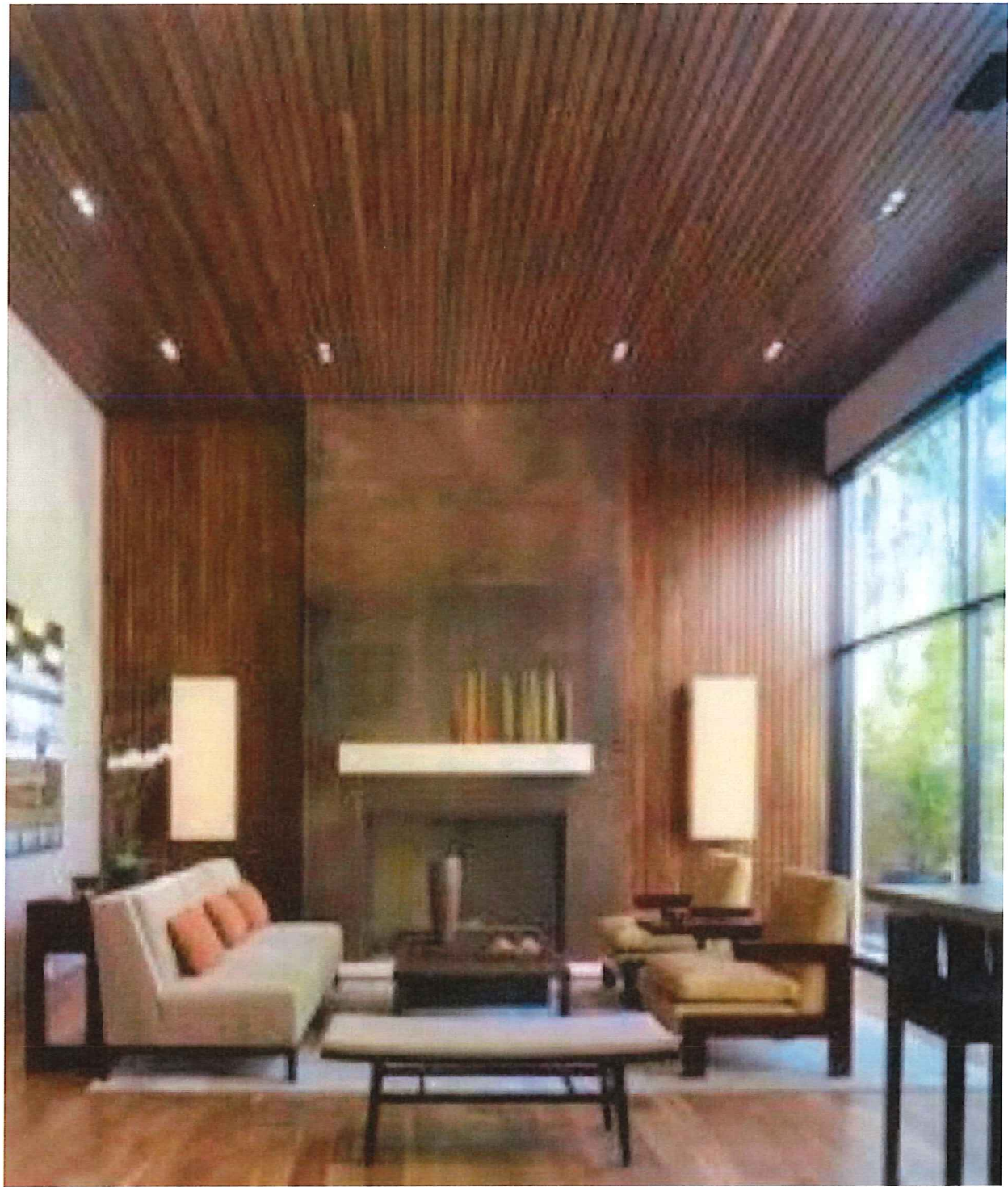






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DAWSONVILLE CITY COUNCIL
EXECUTIVE SUMMARY FOR
AGENDA ITEM # 23

SUBJECT: CITY-AMICALOLA FARMERS MARKET AGREEMENT

CITY COUNCIL MEETING DATE: 05/20/2019

BUDGET INFORMATION: GL ACCOUNT # _____

Funds Available from: _____ Annual Budget _____ Capital Budget Other _____

Budget Amendment Request from Reserve: _____ Enterprise Fund _____ General Fund

PURPOSE FOR REQUEST:

TO INTRODUCE THE PROPOSED AGREEMENT BETWEEN THE CITY AND THE AMICALOLA FARMERS MARKET

HISTORY/ FACTS / ISSUES:

ONCE AGREEMENT IS REVIEWED BY CHRISTIE HAYNES-MOORE FOR ANY CHANGES, THE AGREEMENT WILL BE SUBMITTED FOR APPROVAL BY MAYOR AND COUNCIL ON A FUTURE AGENDA.

OPTIONS:

RECOMMENDED SAMPLE MOTION:

REQUESTED BY: Mike Eason, Mayor

FARMERS MARKET USE AGREEMENT

This Farmers Market Use Agreement (hereinafter referred to as the "Agreement") is entered into and effective this _____ day of _____, 2019, by and between the **CITY OF DAWSONVILLE** (hereinafter referred to as "CITY"), a Georgia municipal corporation, and the **DAWSON COUNTY CHAMBER OF COMMERCE, INC.**, a Georgia non-profit corporation, by and through its authorized committee the **AMICALOLA REGIONAL FARMERS MARKET**, (hereinafter referred to as "CHAMBER").

WITNESSETH:

WHEREAS, the parties hereto have determined that this Agreement serves the best interest of all parties.

NOW THEREFORE, for and in consideration of the mutual covenants and obligations set forth herein and other good and valuable consideration mutually exchanged this date between parties hereto, the receipt and adequacy of which is hereby acknowledged, the parties hereby agree as follows:

- 1. Term of Contract.** This contract shall become effective on execution by the parties and shall continue in full force and effect until terminated. The Agreement shall terminate after the expiration of twelve months from the date of its execution as noted above. The Agreement shall automatically renew for an additional term of twelve months unless either party gives written notice no later than sixty (60) days prior to the end of current Agreement term to the contrary.
- 2. Consideration.** In consideration of the right to use property of CITY to hold farmers markets, CHAMBER agrees to pay twenty-five dollars (\$25) a year to CITY.

3. Duties and Obligations of CITY. CITY shall provide use of the City's Farmers Market Pavilion located on Allen Street (hereinafter referred to as "the Pavilion") upon completion of the Pavilion which is currently scheduled for the fall of 2019. CITY shall provide up to thirty (30) tables for use by the CHAMBER at each occurrence of the Farmers Market. Each vendor will be allocated approximately an 8' wide by 20' long space under the pavilion. CITY hereby agrees to not allow any other farmers markets to sell products at the Pavilion or City Hall Complex on days the Farmer's Market is open.

4. Duties and Obligations of CHAMBER. CHAMBER shall publish and provide to CITY a schedule, listing all dates CHAMBER plans to hold a Farmers Market at the Pavilion. Said schedule shall cover a six (6) month period and include the start and ending times for each occurrence of the Farmers Market, provided that no occurrence shall commence prior to 9:00 a.m. and end no later than dusk. Each schedule shall be provided to CITY at least three (3) months in advance of the subject six month period of the schedule. Notwithstanding the foregoing, the first six month schedule shall be provided to CITY within fifteen (15) days of executing this Agreement. Said schedule shall not include more than two (2) occurrences of the Farmers Market occurrences per week. CHAMBER shall be responsible for the policing, monitoring, and regulating products sold at each Farmers Market, as well as policing, monitoring, and regulating any vendors that CHAMBER allows to sell products at any occurrence of its Farmers Market. CHAMBER shall keep the Pavilion in a clean, neat, litter-free, and orderly condition, and shall be responsible for cleaning up after each use of the Pavilion. CHAMBER shall pick up any trash or debris left from the use of the Pavilion or sale of products, as well as return any used CITY property in the condition it was found prior to use. CHAMBER shall not

dispose, or allow any vendor to dispose of, any unsold merchandise on site or in on site trash receptacles. At no time shall CHAMBER allow more than thirty (30) vendors to sell its products or merchandise at any occurrence of the Farmers Market.

5. **Rights of City.** CITY shall have the right to require CHAMBER to cease operations early due to conflicts in scheduling the use of the Pavilion.

6. **Insurance and Indemnification.** CHAMBER shall add the CITY as an additional insured to its existing liability insurance policy for all use of the Pavilion and agrees to indemnify, defend, and hold CITY, and its respective officers, directors, agents, and employees (together, the "Indemnified Parties"), harmless from any and all claims, suits, demands, debts, undertakings or proceedings of any kind or nature, whether meritorious or frivolous, in any way arising out of the CHAMBER's use, or any of CHAMBER's vendors uses, of the Pavilion, including liability caused in whole or in part by the Indemnified Parties. CHAMBER shall, at its own expense, appear, defend, and pay all attorneys' fees and all costs, and other expenses arising therefrom or incurred in connection therewith; and, if any judgment shall be rendered against the Indemnified Parties in any such action, CHAMBER shall, at its own expense, satisfy and discharge the same.

5. **Binding Effect and Severability.** The provisions of this Agreement shall be binding upon and inure to the benefit of both parties and their respective successors and assigns. If any provision of this Agreement or any application thereof shall be invalid or unenforceable, the remainder of this Agreement and any other application of such provision shall not be affected thereby.

6. **Headings.** The Section headings are for convenience and reference only and shall not be used to limit or otherwise affect the meaning of any provision of this Agreement.

7. **Counterparts.** This Agreement may be simultaneously executed in two or more counterparts, each of which shall be deemed a fully enforceable original but all of which together shall constitute one and the same instrument.

8. **Governing law, Venue and Jurisdiction.** This Agreement shall be construed in accordance with and governed by the laws of the State of Georgia. Both parties hereby consent to jurisdiction and venue in Dawson County, Georgia in any action brought to enforce any provision of this Agreement.

9. **Construction.** All terms used in this Agreement, regardless of the number or gender in which they are used, shall be deemed and construed to include any other number, singular or plural, and by other gender, masculine, feminine, or neuter, as the context or sense of this Agreement or any section, subsection, or clause herein may require as if such terms had been fully and properly written in such number or gender.

10. **Modification.** No changes, additions, or interlineations made to this Agreement shall be binding unless initialed by both parties.

11. **Non-waiver.** No delay or failure by either party to exercise any right under this Agreement, and no partial or single exercise of that right, shall constitute a waiver of that or any other right, unless otherwise expressly provided herein.

12. **Entire Agreement.** This Agreement supersedes all agreements previously made between the parties relating to its subject matter. There are no other understandings or agreements between them.

IN WITNESS WHEREOF, the parties hereto have executed this instrument on

the date(s) set forth below with an effective date of the last to sign.

CITY OF DAWSONVILLE

**DAWSON COUNTY CHAMBER OF
COMMERCE, INC.**

By: Mike Eason, Mayor

By: Christie Haynes, CEO

Date: _____

Date: _____

Attest:

Beverly Banister, Clerk

Connie Smith, Secretary



DAWSONVILLE CITY COUNCIL
EXECUTIVE SUMMARY FOR
AGENDA ITEM # 24

SUBJECT: IMPACT OF VAPING AND TOBACCO USE ORDINANCE

CITY COUNCIL MEETING DATE: 05/20/2019

BUDGET INFORMATION: GL ACCOUNT # _____

Funds Available from: _____ Annual Budget _____ Capital Budget Other _____

Budget Amendment Request from Reserve: _____ Enterprise Fund _____ General Fund

PURPOSE FOR REQUEST:

TO DISCUSS FEEDBACK FROM PEOPLE WHO ARE SAYING THEY LIVE NEXT DOOR TO A CHURCH AND/OR SCHOOL AND CANNOT SMOKE ON THEIR PROPERTY DUE TO THE RESTRICTIONS

HISTORY/ FACTS / ISSUES:

OPTIONS:

RECOMMENDED SAMPLE MOTION:

REQUESTED BY: Mike Eason, Mayor



DAWSONVILLE CITY COUNCIL
EXECUTIVE SUMMARY FOR
AGENDA ITEM # 26

SUBJECT: STAFF REPORT: FINANCE ADMINISTRATOR

CITY COUNCIL MEETING DATE: 05/20/2019

BUDGET INFORMATION: GL ACCOUNT # NA

Funds Available from: Annual Budget Capital Budget Other

Budget Amendment Request from Reserve: Enterprise Fund General Fund

PURPOSE FOR REQUEST:

TO PRESENT FUND BALANCE AND ACTIVITY THROUGH APRIL 30, 2019

HISTORY/ FACTS / ISSUES:

SEE ATTACHED FINANCIAL REPORTS

OPTIONS:

RECOMMENDED SAMPLE MOTION:

REQUESTED BY: Hayden Wiggins, Finance Administrator

CITY OF DAWSONVILLE, GEORGIA
GENERAL FUND
July 1, 2018 - April 30, 2019

	<u>Budget</u>	<u>Actual</u>	<u>Percentage</u>
REVENUES			
Taxes	\$ 1,452,150	\$ 1,308,965	90.14%
Licenses and permits	156,375	87,640	56.04%
Intergovernmental revenues	25,000	49,061	196.24%
Fees	238,400	290,960	122.05%
Other	82,000	109,681	133.76%
	<u>1,953,925</u>	<u>1,846,307</u>	<u>94.49%</u>
EXPENDITURES			
Department:			
Council	92,500	76,298	82.48%
Mayor	24,870	11,825	47.55%
Elections	1,000	100	10.00%
Administration	798,667	772,382	96.71%
City Hall building	228,300	213,581	93.55%
Animal control	2,000	1,109	55.45%
Roads	432,200	308,173	71.30%
Parks	3,000	50,939	1697.97%
Planning and zoning	316,888	290,637	91.72%
Economic development	54,500	28,500	52.29%
	<u>1,953,925</u>	<u>1,753,544</u>	<u>89.74%</u>
TOTAL REVENUES OVER EXPENDITURES		<u><u>92,763</u></u>	

CITY OF DAWSONVILLE, GEORGIA
WATER, SEWER, AND GARBAGE FUND
July 1, 2018 - April 30, 2019

	<u>Budget</u>	<u>Actual</u>	<u>Percentage</u>
REVENUES			
Water fees	\$ 648,000	\$ 561,756	86.69%
Sewer fees	756,000	651,328	86.15%
Garbage fees	139,000	127,491	91.72%
Miscellaneous	<u>161,418</u>	<u>61,500</u>	<u>38.10%</u>
 Total revenues	 <u>1,704,418</u>	 <u>1,402,075</u>	 <u>82.26%</u>
EXPENDITURES			
Bad debts	2,000	-	0.00%
Depreciation	430,000	344,180	80.04%
Garbage service	105,350	124,058	117.76%
Group insurance	80,400	7,061	8.78%
Insurance	35,000	26,183	74.81%
Interest	106,000	94,699	89.34%
Payroll taxes	21,618	18,449	85.34%
Professional	94,000	120,665	128.37%
Miscellaneous	84,750	46,779	55.20%
Repairs/supplies	256,500	173,176	67.52%
Retirement	16,500	9,024	54.69%
Salaries	286,600	244,784	85.41%
Technical services	64,000	38,907	60.79%
Utilities	<u>121,700</u>	<u>106,364</u>	<u>87.40%</u>
 Total expenditures	 <u>1,704,418</u>	 <u>1,354,329</u>	 <u>79.46%</u>
 INCOME (LOSS)		 <u><u>47,746</u></u>	

CITY OF DAWSONVILLE, GEORGIA
 SPLOST
 July 1, 2018 - April 30, 2019

SPLOST VI

	<u>Budget</u>	<u>Actual</u>	<u>Percentage</u>
REVENUES			
Taxes	1,288,000	1,102,704	85.61%
Interest	<u>3,000</u>	<u>7,172</u>	<u>239.07%</u>
Total revenues	<u>1,291,000</u>	<u>1,109,876</u>	<u>85.97%</u>
EXPENDITURES (Capital Outlays)			
City hall acquisition	191,667	141,019	73.58%
Roads and sidewalks	191,667	-	0.00%
Public works equipment - roads	63,889	9,169	14.35%
Sewer projects	95,833	20,349	21.23%
Public works equipment - sewer	63,889	-	0.00%
Water projects	95,833	77,016	80.36%
Public works equipment - water	63,889	-	0.00%
Farmers market	191,666	136,002	70.96%
Parks and recreation	<u>332,667</u>	<u>1,407,743</u>	<u>423.17%</u>
Total expenditures	<u>1,291,000</u>	<u>1,791,298</u>	<u>138.75%</u>
TOTAL REVENUES OVER EXPENDITURES		<u><u>(681,422)</u></u>	